



# MÄRCHEN DER VÖLKER

HERAUSGEGEBEN VON DER RECHTSANWALTSGES. BILDERDIENST

# Marchen Der Volker Italien

**France Bernik, Reinhard Lauer**



## **Marchen Der Volker Italien:**

*Märchen der Völker*, 1987      *Märchen von Feuer und Eis* Norbert Staack, 2019-02-18 Das Feuer war und ist von elementarer Bedeutung für die Menschheit Die Nutzung des Feuers war der erste Schritt zur Beherrschung der Umwelt erschloss neue Lebensräume und ist heute noch in vielen Lebensbereichen unentbehrlich Daher ist es nicht verwunderlich dass sich so viele Märchen und Legenden auf der ganzen Welt um dieses Thema ranken Sie handeln von der Entstehung des Feuers vom Raub des Feuers von der Bewahrung seinem Nutzen aber auch von seiner zerstörerischen Kraft So wie das wärmende Feuer die Phantasie der Menschen angeregt und zum Erzählen veranlasst hat so hat auch das Gegenteil nämlich die Kälte ihren Niederschlag in Märchen gefunden Die Kälte in Form von Frost Eis Schnee und Wind hat Einzug in Märchen unterschiedlicher Nationen gehalten Sie handeln unter anderem von der tendenziellen Kälte von der Auseinandersetzung der Menschen mit der Kälte von Schnee und Eisgespenstern aber auch davon wie Wärme und Kälte sich nicht miteinander vertragen In dieser Sammlung finden sich Märchen aus aller Welt      **Märchen der Völker : die schönsten Märchen aller Welt nach alten und neuen Quellen. Italien** Bodo von Petersdorf, 1988      Giambattista Basile und die italienische Märchentradition Fabienne Feller-Geißdörfer, 2006 Nachdem Giambattista Basile vorwiegend oral tradierte Märchenstoffe in der ersten europäischen Märchensammlung dem *Cunto de li cunti* ovvero *lo trattenemiento de peccerille* ab 1632 erschienen literarisiert hatte finden seine Märchenversionen ca 220 Jahre später durch Reoralisierung wieder Eingang in die mündliche Volkstradition Diese *Popolarizzazione* also der Rückfluß der schriftlich fixierten Basile Märchen in die Volkstradition ist nun durch die geleistete Forschungsarbeit von Fabienne Feller-Geißdörfer mindestens für *Le tre cetra* V 9 und *La mortella* I 2 in den ab 1850 niedergeschriebenen italienischen Volks Märchen nachweisbar Da Basiles Einflußnahme an Sprach- und Gattungsgrenzen nicht Halt macht zeigen die Reminiszenzen in den Werken Brentanos *Das Myrtenfräulein* Domenico Luigi Batacchis *Lo Zibaldone* dies eine ebenso wie einige Volksmärchentexte neu erschlossene Quelle und Carlo Gozzis *L'amore delle tre melarance* Letztgenannter wirkte wie sich nun herausstellte zudem als Multiplikator des Orangenmärchenstoffes Basile Reminiszenzen sind in Volksmärchen also belegbar Dadurch kommt Basiles Märchen eine zentrale Mittlerfunktion zwischen den Realisierungen als Buchmärchen oraler Tradierung und erneuter schriftlicher Fixierung zu      **Struktur des Zaubermärchens: Transformation und narrative Formen** Kurt Derungs, 1994      **Die Grundlagen der slowenischen Kultur** France Bernik, Reinhard Lauer, 2010-09-22 Seit 2004 gehört Slowenien der Europäischen Union an über 1000 Jahre war das kleine Land mit seinen nicht mehr als zwei Millionen Einwohnern von fremden Mächten abhängig Nach kurzer Unabhängigkeit gehörte es zu Bayern später zu Aquileja bevor es 1335 an Österreich fiel Als Herzogtum Krain hat es zu den habsburgischen Kronländern gehört Dennoch haben die fremden Einflüsse die Sprache und die Eigenart der slowenischen Bevölkerung nicht auslöschen können Die Beiträge beschreiben sich u.a. mit der Widerstandskraft der Slowenen dem Nationaldichter France Prešeren der Entfaltung von Verwaltungsstrukturen in der jugoslawischen Zeit sowie mit der Kunst

und Kultur der Slowenen Die deutsch slowenische Konferenz der Akademie der Wissenschaften zu Göttingen auf die der Band zur ckgeht wurde von Jo e Poga nik auf der slowenischen Seite und Reinhard Lauer Leiter der S osteuropa Kommission vorbereitet     *Deutsches Bücherverzeichnis* ,1920     **Italien als Brücke zum ,Orient‘** Laurian Kanzleiter,2024-04-22 Das Land Italien wurde in Reiseberichten des langen 19 Jahrhunderts nicht nur als europ ischer S den sondern auch als Orient wahrgenommen Die vorliegende Arbeit evaluiert erstmals in einer Monografie die wichtigsten theoretischen Grundlagen zu dieser orientalischen Lesart Italiens und leistet an den Fallbeispielen Palermo und Apulien eine intensive Quellenanalyse Dazu werden altbekannte sowie bislang unentdeckte Reiseberichte von Briten Deutschen und Italienern ausgewertet und es wird auch ein Ausblick auf muslimische Reisende gegeben Auf anschauliche Weise werden die Orientalisierungen Italiens von romantischen Tr umereien im Stile von 1001 Nacht ber nationalistische Rassismen bis zu historisch fundierten Beobachtungen analysiert und kritisch eingeordnet Die Analyse umfasst dabei sowohl die Bereiche Architektur Ethnographie Historiographie wie auch Naturbeobachtungen Die Arbeit versteht sich letztlich insofern als Innovation als dass sie auf die historischen rhetorischen symbolischen und sthetischen Mehrdeutigkeiten des europ ischen Landes Italien hinweisen m chte

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