

Patrology

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Johannes Quasten

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3 The Golden Age of Greek patristic literature from the Council of Nicaea to the Council of Chalcedon A Handbook of Patrology (Classic Reprint) Joseph Tixeront, 2016-10-17 Excerpt from A Handbook of Patrology For this reason we think it better to draw a line of strict demarcation between Patrology and Patristic Science and leave the teaching of the Fathers to the History Of Dogma The two sciences cannot but gain by being studied separately The most Patrology can do is to indicate in the case of some of the Fathers the points Of doctrine they have best illustrated About the Publisher Forgotten Books publishes hundreds of thousands of rare and classic books Find more at www forgottenbooks com This book is a reproduction of an important historical work Forgotten Books uses state of the art technology to digitally reconstruct the work preserving the original format whilst repairing imperfections present in the aged copy In rare cases an imperfection in the original such as a blemish or missing page may be replicated in our edition We do however repair the vast majority of imperfections successfully any imperfections that remain are intentionally left to preserve the state of such historical works Patrology: The ante-Nicene literature after Irenaeus Johannes Quasten, Angelo Di Berardino, 1986 A monumental work that presents a solid introduction to early Christian literature to the English reading public It is the first work of its kind written originally in English Reviewers were unanimous in heaping praise upon the publication and looking upon it as a breakthrough in studying A Handbook of Patrology J. Tixeront, Rev J Tixeront DD, 2014-03-23 The title Father of the the Fathers of the Church Church which has its origin in the name of Father given to bishops 1 as early as the second century was commonly used in the fifth century to designate the old ecclesiastical writers ordinarily bishops who died in the faith and in communion with the Church According to modern theologians the title applies only to those writers who have the four following qualifications orthodoxy of doctrine holiness of life ecclesiastical satletiot and antiquity Practically however it is given to many others who do not possess the first three requisites Nobody indeed would dream of eliminating from the list of the Fathers such men as Tertullian Origen Eusebius of Caesarea Faustus of Riez etc Errors have been laid to their charge but these mar their works without making them more dangerous than useful whilst they are wrong on a few points there is in them much that is good At all events they eminently deserve the title of Ecclesiastical Writers However comprehensive may be the name Fathers of the Church Patrology is the study of the life and works of the men designated by that name As a science then it is part of the History of Ancient Christian Literature since it excludes from the field of its labors both the canonical writings of the New Testament and all writings that are strictly and entirely heretical On this latter point however most authors exercise a certain tolerance As a knowledge of heretical works is very often useful nay even necessary for understanding the refutations written by the Fathers most Patrologies do not hesitate to mention and describe at least the principal ones We will follow this method not mentioning the New Testament writings but describing in part at least and very briefly the heterodox writings best known in the early centuries The question may be raised here Is Patrology to comprise not only the history of the life and works of the Fathers but also a summary of their doctrine that is must Patrolo supply the elements of a Patristic Theology

TheoretIcally yes but in practice nothing could be more difficult A Patrology which would attempt to give even a very condensed summary of the teaching of each and every Father would have to be very lengthy and full of repetitions If on the other hand such a work simply pointed out teachings not original and instead limited itself to what is proper and personal in each it would give a false because incomplete impression of each author's doctrine For this reason we think it better to draw a line of strict demarcation between Patrology and Patristic Science and leave the teaching of the Fathers to the History of Dogma The two sciences cannot but gain by being studied separately The most Patrology can do is to indicate in the case of some of the Fathers the points of doctrine they have best illustrated Patrology: The beginnings of patristic literature Johannes Quasten, Angelo Di Berardino, 1986 This monumental series places at the disposal of the English reading public a solid introduction to early Christian literature It is the first work of its kind written originally in English The first volume appeared in 1950 Reviewers were unanimous in heaping praise upon the publication and looking upon it as a break through in studying the Fathers of the Church To arouse interest in the works of the Fathers the author provides numerous excerpts in English These are thought of as samples that by giving readers a taste of the beauty and sublimity of the Patristic writings may tempt them to take in hand the original and get their own impression of it or if that is too much for them at least to read it in good translation Only this if achieved will put readers close to Patristic literature because only then do they sense the atmosphere of Christian antiquity and begin to penetrate its world The author's experiences as a university professor prompted him to adopt this device The selections are designed to also show the development of theology in the early HANDBOOK OF PATROLOGY JOSEPH. centuries and to illustrate the approach of the Fathers to the deposit of faith Patrology Johannes Quasten, 1950 v 1 The beginnings of patristic literature v 2 The ante Nicene TIXERONT,2018 literature after Irenaeus v 3 The Golden Age of Greek patristic literature from the Council of Nicaea to the Council of Chalcedon Beginning to Read the Fathers Boniface Ramsey, 2012 Now revised Beginning to Read the Fathers is an introduction to the church's earliest writers preachers and theologians It presupposes no more knowledge on the part of the reader than that the fathers existed and that their ideas might be important and perhaps even interesting The book does not restrict itself to such topics as Christology and ecclesiology but includes other areas like martyrdom and prayer which were highly important in shaping the mind and heart of the early church The material in this book is arranged thematically and follows a natural progression Each chapter attempts to give a real taste of the subject in question by providing numerous selections from the writings of the fathers some of them classic statements and some relatively obscure Fathers from nearly all periods and traditions are cited The author's opinions although not nonexistent are subordinate to the presentation of the fathers themselves The work was written in a nontechnical style to be read both by beginners and by people with some expertise in the field It concludes with suggestions for a patristics reading program for those who wish to pursue a study of the fathers in more depth A Handbook Of Patrology J. Tixeront, 2021-01-11 This book has been considered by

academicians and scholars of great significance and value to literature This forms a part of the knowledge base for future generations. So that the book is never forgotten we have represented this book in a print format as the same form as it was originally first published. Hence any marks or annotations seen are left intentionally to preserve its true nature *Manual of Patrology (Classic Reprint)*. Bernard Schmid, 2017-11-21 Excerpt from Manual of Patrology. An acquaintance with the writings of the Fathers of the Church is useful to students of theology on many heads. About the Publisher Forgotten Books publishes hundreds of thousands of rare and classic books. Find more at www forgottenbooks com This book is a reproduction of an important historical work. Forgotten Books uses state of the art technology to digitally reconstruct the work preserving the original format whilst repairing imperfections present in the aged copy. In rare cases an imperfection in the original such as a blemish or missing page may be replicated in our edition. We do however repair the vast majority of imperfections successfully any imperfections that remain are intentionally left to preserve the state of such historical works.

Manual of Patrology and History of Theology.

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