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Lord William Russell And His Wife

Robert Chambers



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Lord William Russell and His Wife, 1815-1846 Georgiana Blakiston,1972 *Love and Marriage in the Age of Jane Austen* Rory Muir,2024-02-13 What happened when Jane Austen s heroines and heroes were finally wed Marriage is at the centre of Jane Austen s novels The pursuit of husbands and wives advantageous matches and of course love itself motivate her characters and continue to fascinate readers today But what were love and marriage like in reality for ladies and gentlemen in Regency England Rory Muir uncovers the excitements and disappointments of courtship and the pains and pleasures of marriage drawing on fascinating first hand accounts as well as novels of the period From the glamour of the ballroom to the pressures of careers children managing money and difficult in laws love and marriage came in many guises some wed happily some dared to elope and other relationships ended with acrimony adultery domestic abuse or divorce Muir illuminates the position of both men and women in marriage as well as those spinsters and bachelors who chose not to marry at all This is a richly textured account of how love and marriage felt for people at the time revealing their unspoken assumptions fears pleasures and delights **Memorable Women of the Puritan Times** Rev. James ANDERSON (of Edinburgh.),1862

Memorable Women of the Puritan Times James Anderson,2022-05-08 Reprint of the original first published in 1862

No More Napoleons Andrew Lambert,2025-06-24 How for just over a century Britain ensured it would not face another Napoleon Bonaparte manipulating European powers while building a global maritime empire At the conclusion of the Napoleonic Wars a fragile peace emerged in Europe The continent s borders were redrawn and the French Empire once a significant threat to British security was for now cut down to size But after decades of ceaseless conflict Britain s economy was beset by a crippling debt How could this small insular seapower state secure order across the Channel Andrew Lambert argues for a dynamic new understanding of the nineteenth century showing how British policymakers shaped a stable European system that it could balance from offshore Through judicious deployment of naval power against continental forces and the defence strategy of statesmen such as the Duke of Wellington Britain ensured that no single European state could rise to pose a threat rebuilt its economy and established naval and trade dominance across the globe This is the remarkable story of how Britain kept a whole continent in check until the final collapse of this delicately balanced order at the outset of World War One

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This book offers a comprehensive exploration of the intricate relationship between radicalism and sociability in late Georgian parliamentary and extra parliamentary politics focusing on the Foxite Whig faction. Re-evaluating the significance and tactical use of sociability and radicalism in late eighteenth and early nineteenth century British politics, the book charts not only the rise and fall of a leading and neglected British political faction but, through its interdisciplinary and thematic focus, it seeks to intervene in the field and situate sociability as a key driver and facilitator of late Georgian politics. By utilising original research into contemporary newspapers, letters, diaries, legal records, parliamentary accounts and especially political caricature, the author offers a new methodological approach in the study of sociability and radicalism and presents original categorisations of contemporary sociability. The book examines how sociability was strategically employed by the Foxite Whigs and argues for the existence of two primary forms of sociability: insular and porous. Insular sociability manifested itself through dining, drinking to excess or gambling in a private setting with members of the same aristocratic or political order. Porous sociability, however, was the extra parliamentary mechanism by which Fox and his faction tactically opened their insular Whig World to forge connections with the lower orders, French revolutionary leaders, popular radicals and Irish rebels. The author provides a detailed analysis of Foxite sociability within the context of distinct radical themes including plebeian radicalism, French Revolutionary radicalism and Irish radicalism. Beyond its innovative methodological approach to sociability studies, the book foregrounds visual culture as a lens through which to study and enter the wordless experience of the eighteenth century and to view the themes of sociability and radicalism from within. In doing so, it reveals the inconsequential or informal dynamics of the Foxites' political and extra parliamentary career from their origin in c. 1780 to their decline in the early nineteenth century.

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