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Losing North Musings On Land Tongue And Self

Nancy Huston



Losing North Musings On Land Tongue And Self:

Losing North Nancy Huston, 2002 A brilliant series of essays examining the life and language of cultural exile

Humour in Self-Translation Margherita Dore, 2022-10-15 This book explores an important aspect of human existence humor in self translation a virtually unexplored area of research in Humour Studies and Translation Studies Of the select group of international scholars contributing to this volume some examine literary texts from different perspectives sociological philosophical or post colonial while others explore texts in more extraneous fields such as standup comedy or language learning This book sheds light on how humour in self translation induces thoughts on social issues challenges stereotypes contributes to recast individuals in novel forms of identity and facilitates reflections on our own sense of humour This accessible and engaging volume is of interest to advanced students of Humour Studies and Translation Studies

Edward Said's Rhetoric of the Secular Mathieu E. Courville, 2011-10-20 Edward Said's Rhetoric of the Secular provides an important new reading of Edward W Said's work emphasizing not only the distinction but also the fuzzy borders between representations of the religious and the secular found within and throughout his oeuvre and at the core of some of his most customary rhetorical strategies Mathieu Courville begins by examining Said's own reflections on his life before moving on to key debates about Said's work within Religious Studies and Middle Eastern Studies and his relationship to French critical theorists Through close attention to Said's use of the literal and the figurative when dealing with religious national and cultural matters Courville discerns a pattern that illuminates what Said means by secular Said's work shows that the secular is not the utter opposite of religion in the modern globalized world but may exist in a productive tension with it

Trauma and Meaning Making Danielle Schaub, Elspeth McInnes, 2023-10-20 Trauma and Meaning Making highlights multiple practices of meaning making after traumatic events in the lives of individuals and communities Meaning making consists both in a personal journey towards a new way to exist and live in a world shattered by trauma and in public politics locating and defining what has happened In both perspectives the collection evaluates the impact achieved by naming the victim's and thus the right of the victim's to suffer from its aftermath or by refusing to recognise the traumatic event and thus the right of the victim's to respond to it A range of paradigms and techniques invite readers to consider anew the specificities of context and relationship while negotiating post traumatic survival By delineating how one makes sense of traumatic events this volume will enable readers to draw links between practices grounded in diverse disciplines encompassing creative arts textual analysis public and collective communication psychology and psychotherapy memory and memorial

Essays on Word/Music Adaptation and on Surveying the Field, 2008-01-01 The twelve essays presented in this volume are drawn from the Fifth International Conference on Word and Music Studies held at Santa Barbara CA in 2005 The conference was organized and sponsored by The International Association for Word and Music Studies WMA and in its central section explored the theme of Word Music Adaptation In these wide ranging papers a great variety of cases of

intermedial transposition between music literature drama and film are examined The music of Berlioz Biber Chopin Carlisle Floyd Robert Franz Bernard Herrmann Liszt Richard Strauss Verdi and pop singer Kate Bush confronts and commingles with the writings of Emily Bront Goethe Nancy Huston George Sand and Shakespeare in these cutting edge adaptation studies In addition four films are discussed Wuthering Heights Fedora Otello and The Notebook The articles collected will be of interest not only to music and literary scholars but also to those engaged in the study of adaptation theory semiotics literary criticism narrative theory art history feminism or postmodernism

Self-Translation Anthony Cordingley, 2013-01-03 A study of the multilingual cultural contexts and the hybrid identities created when writers self translate

(M)Other Tongues Juliane Prade, 2020-05-15 M Other Tongues Literary Reflexions on a Difficult Distinction examines a key problem of literary criticism the differentiation between languages is at the same time necessary and impossible It is indispensable in order to read a text yet literary texts are precisely those that question this distinction articulating the link between languages and cultures as well as the inherent strangeness of even one's own mother tongue M Other Tongues explores texts from the 16th century to the 21st century focusing on different aspects of one main feature of literary texts formally as well as semantically they transcend the rules and conventions of the language they speak Crossing cultural borders is commonly discussed in historical social linguistic and psychoanalytical terms whether it be as post colonialism exilic or diasporic identities creoles or the displaced other within the own M Other Tongues argues that rather than being mere evidence in the theoretical analysis of cultural transitions literary texts are a unique medium to reflect such processes as they challenge and modify the notion of language itself The book discusses texts written mainly in English French and German but also in Spanish and the complex formerly known as Yugoslavian M Other Tongues shows that such distinctions between languages are precise since they can be exemplified with an indefinite number of words and rules and still remain uncertain because they cannot be abstracted from these examples What separates the mother tongue from other tongues is indeed precise uncertainty

University of Toronto Quarterly University of Toronto, 2003

The Coincidence Problem Stephen Osborne, 2024-10-29 From the heart of the city to the edges of the Arctic a brilliant and observant essay collection by a modern flaneur In 1990 writer Stephen Osborne and his partner Mary Schendlinger began publishing Geist a literary quarterly based in Vancouver BC From the beginning the magazine established a reputation for observant photography thoughtful essays and off the wall humour not least because of Osborne's regular contributions The Coincidence Problem brings together Osborne's dispatches covering a wide range of subjects from civic monuments to family history to global terrorism the lynching of Indigenous youth Louie Sam end times in the Arctic and yes even cats A modern flaneur he investigates the city translates the ordinary and deflates the pretentious The Coincidence Problem confirms Osborne's reputation as an incisive writer of narrative non fiction that is at once personal and expansive This publication meets the EPUB Accessibility requirements and it also meets the Web Content Accessibility Guidelines WCAG AA It is screen reader friendly and is accessible to persons with disabilities This book

is defined with accessible structural markup This book contains various accessibility features such as alternative text for images table of contents page list landmark reading order and semantic structure *Authority, Gender and Emotions in Late Medieval and Early Modern England* Susan Broomhall, 2015-07-21 This collection explores how situations of authority governance and influence were practised through both gender ideologies and affective performances in medieval and early modern England Authority is inherently relational it must be asserted over someone who allows or is forced to accept this dominance The capacity to exercise authority is therefore a social and cultural act one that is shaped by social identities such as gender and by social practices that include emotions The contributions in this volume exploring case studies of women and men s letter writing political and ecclesiastical governance household rule exercise of law and order and creative agency investigate how gender and emotions shaped the ways different individuals could assert or maintain authority or indeed disrupt or provide alternatives to conventional practices of authority

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