

Los cumpleaños de doña Agueda



by Jim Sagel
*winner of the
Premio Casa de las Americas*

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Illustrated by
Naomi Ferran Christensen

Los Cumpleanos De Dona Agueda

Carl R. Shirley, Paula W. Shirley



Los Cumpleaños De Dona Agueda:

Los Cumpleaños de Doña Agueda Jim Sagel, 1984 **Los Cumpleaños de Doña Agueda** Jim Sagel, 1984 **Hispanic Weavers of North Central New Mexico** Helen R. Lucero, 1986 **Tradiciones Nuevomexicanas** Mary Caroline Montaña, 2001 A comprehensive overview of New Mexican folk arts from the 16th century to the present time **Land of Disenchantment** Michael L. Trujillo, 2010-03-16 New Mexico's Española Valley is situated in the northern part of the state between the fabled Sangre de Cristo and Jemez Mountains. Many of the Valley's communities have roots in the Spanish and Mexican periods of colonization while the Native American Pueblos of Ohkay Owingeh and Santa Clara are far older. The Valley's residents include a large Native American population, an influential Anglo or non-Hispanic white minority, and a growing Mexican immigrant community. In spite of the varied populace, native New Mexican Latinos or Nuevomexicanos remain the majority and retain control of area politics. In this experimental ethnography, Michael Trujillo presents a vision of Española that addresses its denigration by neighbors and some of its residents because it represents the antithesis of the positive narrative of New Mexico. Contradicting the popular notion of New Mexico as the Land of Enchantment, a fusion of race, landscape, architecture, and food into a romanticized commodity, Trujillo probes beneath the surface to reveal the causes of social dysfunction brought about by colonization and the transition from a pastoral to an urban economy. *Understanding Chicano Literature* Carl R. Shirley, Paula W. Shirley, 1988 *Revista Chicano-Riqueña*, 1985 *Lector*, 1983 *Puerto Del Sol*, 1992 *Partial Autobiographies* Wolfgang Binder, 1985 *Revista chicano-riqueña*, 1985 **Chimayó Weaving** Helen R. Lucero, Suzanne Baizerman, 1999 Taken together, these perspectives form a case study of the adaptability of a craft tradition to the modern world. *Saludos* Jeanie C. Williams, Victor Di Suvero, 1995 Poetry This collection of poems serves to give the reader a feeling of New Mexico as a land that is unique, made up of many diverse elements, and magical in its way of combining cultures, histories, and perceptions. It will take the reader on a memorable voyage. *La Red*, 1988 **Literatura Chicana**, 1984 *Hispanic Writers* Bryan Ryan, 1991 Contains more than four hundred entries on twentieth-century Hispanic writers, all originally written or updated for this volume. **Salsa Y Control** Zaida A. Cintron, 1997 Codeswitching has been thrust into the written medium, thereby expanding the forum in which it is presented and discussed. Perhaps finding a place among American letters in the prestigious genre of poetry will help legitimize and validate codeswitching as an accepted mode of expression for Spanish-English bilinguals in the U.S. **A Sense of Place** César A. González-T., Phyllis S. Morgan, 2000 *On the Make Again* Jim Sagel, 1990 These bilingual poems from four chapbooks of the last decade are collected in a single volume along with twenty-two new poems. Sagel's voice often follows but never cancels out the Spanish voices of the people among whom he lived and worked. Theresa Salazar Troy comments: Sagel captures the stubbornness and fragility of a people firmly rooted to a place and an old but changing culture. **Small Press**, 1984

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