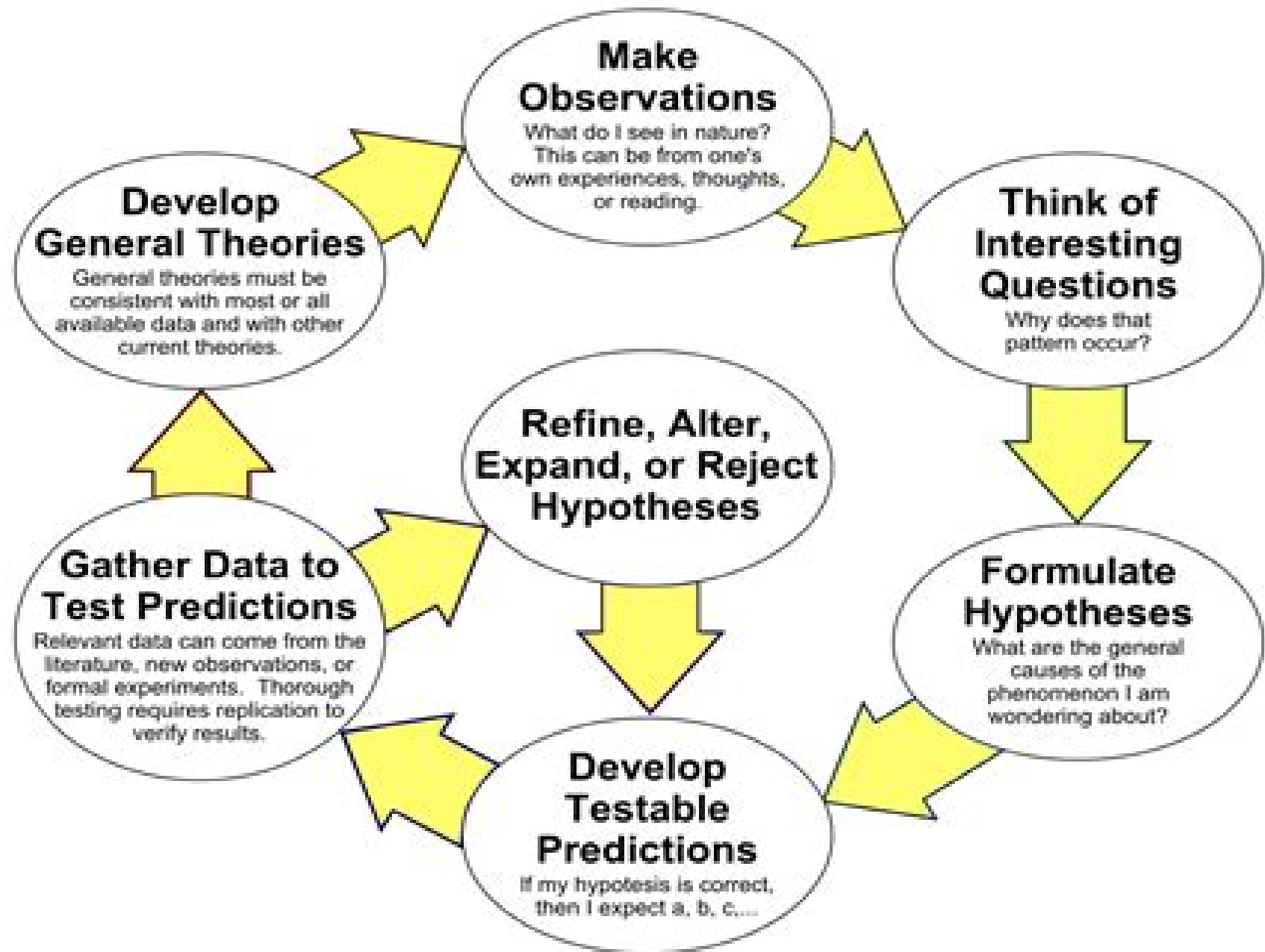


# The Scientific Method as an Ongoing Process



# Scientific Processes Origin Of Knowledge

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to a simple set of steps and the rise of psychology in the nineteenth century The idea of a single scientific method shared across specialties and teachable to ten year olds is just over a hundred years old For centuries prior science had meant a kind of knowledge made from facts gathered through direct observation or deduced from first principles But during the nineteenth century science came to mean something else a way of thinking The Scientific Method tells the story of how this approach took hold in laboratories the field and eventually classrooms where science was once taught as a natural process Henry M Cowles reveals the intertwined histories of evolution and experiment from Charles Darwin s theory of natural selection to John Dewey s vision for science education Darwin portrayed nature as akin to a man of science experimenting through evolution while his followers turned his theory onto the mind itself Psychologists reimagined the scientific method as a problem solving adaptation a basic feature of cognition that had helped humans prosper This was how Dewey and other educators taught science at the turn of the twentieth century but their organic account was not to last Soon the scientific method was reimagined as a means of controlling nature not a product of it By shedding its roots in evolutionary theory the scientific method came to seem far less natural but far more powerful This book reveals the origin of a fundamental modern concept Once seen as a natural adaptation the method soon became a symbol of science s power over nature a power that until recently has rarely been called into question

**The Origins of the Idea of Scientific Progress** Daniel

Špelda,2024-06-21 This volume offers a new interpretation of the genesis of the idea of scientific progress in early modern science and philosophy The interpretation argues that the idea of scientific progress was not a historical category but an epistemological one The main thesis of the book posits that the idea of scientific progress was a methodological means of dealing with the contingency of nature To illustrate the novelty of the idea the individual chapters compare several features of Renaissance natural philosophy with a new regime of knowledge that included time as an inevitable factor of empirical research The temporal regime of knowledge is illustrated by the work of Bernard de Fontenelle and his colleagues at the Acad mie des sciences in Paris at the end of the 17th century The new interpretation remedies a gap in recent scholarship where the idea of scientific progress has been overlooked even though the early modern natural philosophers themselves used it to describe the nature of their research The book places both well known texts and less studied documents in a new light thus contributing to the lively and rich debate on the origins and nature of early modern science and philosophy It is of interest to scholars studying the history of early modern philosophy and science

**Charles Peirce's Theory of Scientific Method** Francis E. Reilly,2018-09-18 This book is an attempt to understand a significant part of the complex thought of

Charles Sanders Peirce especially in those areas which interested him most scientific method and related philosophical questions It is organized primarily from Peirce s own writings taking chronological settings into account where appropriate and pointing out the close connections of several major themes in Peirce s work which show the rich diversity of his thought and its systematic unity Following an introductory sketch of Peirce the thinking and writer is a study of the spirit and phases

of scientific inquiry and a consideration of its relevance to certain outstanding philosophical views which Peirce held This double approach is necessary because his views on scientific method are interlaced with a profound and elaborate philosophy of the cosmos Peirce's thought is unusually close knit and his difficulty as a writer lies in his inability to achieve a partial focus without bringing into view numerous connections and relations with the whole picture of reality Peirce received some of the esteem he deserves when the publication of his Collected Papers began more than thirty five years ago Some reviewers and critics however have attempted to fit Peirce into their own molds in justification of a particular position others have disinterestedly sought to present him in completely detached fashion Here the author has attempted to understand Peirce as Peirce intended himself to be understood and has presented what he believes Peirce's philosophy of scientific method to be He singles out for praise Peirce's Greek insistence on the primacy of theoretical knowledge and his almost Teilhardian synthesis of evolutionary themes Primarily philosophical this volume analyzes Peirce's thought using a theory of knowledge and metaphysics rather than formal logic

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