SCREENING THE BILLIES

THE BLUES TRADITION

Screening The Blues Aspects Of The Blues Tradition

Edward Komara, Peter Lee

Screening The Blues Aspects Of The Blues Tradition:

Screening The Blues Paul Oliver, 1989-03-22 The noted blues scholar Paul Oliver here examines the many different skeins of the blues form relating them to other black traditions musical and religious and tracing the origin of the blues through the dense many colored warp and weft of influences and inspiration He describes the dozens Christmas rituals and the coded as well as blatant sexual imagery that has always been a vital element of every popular song tradition With extensive source notes photographs a discography and two indexes of song titles and singers this book serves as a sound serious and entertaining guide to the blues heritage that has vitalized so much of the world's musical culture Blues: The Transmission and Reception of American Blues Style in the United Kingdom Roberta Freund Schwartz, 2016-04-29 This book explores how and why the blues became a central component of English popular music in the 1960s It is commonly known that many British invasion rock bands were heavily influenced by Chicago and Delta blues styles But how exactly did Britain get the blues Blues records by African American artists were released in the United States in substantial numbers between 1920 and the late 1930s but were sold primarily to black consumers in large urban centres and the rural south How then in an era before globalization when multinational record releases were rare did English teenagers in the early 1960s encounter the music of Robert Johnson Blind Boy Fuller Memphis Minnie and Barbecue Bob Roberta Schwartz analyses the transmission of blues records to England from the first recordings to hit English shores to the end of the sixties How did the blues largely banned from the BBC until the mid 1960s become popular enough to create a demand for re released material by American artists When did the British blues subculture begin and how did it develop Most significantly how did the music become a part of the popular consciousness and how did it change music and expectations The way that the blues and various blues styles were received by critics is a central concern of the book as their writings greatly affected which artists and recordings were distributed and reified particularly in the early years of the revival Hot cultural issues such as authenticity assimilation appropriation and cultural transgression were also part of the revival these topics and more were interrogated in music periodicals by critics and fans alike even as English musicians began incorporating elements of the blues into their common musical language The vinyl record itself under represented in previous studies plays a major part in the story of the blues in Britain Not only did recordings shape perceptions and listening habits but which artists were available at any given time also had an enormous impact on the British blues Schwartz maps the influences on British blues and blues rock performers and thereby illuminates the stylistic evolution of many genres of British popular music Blues Dick Weissman, 2005 Blues The Basics offers a concise introduction to a century of the blues Organized chronologically it focuses on the major eras in the growth and development of this popular musical style Material includes a definition of the blues and the major genres within it key artists such as Ma Rainey Bessie Smith Robert Johnson and Blind Lemon Jefferson key recordings Complete with timelines and suggestions for further investigation this fascinating overview is ideal for

students and interested listeners Traditional Music in Coastal Louisiana Joshua Clegg Caffery, 2013-11-05 Alan Lomax s prolific sixty four year career as a folklorist and musicologist began with a trip across the South and into the heart of Louisiana's Cajun country during the height of the Great Depression In 1934 his father John then curator of the Library of Congress s Archive of American Folk Song took an eighteen year old Alan and a 300 pound aluminum disk recorder into the rice fields of Jennings along the waterways of New Iberia and behind the gates of Angola State Penitentiary to collect vestiges of African American and Acadian musical tradition These recordings now serve as the foundational document of indigenous Louisiana music Although widely recognized by scholars as a key artifact in the understanding of American vernacular music most of the recordings by John and Alan Lomax during their expedition across the central southern fringe of Louisiana were never transcribed or translated much less studied in depth This volume presents for the first time a comprehensive examination of the 1934 corpus and unveils a multifaceted story of traditional song in one of the country s most culturally dynamic regions Through his textual and comparative study of the songs contained in the Lomax collection Joshua Clegg Caffery provides a musical history of Louisiana that extends beyond Cajun music and zydeco to the rural blues Irish and English folk songs play party songs slave spirituals and traditional French folk songs that thrived at the time of these recordings Intimate in its presentation of Louisiana folklife and broad in its historical scope Traditional Music in Coastal Louisiana honors the legacy of John and Alan Lomax by retrieving these musical relics from obscurity and ensuring their understanding and appreciation for generations to come Includes Complete transcriptions of the 1934 Lomax field recordings in southwestern Louisiana Side by side translations from French to English Photographs from the 1934 field trip and biographical details about the performers Roosevelt's Blues: AfricanAmerican Blues and Gospel Songs on FDR Guido van Riin.1997 The Blues Encyclopedia Edward Komara, Peter Lee, 2004-07 The first full length authoritative Encyclopedia on the Blues as a musical form A to Z in format this work covers not only the performers but also musical styles regions record labels and cultural aspects of the blues Blues and Evil Jon Michael Spencer, 1993 The term blues has traditionally conveyed an image of hard living hard drinking carousing singers and musicians grinding out melancholy tunes and evil lyrics Contesting that stereotypical notion this study argues that spiritual values are clearly reflected in the blues mythologized history folk theological language and philosophical speculation on the dual existence of good and evil By using a theomusicalogical approach Yahya Jongintaba formerly Jon Michael Spencer is able to push aside accepted attitudes and present a unique study of the blues and the culture that created it He reveals religious substance in this music s content and language that has been gradually obscured as the blues evolved from a simple rural music following Reconstruction to its present urban form The evidence strongly implies a fundamental religious concern for the same life issues expressed in orthodox religious music Spencer suggests that white blues scholars have tended to overlook the religious nature of the blues partly because they have not fully understood African American culture They have tended to give validity to the old southern

folkloric belief that blues music was devil s music disregarding the ethos of the blues as it exists on the periphery of doctrinal Christianity where religious pondering as well as opposition to white oppression could be expressed behind a protective veil of music Bloomsbury Encyclopedia of Popular Music of the World, Volume 11 David Horn, 2017-10-05 See Cambridge Companion to Blues and Gospel Music Allan Moore, 2003-03-13 From Robert Johnson to Aretha Franklin Mahalia Jackson to John Lee Hooker blues and gospel artists figure heavily in the mythology of twentieth century culture The styles in which they sang have proved hugely influential to generations of popular singers from the wholesale adoptions of singers like Robert Cray or James Brown to the subtler vocal appropriations of Mariah Carey Their own music and how it operates is not however always seen as valid in its own right This book provides an overview of both these genres which worked together to provide an expression of twentieth century black US experience Their histories are unfolded and questioned representative songs and lyrical imagery are analysed perspectives are offered from the standpoint of the voice the guitar the piano and also that of the working musician The book concludes with a discussion of the impact the genres have had on mainstream musical culture Popular Music Roman Iwaschkin, 2016-04-14 This is a comprehensive guide to popular music literature first published in 1986 Its main focus is on American and British works but it includes significant works from other countries making it truly international in scope

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