



Sean Ocasey And His World

David Krause



Sean O'Casey And His World:

Sean O'Casey and His World David Krause, 1980-01-01 **Sean O'Casey and His World** Maastricht Conference on Linguistic and Literary Context (1971), 1976 **Essays on Sean O'Casey's Autobiographies** Robert G. Lowery, 1981-06-18
The World of Sean O'Casey Sean McCann, 1966 *Sean O'Casey and His World* David Krause, 1986 **Sean O'Casey** R. Ayling, 1969-02-01 *Sean O'Casey* Christopher Murray, 2004-11-08
Sean O'Casey was the quintessential Dublin playwright. In critical works that include his Dublin Trilogy *The Shadow of a Gunman*, *Juno and the Paycock*, and *The Plough and the Stars*, he portrayed the traumatic birth of a nation and delved into the Irish national character. Christopher Murray's *Sean O'Casey: Writer at Work* takes a fresh look at the last of the great writers of the Irish literary revival. *Sean O'Casey* Bernard Benstock, 1971. Despite brevity, the analysis of O'Casey's personal and professional career is penetrating and affords a contemporary study of his plays as well as a careful reading of his autobiographical writings. The plots, characters, and action of his major plays are examined, as are the playwright's distinctive use of settings and stage directions. *The Theatre of Sean O'Casey* James Moran, 2013-09-26. This Critical Companion to the work of one of Ireland's most famous and controversial playwrights, Sean O'Casey, is the first major study of the playwright's work to consider his oeuvre and the archival material that has appeared during the last decade. Published ahead of the centenary of the 1916 Easter Rising in Ireland, with which O'Casey's most famous plays are associated, it provides a clear and detailed study of the work in context and performance. James Moran shows that O'Casey not only remains the most performed playwright at Ireland's national theatre but that the playwright was also one of the most controversial and divisive literary figures whose work caused riots and who alienated many of his supporters. Since the start of the Troubles in the North of Ireland, his work has been associated with Irish historical revisionism and has become the subject of debate about Irish nationalism and revolutionary history. Moran's admirably clear study considers the writer's plays, autobiographical writings, and essays, paying special attention to the Dublin trilogy *The Shadow of a Gunman*, *Juno and the Paycock*, and *The Plough and the Stars*. It considers the work produced in exile during the war and the late plays. *The Companion* also features a number of interviews and essays by other leading scholars and practitioners, including Garry Hynes, Victor Merriman, and Paul Murphy, which provide further critical perspectives on the work. **The Living Age**, 1926 **Guide to O'Casey's Plays** John O'Riordan, 1984-06-18 **O'Casey Annual No. 1** Robert G. Lowery, 1982-06-18 *The Years of O'Casey, 1921-1926* Robert Goode Hogan, Richard Burnham, 1992. This documentary history covers a period of Irish political and dramatic climax that had an impact not only on the nation but on the world as well. During these years, both Ireland and its major theater attained a position, however precarious, of stability. De Valera and the Republicans laid down their arms and entered politics, while, by a state subsidy, the Abbey was formally recognized as the Irish National Theatre. The importance of these years goes far beyond Ireland itself, because the Irish masterpieces of Sean O'Casey, *The Shadow of a Gunman*, *Juno and the Paycock*, and *The Plough and the Stars*, were produced during this time.

Stars made an impact upon world drama nearly as profound as that of Luigi Pirandello or of Eugene O'Neill. As this book is a documentary history the story is told primarily through the words of the writers, actors, producers, critics, and members of the audience who themselves lived and created the story. However, these contemporary accounts are frequently amplified and put into modern perspective, particularly at crucial moments such as a major production, a final production, or a death. The authors have particularly done so with writers of some importance such as Edward Martyn, William Boyle, or T. C. Murray. Since the theater of these years was especially influenced by the state of the country, the authors give considerable space to the disruptive political events of the times. Always, however, this is done from the particular vantage point of the theater and its workers for the Irish theater vigorously reacted to and quickly assimilated the turbulent political events of the day: the raids, the reprisals, the burnings, and the murders. These 1800 days really break into two periods. The first comprises the violence of the Black and Tan War, the exhaustion that led to the treaty, and the bitterness occasioned by the treaty that led to the culminating ferocity of the civil war. The second is politically and theatrically a time of consolidation and assimilation. The two early plays of O'Casey might well be seen as symptoms of this healing process. The wound in the body politic was deep, however, and not to be so quickly or so easily healed; moreover, such matters as *The Plough and the Stars* and O'Casey's departure from Ireland inevitably seem to be later, more lasting symptoms of divisions that still fester in Ireland today. The authors' account of Ireland's drama is not merely confined to the capital city of Dublin but also to Belfast, Cork, and the provinces. Also included are a full bibliography and cast listings of all the significant new plays produced or published during the period.

The Silence of Barbara Synge W. J. McCormack, 2003. A unique cultural history which describes the various maneuvers of the Synge family in its negotiations with Irish history.

Irish Modernism Edwina Keown, Carol Taaffe, 2010. An examination of the emergence, reception, and legacy of modernism in Ireland. Engaging with the ongoing re-evaluation of regional and national modernisms, the essays collected here reveal both the importance of modernism to Ireland and that of Ireland to modernism. This collection introduces fresh perspectives on modern Irish culture that reflect new understandings of the contradictory and contested nature of modernism itself.

The Abbey, Ireland's National Theatre, 1904-1978 [i.e. 1979] Hugh Hunt, 1979. Traces the evolution of the Abbey Theatre from amateur organization to professional theatre of international renown, examining its history within the context of Ireland's social and political environment and in relation to its playwrights, directors, and actors.

File on O'Casey Nesta Wyn Jones, 1986.

Ritual Remembering, 2021-11-15. Most of the essays in *Ritual Remembering: History, Myth, and Politics in Anglo-Irish Drama* in part or in whole frequently allude or directly concern themselves with the dramatic representation of the opposition or the collusion of myth and history and the uses and abuses of both. Equally, they celebrate and critically analyse the politics of the social conscience and social consciousness which pervades Irish drama in its rituals of forgetfulness and memory. Perhaps, myth is above all to be understood as the conscience and consciousness of history, and politics is the projection of that myth into present social

action on the hustings nowadays more frequently the television hustings at the ballot box in writing and on the stage Most of the articles in this volume revolve around these gravely portentous and ambivalent themes which nobody who is as much concerned with Anglo Irish relations as with Anglo Irish literature can disregard or evade **Anglo-Irish Modernism and the Maternal** D. Stubbings, 2000-09-19 Anglo Irish Modernism and the Maternal argues that a focus on the construction of mother figures in Irish culture illuminates the extraordinary achievement of the Irish modernists Essentially the seminal Irish modernists Moore Joyce Synge Yeats and O Casey resisted those mother figures sanctioned by cultural discourses re writing her in order to elude her In this they not only re constituted language and representation they accessed and re figured their own creative selves *Echoes Down the Corridor* International Association for the Study of Anglo-Irish Literature. Conference, 2007 Essays on contemporary Irish theatre

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