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The Oxyrhynchus papyri ,1904 The Oxyrhyncchus Papri Part Xv Bernard Pyne Grenfell, 1922 The Rock Tombs of El Amarna Norman de Garis Davies, 1906 A Bibliography of Greek New Testament Manuscripts James Keith Elliott, 2015-03-20 This bibliography is a comprehensive listing of books facsimiles collations and articles relating to some 3 500 Greek New Testament manuscripts including references to photographic plates and albums These are divided into the conventional categories of papyri majuscules minuscules and lectionaries as classified in the current Gregory Aland register This third revised edition supersedes the two previous editions Entries from those earlier editions and from three supplements published as articles in Novum Testamentum as well as newly published material are to be found here The author is grateful for the help of editor Barbara Cangemi The XIth Dynasty Temple at Deir El-Bahari ... Edouard Naville, 1910 Report of the ... Ordinary General Meeting (... Annual General Meeting), Subscription List and Balance Sheets Egypt Exploration Fund, 1900 For the Children, Perfect Instruction Hans-Gebhard Bethge, Stephen Emmel, Karen King, Imke Schletterer, 2020-10-26 Prof Dr Hans Martin Schenke internationally renowned New Testament scholar and pioneer researcher in Gnosticism as it became brilliantly illuminated by the publication of the Nag Hammadi Codices organized a small group of students and colleagues in East Berlin in the early 1970s to investigate the difficult new primary sources from the Coptic Gnostic Library discovered in Upper Egypt in 1945 This group the Berliner Arbeitskreis f r Koptisch Gnostische Schriften published its first results in 1972 and Prof Schenke and the Arbeitskreis have been at the forefront of Nag Hammadi studies ever since The present volume is a collection of twenty seven studies by colleagues students and friends of Prof Schenke in honor of his many contributions to the study of Gnosticism and related religious phenomena in Antiquity Coptic language and literature and the New Testament The book also includes an extensive bibliography of Prof Schenke's own publications whose breadth and insightfulness are appropriately mirrored in the variety of contributions to Catalogue Bernard Quaritch (Firm), 1907 this rich volume Graeco-Roman Memoirs Egypt Exploration Society, 1906 Graeco-Roman Memoirs Bernard Pyne Grenfell, Arthur Surridge Hunt, 1906 Memoir of the Egypt Exploration Society .1905 The Nag Hammadi Story (2 vols.) James M. Robinson, 2014-06-05 The Nag Hammadi Story is not a history of research in the usual sense of a Forschungsbericht which would report on the massive amount of scholarship that has been devoted to the content of the Nag Hammadi Codices for more than a half century Rather it is a socio historical narration of just what went on during the thirty two years from their discovery late in 1945 via their initial trafficking and then the attempts to monopolize them until finally through the intervention of UNESCO the whole collection of thirteen Codices was published in facsimiles and in English translation both completed late in 1977 The Gospel of Thomas Simon James Gathercole, 2014-05-22 In this new commentary on the controversial Gospel of Thomas Simon Gathercole provides the most

extensive analysis yet published of both the work as a whole and of the individual sayings contained in it This commentary

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The Cemeteries of Abydos Edouard Naville, 1914 Early Christian Manuscripts Thomas I Kraus, Tobias Nicklas, 2010-09-10 For the reconstruction of early Christianity the lives of early Christians their world of ideas their ways of living and their literature Early Christian manuscripts documents and literary texts are pivotal archaeological artefacts However the manuscripts often came to us in fragmentary conditions incomplete or with gaps and missing lines Others appear to form a corpus belong to an archive or are connected with each other as far as theme or purpose are concerned The present collection comprises of nine essays about individual or a set of certain manuscripts With their essays the authors aim to present special approaches to early Christian manuscripts and consequently demonstrate methodically how to deal with them The scope of topics ranges from the reconstruction of fragmentary manuscripts to the significance of amulets and from the discussion of individual fragments to the handling of the known manuscripts of a specific Christian text or a whole archive of papyri Brücken Bauen in Einem Vielgestaltigen Europa Sabine Bieberstein, Kornélia Buday, Ursula Rapp, 2006 Building bridges has been and still is the main task of the European Society of Women in Theological Research ESWTR It aims to facilitate theological and academic religious debate transcending the borders between languages and countries as well as those resulting from religions confessions cultures or traditions in order to offer constructive future perspectives This volume has now adopted building bridges as its main theme It reflects the contributions to the 11th International Conference of ESWTR held in 2005 in the unique historical and cultural setting of Budapest European women in the lead of theological research discuss the subject on the basis of their different specialist approaches and thus provide a unique spectrum of contemporary discourse from very varied disciplines in theology and religious studies Connecting Gospels Francis Watson, Sarah Parkhouse, 2018-04-04 By the late second century early Christian gospels had been divided into two groups by a canonical boundary that assigned normative status to four of them while consigning their competitors to the margins Connecting Gospels Beyond the Canonical Non canonical Divide finds new ways to reconnect these divided texts Starting from the assumption that in spite of their differences all early gospels express a common belief in the absolute significance of Jesus and his earthly career this authoritative collection makes their interconnectedness fruitful for interpretation The contributors have each selected a theme or topic and trace it across two or more gospels on either side of the canonical boundary and the resulting convergences and divergences shed light not least on the canonical texts themselves as they are read from new and unfamiliar vantage points. This volume demonstrates that early gospel literature can be regarded as a single field of study in contrast to the overwhelming predominance of the canonical four characteristic

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