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Science Values The American West

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Science Values The American West:

David Lynch and the American West Rob E. King, Christine Self, Robert G. Weaver, 2023-02-02 This collection convenes diverse analyses of David Lynch's newly conceived dreamlike neo noir representations of the American West a first in studies of regionalism and indigeneity in his films Twelve essays and three interviews address Lynch's image of the American West and its impact on the genre Fans and scholars of David Lynch's work will find a study of his interpretations of the West as place and myth spanning from his first feature film *Eraserhead* 1977 through the third season of *Twin Peaks* in 2017 Symbols of the West in Lynch's work can be as obvious as an Odessa Texas street sign or as subtle as the visual themes rooted in indigenous artistry Explorations of cowboy masculinity violence modern frontier narratives and representations of indigeneity are all included in this collection

A Sense of the American West James E. Sherow, 1998-10 An anthology of diverse approaches and issues in the environmental history of the American West

Eugenic Nation Alexandra Minna Stern, 2016 With an emphasis on the American West *Eugenic Nation* explores the long and unsettled history of eugenics in the United States This expanded second edition includes shocking details that demonstrate that the story is far from over Alexandra Minna Stern explores the unauthorized sterilization of female inmates in California state prisons and ongoing reparations for North Carolina victims of sterilization as well as the topics of race based intelligence tests school segregation the U S Border Patrol tropical medicine the environmental movement and opposition to better breeding Radically new and relevant this edition draws from recently uncovered historical records to demonstrate patterns of racial bias in California's sterilization program and to recover personal experiences of reproductive injustice Stern connects the eugenic past to the genomic present with attention to the ethical and social implications of emerging genetic technologies Provided by publisher

Science and Stewardship to Protect and Sustain Wilderness Values, 2003 The Seventh World Wilderness Congress met in Port Elizabeth South Africa in 2001 The symposium on science and stewardship to protect and sustain wilderness values was one of several symposia held in conjunction with the Congress The papers contained in this proceedings were presented at this symposium and cover seven topics state of knowledge on protected areas issues in South Africa traditional and ecological values of nature wilderness systems and approaches to protection protection of coastal marine and river lake wilderness spiritual benefits religious beliefs and new stories personal and societal values of wilderness and the role of science education and collaborative planning in wilderness protection and restoration

Science and Stewardship to Protect and Sustain Wilderness Values Alan E. Watson, Janet Sproull, 2003 [Believing In Place](#) Richard V.

Francaviglia, 2016-02-01 The austere landscape of the Great Basin has inspired diverse responses from the people who have moved through or settled in it Author Richard V Francaviglia is interested in the connection between environment and spirituality in the Great Basin for here he says faith and landscape conspire to resurrect old myths and create new ones As a geographer Francaviglia knows that place means more than physical space Human perceptions and interpretations are what

give place its meaning In *Believing in Place* he examines the varying human perceptions of and relationships with the Great Basin landscape from the region's Native American groups to contemporary tourists and politicians to determine the spiritual issues that have shaped our connections with this place In doing so he considers the creation and flood myths of several cultures the impact of the Judeo Christian tradition and individualism Native American animism and shamanist traditions the Mormon landscape the spiritual dimensions of gambling the religious foundations of Cold War ideology stories of UFOs and alien presence and the convergence of science and spirituality *Believing in Place* is a profound and totally engaging reflection on the ways that human needs and spiritual traditions can shape our perceptions of the land That the Great Basin has inspired such a complex variety of responses is partly due to its enigmatic vastness and isolation partly to the remarkable range of peoples who have found themselves in the region Using not only the materials of traditional geography but folklore anthropology Native American and Euro American religion contemporary politics and New Age philosophies Francaviglia has produced a fascinating and timely investigation of the role of human conceptions of place in that space we call the Great Basin

Encyclopedia of Politics of the American West Steven L. Danver, 2013-04-25 The Encyclopedia of Politics in the American West is an A to Z reference work on the political development of one of America's most politically distinct not to mention its fastest growing region This work will cover not only the significant events and actors of Western politics but also deal with key institutional historical environmental and sociopolitical themes and concepts that are important to more fully understanding the politics of the West over the last century

Science, Jews, and Secular Culture David A. Hollinger, 1998-12-20 This remarkable group of essays describes the culture wars that consolidated a new secular ethos in mid twentieth century American academia and generated the fresh energies needed for a wide range of scientific and cultural enterprises Focusing on the decades from the 1930s through the 1960s David Hollinger discusses the scientists social scientists philosophers and historians who fought the Christian biases that had kept Jews from fully participating in American intellectual life Today social critics take for granted the comparatively open outlook developed by these men and men they were mostly and charge that their cosmopolitanism was not sufficiently multicultural Yet Hollinger shows that the liberal cosmopolitans of the mid century generation defined themselves against the realities of their own time McCarthyism Nazi and Communist doctrines a legacy of anti Semitic quotas and both Protestant and Catholic versions of the notion of a Christian America The victory of liberal cosmopolitans was so sweeping by the 1960s that it has become easy to forget the strength of the enemies they fought Most books addressing the emergence of Jewish intellectuals celebrate an illustrious cohort of literary figures based in New York City But the pieces collected here explore the long postponed acceptance of Jewish immigrants in a variety of settings especially the social science and humanities faculties of major universities scattered across the country Hollinger acknowledges the limited rather parochial sense of mankind that informed some mid century thinking but he also inspires in the reader an appreciation for the integrationist aspirations of a society truly striving

toward equality His cast of characters includes Vannevar Bush James B Conant Richard Hofstadter Robert K Merton Lionel Trilling and J Robert Oppenheimer

Using Science to Improve the BLM Wild Horse and Burro Program Committee to Review the Bureau of Land Management Wild Horse and Burro Management Program, Board on Agriculture and Natural Resources, Division on Earth and Life Studies, National Research Council, 2013-09-18

Using Science to Improve the BLM Wild Horse and Burro Program A Way Forward reviews the science that underpins the Bureau of Land Management's oversight of free ranging horses and burros on federal public lands in the western United States concluding that constructive changes could be implemented The Wild Horse and Burro Program has not used scientifically rigorous methods to estimate the population sizes of horses and burros to model the effects of management actions on the animals or to assess the availability and use of forage on rangelands Evidence suggests that horse populations are growing by 15 to 20 percent each year a level that is unsustainable for maintaining healthy horse populations as well as healthy ecosystems Promising fertility control methods are available to help limit this population growth however In addition science based methods exist for improving population estimates predicting the effects of management practices in order to maintain genetically diverse healthy populations and estimating the productivity of rangelands Greater transparency in how science based methods are used to inform management decisions may help increase public confidence in the Wild Horse and Burro Program

The Subject of Race in American Science Fiction Sharon DeGraw, 2006-12-19 While the connections between science fiction and race have largely been neglected by scholars racial identity is a key element of the subjectivity constructed in American SF In his Mars series Edgar Rice Burroughs primarily supported essentialist constructions of racial identity but also included a few elements of racial egalitarianism Writing in the 1930s George S Schuyler revised Burroughs' normative SF triangle of white author white audience and white protagonist and promoted an individualistic highly variable concept of race instead While both Burroughs and Schuyler wrote SF focusing on racial identity the largely separate genres of science fiction and African American literature prevented the similarities between the two authors from being adequately acknowledged and explored Beginning in the 1960s Samuel R Delany more fully joined SF and African American literature Delany expands on Schuyler's racial constructionist approach to identity including gender and sexuality in addition to race Critically intertwining the genres of SF and African American literature allows a critique of the racism in the science fiction and a more accurate and positive portrayal of the scientific connections in the African American literature Connecting the popular fiction of Burroughs the controversial career of Schuyler and the postmodern texts of Delany illuminates a gradual change from a stable essentialist construction of racial identity at the turn of the century to the variable social construction of poststructuralist subjectivity today

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