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G.O. SAYLES

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James Parker



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Letters on Egypt, Edom and the Holy Land Alex Will Crawford Lord Lindsay, 1838 *Anonymi Monophysitae Theosophia* Pier Franco Beatrice, 2015-12-22 The Theosophy written by an anonymous Monophysite theologian in the early years of the sixth century CE is a work in four books with a final world chronicle Heir to a long apologetic tradition it aims at demonstrating that there is a basic harmony between Christian faith and pagan theology For this reason its author quotes at length numerous pagan prophecies of the Christian doctrines of the Trinity and the Incarnation This volume proposes the first comprehensive critical edition of all the extant fragments of this work in an attempt to reconstruct the general framework and to understand the inner logic of its composition Thanks to this edition which is bound to become the starting point for any future investigation the Theosophy has now been put in circulation and made available for further research

A New History of Ireland, Volume II Art Cosgrove, 2008-11-06 A New History of Ireland is the largest scholarly project in modern Irish history In 9 volumes it provides a comprehensive new synthesis of modern scholarship on every aspect of Irish history and prehistory from the earliest geological and archaeological evidence through the Middle Ages down to the present day Volume II opens with a character study of medieval Ireland and a panoramic view of the country c 1169 followed by nineteen chapters of narrative history with a survey of Land and People c 1300 There are further chapters on Gaelic and colonial society economy and trade literature in Irish French and English architecture and sculpture manuscripts and illuminations and coinage

Church and City, 1000-1500 David Abulafia, Michael J. Franklin, Miri Rubin, 2002-07-18 This volume of essays is intended as a tribute to the distinguished medieval historian Christopher Brooke It addresses new questions in areas of medieval history which Professor Brooke has made his own urban life and religious life The fourteen essays explore the coexistence of religious ideas and ecclesiastical institutions with urban practices and townspeople They span five hundred years of the history of western Christendom ranging from Magdeburg to Majorca and from Cambridge to Cluny The essays break new ground in a number of areas in medieval history in economic history the history of ideas and the history of religious institutions The contributors have been attuned throughout to the complex interactions of groups and ideas within urban space The book also contains a bibliography of Christopher Brooke's writings and an appreciation of his work

The Early History of Oxford, 727-1100 James Parker, 1912 *Enactments in Parliament* Great Britain, 1912

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