

SCRIPTURE IN CONTEXT II

More Essays on the Comparative Method

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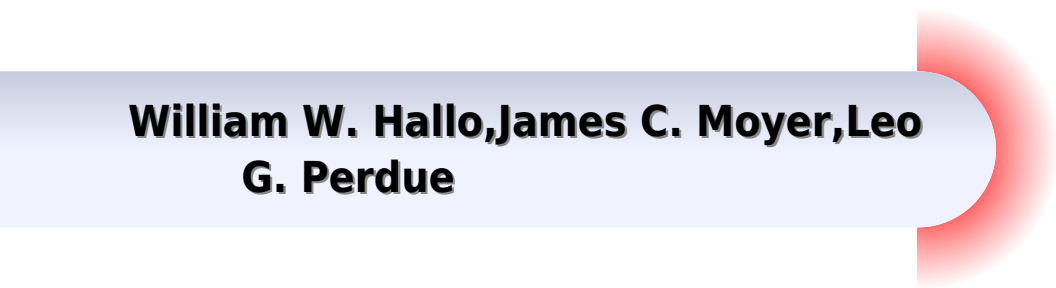
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Scripture In Context Ii More Essays On The Comparative Method

**William W. Hallo,James C. Moyer,Leo
G. Perdue**



Scripture In Context II More Essays On The Comparative Method:

Scripture in Context II William W. Hallo, James C. Moyer, Leo G. Perdue, 1983 In the summers of 1978 and 1980 William W. Hallo directed two National Endowment for the Humanities Summer Seminars both of which had the title Biblical History in its Near Eastern Setting. These seminars conducted at Yale University have now resulted in two related collections of essays. This second collection *Scripture in Context II* had its origins in the 1980 seminar. Both seminars investigated in chronological sequence the major phases of ancient Near Eastern history and focused on the history, literary traditions, and religion of ancient Israel within the context of her cultural environs. A major concern was to recognize and explore the implications of the way in which the native biblical and extra-biblical literary traditions rendered account of themselves. The methodology followed in the seminars and the resulting essays is the contextual approach. This approach to the study of biblical history, literature, and religion is concerned not only to discover illuminating and insightful parallels between biblical and extrabiblical sources but also to note and recognize the implications of significant and important differences. Jacket

Scripture in Context II William W. Hallo, 1983 *Method Matters* David L. Petersen, 2009 **Appealing to God or Man** Nicholas J. Campbell, 2025-03-31 *Appealing to God or Man: Contrasting Barrenness and Family Death Narratives in the Hebrew Bible and Ancient Near East* argues for a reevaluation of barrenness type scenes in the Hebrew Bible and ancient Near East. More specifically, the argument is for a distinction: women in family death narratives appeal to men, while women in barrenness narratives appeal to God. Even the male-centric epics of the ancient Near East show that women interact with the divine more during barrenness crises, e.g., the wife's prophetic dream in the Etana myth, than during family death crises, e.g., male divine narratives in Kirta and Aqhat. This distinction not only clarifies the narrative tropes but emphasizes the role of women in these crises and intersects with discussions of household roles in the ancient Near East. Male and female roles in marriage and fertility drive the responses of characters in these idealized narrative worlds, especially in family death and barrenness narratives. **Job in the Ancient World** Stephen J. Vicchio, 2006-08-01 In this first of a three-volume work, Vicchio addresses the most ancient Hebrew text of Job in all its complexity, with particular emphasis on the problems of evil and suffering. But he follows this with the reception history of the text: how it was translated, read, and interpreted in other ancient works, the Septuagint, apocryphal books, early Christian writings, Talmud, Midrash, Dead Sea Scrolls, and Peshitta. Two appendices detail how Job has been treated in art and architecture and in Western music. Volume 1: Job in the Ancient World; Volume 2: Job in the Medieval World; Volume 3: Job in the Modern World. **Beyond Babel** John Kaltner, Steven L.

McKenzie, 2019-01-28 *Beyond Babel* provides a general introduction to and overview of the languages that are significant for the study of the Hebrew Bible and ancient Israel. Included are essays on biblical and inscriptional Hebrew, Akkadian, Northwest Semitic dialects, Ammonite, Edomite, and Moabite, Arabic, Aramaic, Egyptian, Hittite, Phoenician, postbiblical Hebrew, and Ugaritic. Each chapter in the volume shares a common format, including an overview of the language, a discussion of its

significance for the Hebrew Bible and a list of ancient sources and modern resources for further study of the language A general introduction by John Huehnergard discusses the importance of the study of Near Eastern languages for biblical scholarship helping to make the volume an ideal resource for persons beginning an in depth study of the Hebrew Bible

Ethnicity and Identity in Ancient Israel Kenton L. Sparks, 1998 From the introduction When we speak of ethnicity we bring into view a particular kind of sentiment about group identity wherein groups of individuals view themselves as being alike by virtue of their common ancestry It is something of a truism to point out that ethnicity has played an important role in the history of Judaism both in the postbiblical era and prior to it The reason for this interest is twofold First in virtually every discipline of the humanities there seems to be a general unhappiness with the superficial way that scholars have handled the issues of culture and identity More specifically with respect to ancient Israel recent biblical scholarly activity both literary and historical has raised serious doubts about the supposed origins and antiquity of Israelite ethnicity With this agenda in view Kent Sparks provides a summary of current studies in ethnicity and ethnic identity then moves to a discussion of Israel s ancient Near Eastern context and expressions of ethnic identity in the written remains from surrounding nations Turning next to ancient Israel itself he examines texts generally considered early in Israel s history for information relevant to Israel s ethnic identity Sparks then investigates the witness of the prophets and the historical materials relating to the Judean monarchy and the exilic period looking for expressions of ethnic sentiment His research will likely prove to be the foundation on which future study of the topic will be built

Theology in Conflict Christopher R. Seitz, 2014-05-14 No detailed description available for Theology in Conflict

The Book of Kings and Exilic Identity Nathan Lovell, 2021-02-11 Nathan Lovell proposes that 1 and 2 Kings might be read as a work of written history produced with the explicit purpose of shaping the communal identity of its first readers in the Babylonian exile By drawing on sociological approaches to the role historiography plays in the construction of political identity Lovell argues the book of Kings is intended to reconstruct a sense of Israelite identity in the context of these losses and that the book of Kings moves beyond providing a reason for the exile in Israel s history and beyond even connecting its exilic audience to that history The book recalls the past in order to demonstrate what it means to be Israel in the exilic present and to encourage hope for the Israelite nation in the future After developing a reading strategy for 1 2 Kings that treats the book as a coherent narrative Lovell examines the construction of Israelite identity within Kings under the headings of covenant nationhood land and rule In each case he suggests that the narrative of the book creates room for a genuine but temporary expression of Israelite identity in exile genuine to show that it remains possible for Israel to be Yahweh s people during the exile but temporary to encourage hope for a future restoration

Sacrifice and Gender in Biblical Law Nicole J. Ruane, 2013-08-06 This book examines the Hebrew Bible s numerous laws about sacrificial procedure to understand the significance of gender in sacrificial rituals and the reasons that gender distinctions are so vital in these acts Gender selection of both victims and participants is an intrinsic aspect of the nature and

purpose of each rite affecting its form and function as well as its legitimacy Sacrifice and Gender in Biblical Law considers the laws of the firstborn the rite of the red cow laws of slaughter rituals of purification and other offerings It shows that these laws regulate material wealth and contribute to the construction of social roles

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