

MODERN SOCIAL IMAGINARIES

CHARLES TAYLOR



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Modern Social Imaginaries:

Modern Social Imaginaries Charles Taylor, 2004 An accounting of the varying forms of social imaginary that have underpinned the rise of Western modernity *Social Imaginaries* Suzi Adams, Jeremy C.A. Smith, 2019-10-03 Written by members of the Social Imaginaries Editorial Collective these programmatic essays showcase new critical interventions in understandings of social imaginaries and the human condition They include a new comparative approach to theorizing Castoriadis Ricoeur and Taylor the rethinking of the creative imagination in relation to common sense analyses of political imaginaries in neoliberal and constitutional contexts from perspectives drawing on Gauchet and Lefort and the taking up questions of historical continuity and discontinuity in civilizational worlds In addressing pressing questions concerning social imaginaries the book advances the field as a whole The book includes a Foreword by George H Taylor This book is a must read for all scholars interested in social and political imaginaries and will appeal to researchers and graduate students working across a wide variety of disciplines in the human sciences *Modern Social Imaginaries* Charles Taylor, 2008

Dialectics of the Self Ian Fraser, 2021-02-02 Charles Taylor is a philosopher concerned with morality and the nature of the identity of individuals and groups in the West This book offers an evaluation of Taylor's conception of self and its moral and political possibilities *The Wiley-Blackwell Companion to Major Social Theorists* George Ritzer, Jeffrey Stepnisky, 2011-03-31 Reflecting emerging research and ongoing reassessments of social theory The Wiley Blackwell Companion to Major Social Theorists offers significant updates and revisions to the original Blackwell Companion published a decade ago Volume 1 Features updates and revisions to all essays from original volume plus the addition of 11 new authors Includes six new essays featuring coverage of theorists not included in original volume Ibn Khaldun de Tocqueville Schumpeter Mannheim Veblen and Adorno Supplemented with comprehensive bibliographies on primary and secondary sources with a brief reader's guide accompanying each essay Addresses continuing relevance of most theories and their importance to contemporary scholarship Volume 2 Features updates and revisions to all essays from original volume plus the addition of 16 new authors Includes 11 new essays featuring coverage of theorists not included in original volume including Deleuze Bauman Smith Luhmann Agamben and others Supplemented with comprehensive bibliographies on primary and secondary sources with a brief reader's guide accompanying each essay Essays placed in social and historical context to allow readers to see how theorists have responded to pressing contemporary social and political issues *Church in the Land of Desire* Edward Rommen, 2021-03-18 According to William Leach religious communities that have come to North America have not been able to withstand the damaging influence of its consumer oriented society which has subverted ecclesial customs values and practices Rather than resisting most of these groups have sought to integrate Christianity into the new culture By doing so they run the risk of marginalizing the church and fundamentally altering its teachings and practice Of course the real danger does not reside in the occasional use of isolated elements of our culture the unreflected

application of any technology available the replacement of traditional ecclesial practices with the techniques of the business world or even the substitution of ecclesial foundations of authority Rather danger lies in a set of fundamental principles that together define a basic orientation which is naturally and almost mindlessly attracted to these secular devices sees no harm in them justifies and amplifies their effects and effectively supplants the mind of Christ which is supposed to govern the church This study analyzes and documents the effects of that mindset and calls us back to the biblical and traditional alternatives that alone can bring healing and recovery to the church

Modern Sociological Theory George Ritzer, Jeffrey Stepnisky, 2017-01-23 The authors are proud sponsors of the 2020 SAGE Keith Roberts Teaching Innovations Award enabling graduate students and early career faculty to attend the annual ASA pre conference teaching and learning workshop Now with SAGE Publishing and co authored by one of the foremost authorities on sociological theory the Eighth Edition of Modern Sociological Theory by George Ritzer and Jeffrey Stepnisky provides a comprehensive overview of the major theorists and theoretical schools from the Structural Functionalism of early 20th century through the cutting edge theories of the late 20th and early 21st centuries The integration of key theories with biographical sketches of theorists and the requisite historical and intellectual context helps students to better understand the original works of contemporary thinkers

Secularism and the Pursuit of Transcendence, Volume I Stanley E. Porter, Wendy J. Porter, 2025-02-20 We live in a secular age or so we have been told Nevertheless the Christian church strongly believes that we still experience and in fact are surrounded by acts of transcendence encounters with God that often defy imagination and explanation And yet we do try to explain such phenomena whether theologically experientially biblically historically philosophically literarily or even or especially artistically These two volumes are more than just papers from a major conference on secularism and the pursuit of transcendence held at McMaster Divinity College in Hamilton Ontario They contain genuine attempts by people deeply engaged with their secular surroundings to explain what we mean by transcendence Transcendence has been a longstanding topic among the best thinkers of this and previous ages and the same is true for these volumes which include contributions by Charles Taylor Robert Wuthnow Merold Westphal and Christina Gschwandtner but also by a wide range of others who address the question from divergent vantage points The responses vary as much as the orientations of those involved in the pursuit of defining not only what it means to live in our secular age but to be involved in the pursuit of transcendence or even to perceive the Transcendent s pursuit of us

Narrating Peoplehood amidst Diversity Michael Böss, 2011-10-15 Telling stories is an essential part of being human We tell stories about ourselves to show other people who we are and where we belong Nations have stories to tell too stories of peoplehood that build and maintain a sense of national belonging and identity The concept has been used to analyse identities memories and histories of individuals communities and nations But does it make sense to talk about peoplehood today Can plural societies tell national stories without marginalizing their minorities And is it even fair to assume that our individual self narratives are coupled with shared cultural ones In Narrating

Peoplehood amidst Diversity 16 internationally renowned scholars reflect on the nature and history of peoplehood and discuss how it forms part of national identities public culture and academic historiography Based on theoretical analysis and empirical studies drawn from Latinos in the United States and African immigrants in France and from multicultural stands in Canada to grand narratives in Danish history the book is a timely contribution to the ongoing debate on belonging and identification in multicultural societies Rethinking Old Age Paul Higgs,Chris Gilleard,2017-09-16 With the aspiration for a long life now achievable for many individuals the status of old age as a distinct social position has become problematic In this radical re examination of the nature of old age Paul Higgs and Chris Gilleard reveal the emergence of a fourth age that embodies the most feared and marginalised aspects of old age conceptually linked to and yet distinct from traditional models of old age Inspired by the authors ground breaking work on the third and fourth age and supported by extensive sociological medical and historical research *Rethinking Old Age* offers a unique and timely analysis of the fourth age as a social imaginary that is shaped and maintained by the social cultural and political discourses and practices that divide later life It stands as a significant resource for students academics and practitioners of sociology ageing studies gerontology social policy health studies social work and nursing *Modernity in Islamic Tradition* Florian Zemmin,2018-07-23 What does it mean to be modern This study regards the concept of society as foundational to modern self understanding Identifying Arabic conceptualizations of society in the journal *al Manar* the mouthpiece of Islamic reformism the author shows how modernity was articulated from within an Islamic discursive tradition The fact that the classical term *umma* was a principal term used to conceptualize modern society suggests the convergence of discursive traditions in modernity rather than a mere diffusion of European concepts **Endangered African Knowledges and the Challenge of Modernity** Donald Mark C. Ude,2024-04-02 This book presents an innovative African philosophical response to coloniality and the attendant epistemicide of Africa s knowledge systems drawing on Igbo thinking This book argues that theorizing modernity requires a critical conversation between African and Western scholarship in order to unpack its links with coloniality and the subjugation of Africa s indigenous knowledges In setting out this discussion the book also connects with Latin American scholarship demonstrating how the modern world is structured to marginalize and destroy knowledges from across the Global South This book draws on Igbo epistemic resources of solidarity thinking positioned in contrast to capitalist knowledge patterns thereby providing an important Africa driven response to modernity and coloniality This book concludes by arguing that the Igbo sense of solidarity is useful and relevant to modern contexts and thus constitutes a vital resource for a less disruptive more balanced and more wholesome modernity At a time of considerable global crises this book makes an important contribution to philosophy both within Africa and beyond *Working with A Secular Age* Florian Zemmin,Colin Jager,Guido Vanheeswijck,2016-03-21 Charles Taylor s monumental book *A Secular Age* has been extensively discussed criticized and worked on This volume by contrast explores ways of working with Taylor s book especially its potentials and

limits for individual research projects Due to its wide reception it has initiated a truly interdisciplinary object of study with essays drawn from various research fields this volume fosters substantial conversation across disciplines Rethinking Ethical-Political Education Torill Strand,2020-07-29 This book offers a variety of outlooks and perspectives on the constitutive values and formative norms of a society reflected by discourses on ethical political education It also discusses conceptual and critical philosophical works combined with empirical studies The book is divided into three parts the first part describes contemporary youth s tangible experience of and reflections on ethical political issues while the second part explores the potential powers and pitfalls of educational philosophies old and new The third part highlights cutting edge issues within the humanities and social sciences and examines the prospects of a fruitful rethinking of ethical political education in response to today s pressing issues By addressing current dilemmas with diligence and insight the authors offer solid arguments for new theoretical and practical directions to promote philosophical clarification and advance research Intended for students teachers and researchers the book provides fresh perspectives on the many facets of ethical political education and as such is a valuable contribution to educational research and debate *Trouble in the Forest* Richard Widick, Wars over natural resources have been fiercely fought in the Humboldt Bay redwood region of Northern California a situation made devastatingly urgent in recent decades of timber war that raised questions of economic sustainability and ecological preservation In *Trouble in the Forest* Richard Widick narrates the long and bloody history of this hostility and demonstrates how it exemplifies the key contemporary challenge facing the modern societies the collision of capitalism ecology and social justice An innovative blend of social history cultural theory and ethnography *Trouble in the Forest* traces the origins of the redwood conflict to the same engines of modernity that drove the region s colonial violence against American Indians and its labor struggles during the industrial revolution Widick describes in vivid detail the infamous fight that ensued when Maxxam Inc started clearing ancient forests in Humboldt after acquiring the Pacific Lumber Company in 1985 but he also reaches further back and investigates the local Indian clashes and labor troubles that set the conditions of the timber wars Seizing on public flash points of each confrontation including the massacre of Wiyot on Indian Island in 1860 the machine gunning of redwood strikers by police and company thugs during the great lumber strike of 1935 and the car bombing of forest defenders in 1990 Widick maps how the landscape has registered the impact of this epochal struggle and how the timber wars embody the forces of market capitalism free speech and liberal government Showing how events such as an Indian massacre and the death of a protester at the hands of a logger create the social memory and culture of timber production and environmental resistance now emblematic of Northern California s redwood region *Trouble in the Forest* ultimately argues that the modern social imaginary produced a perpetual conflict over property that fueled the timber wars as it pushed toward the western frontier first property in land then in labor and now in environment *Deprovincializing Habermas* Tom Bailey,2022-04-25 This book provides a rich and systematic engagement with Jürgen Habermas political

theory from critical perspectives outside its Western locus It constructively examines the theory's implications for non Western contexts ranging from Latin America and the Middle East to India and China and for themes ranging from cosmopolitanism democracy and human rights to colonialism feminism care modernity and religion The chapters added to the second edition explore Habermas' own recent response to the charge of provincialism The book will be of special interest to scholars and students of political theory global justice international affairs philosophy and critical theory and also to those working in postcolonial studies religious studies sociology and cultural studies

Political Realism in Apocalyptic Times Alison McQueen, 2018 From climate change to nuclear war to the rise of demagogic populists our world is shaped by doomsday expectations In this path breaking book Alison McQueen shows why three of history's greatest political realists feared apocalyptic politics Niccol Machiavelli in the midst of Italy's vicious power struggles Thomas Hobbes during England's bloody civil war and Hans Morgenthau at the dawn of the thermonuclear age all saw the temptation to prophesy the end of days Each engaged in subtle and surprising strategies to oppose apocalypticism from using its own rhetoric to neutralize its worst effects to insisting on a clear eyed tragic acceptance of the human condition Scholarly yet accessible this book is at once an ambitious contribution to the history of political thought and a work that speaks to our times

Creating a Visual World: From Concepts to Classrooms Elena Xenikou, 2019-07-22 This volume was first published by Inter Disciplinary Press in 2015 The critical role of visual literacies in the 21st century realm is widely acknowledged and the construction of the profile of the visual literate person as a responsible participant in the face of global challenges is a top listed goal in nowadays agenda

The New York Young Lords and the Struggle for Liberation Darrel Wanzer-Serrano, 2015-06-12 The Young Lords was a multi ethnic though primarily Nuyorican liberation organization that formed in El Barrio Spanish Harlem in July of 1969 Responding to oppressive approaches to the health educational and political needs of the Puerto Rican community the movement's revolutionary activism included organized protests and sit ins targeting such concerns as trash pickups and lead paint hazards The Young Lords advanced a thirteen point political program that demanded community control of their institutions and land and challenged the exercise of power by the state and outsider run institutions In *The New York Young Lords and the Struggle for Liberation* Darrel Wanzer Serrano details the numerous community initiatives that advanced decolonial sensibilities in El Barrio and beyond Using archival research and interviews he crafts an engaging account of the Young Lords discourse and activism He rescues the organization from historical obscurity and makes an argument for its continued relevance enriching and informing contemporary discussions about Latino politics

Imagined Democracies Yaron Ezrahi, 2012-10-15 In our era of mass electronic communications political realities are produced by believable fictions that echo popular desires

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