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Rev F.G. Kayser: Journal and Letters



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Rev. F. G. Kayser Friedrich Gottlob Kayser, 1990 **The Journal and Selected Letters of Rev. William J. Shrewsbury, 1826-1835** William James Shrewsbury, 1994 Shrewsbury's correspondence focuses attention almost exclusively on the Xhosa and their interaction with the missionaries providing an insight into the dynamics of the relationship between evangelist and evangelized His journal includes observations and impressions of his encounters *An Age of Hubris* Timothy Keegan, 2023-07-05 *An Age of Hubris* is the first comprehensive overview of the impact of missionary enterprise on the Xhosa chiefdoms of South Africa in the first half of the nineteenth century chronicling a world punctuated by war and millenarian eruptions and the steady encroachment of settler land hunger and colonial hegemony With it Timothy Keegan contributes new approaches to Xhosa history and most important a new dimension to the much trodden but still vital topic of the impact cultural social and political of missionary activity among African peoples The most significant historical works on the Xhosa have either become dated foreground imperial colonial history or remain heavily theoretical in nature In contrast Keegan draws fruitfully on the rich Africanist comparative and anthropological literature now available as well as extant primary sources to foreground the Xhosa themselves in this crucial work In so doing he highlights the ways in which Africans utilized new ideas resources and practices to make sense of react to and resist the forces of colonial dispossession confronting them emphasizing missionary frustration and African agency **Evangelical Magazine and Missionary Chronicle**, 1827 **Eish, but is it English?** Rajend Mesthrie, 2011-12-05 What makes South African English different Have you ever wondered where the words gogga tsotsi and larney come from Did you know that the first sentence uttered by a South African in English may have been spoken by a Khoikhoi man in 1613 South African English is unique and is made up of several varieties This entertaining and informative book looks at the forms of English spoken here where they come from and how they fit into the spectrum of world Englishes Humorous and engaging it is packed with common expressions slang grammatical variations and distinctive South African words and phrases including just now busy waiting and of course eish The book explores the influence of Afrikaans Zulu Xhosa and other languages on English as it is spoken in the diverse context of South Africa It considers the social implications of language questions notions of correctness and incorrectness and celebrates South African English for its innovations and expressiveness *Eish but is it English* is a book for everyone who is interested in the way we use language and make it our own **The Evangelical Magazine and Missionary Chronicle**, 1827 **Empire And Others** Professor M Daunton, Rick Halpern, 2020-09-10 Much has been written about the forging of a British identity in the 17th and 18th centuries from the multiple kingdoms of England Scotland and Ireland But the process also ran across the Irish sea and was played out in North America and the Caribbean In the process the indigenous peoples of North America the Caribbean the Cape Australia and New Zealand were forced to redefine their identities This text integrates the history of these areas with British and imperial history With contributions from both sides of the Atlantic each

chapter deals with a different aspect of British encounters with indigenous peoples in Colonial America and includes for example sections on Native Americans and Early Modern Concepts of Race and Hunting and the Politics of Masculinity in Cherokee treaty making 1763 1775 This book should be of particular interest to postgraduate students of Colonial American history and early modern British history **The Letters of Jane Elizabeth Waterston, 1866-1905** Jane Elizabeth Waterston,1983 **Status and Respectability in the Cape Colony, 1750-1870** Robert Ross,1999-07-01 In a compelling example of the cultural history of South Africa Robert Ross offers a subtle and wide ranging study of status and respectability in the colonial Cape between 1750 and 1850 His 1999 book describes the symbolism of dress emblems architecture food language and polite conventions paying particular attention to domestic relationships gender education and religion and analyses the values and the modes of thinking current in different strata of the society He argues that these cultural factors were related to high political developments in the Cape and offers a rich account of the changes in social identity that accompanied the transition from Dutch to British overrule and of the development of white racism and of ideologies of resistance to white domination The result is a uniquely nuanced account of a colonial society **Colonizing Consent** Elizabeth Thornberry,2019 Using a wealth of court records *Colonizing Consent* shows how rape cases were caught up in and helped shape the major political debates in colonial South Africa **When Races Meet** Donovan Williams,1967 *A Living Man from Africa* Roger S. Levine,2010-12-21 Born into a Xhosa royal family around 1792 in South Africa Jan Tzatzoe was destined to live in an era of profound change one that witnessed the arrival and entrenchment of European colonialism As a missionary chief and cultural intermediary on the eastern Cape frontier and in Cape Town and a traveler in Great Britain Tzatzoe helped foster the merging of African and European worlds into a new South African reality Yet by the 1860s despite his determined resistance he was an oppressed subject of harsh British colonial rule In this innovative richly researched and splendidly written biography Roger S Levine reclaims Tzatzoe s lost story and analyzes his contributions to and experiences with the turbulent colonial world to argue for the crucial role of Africans as agents of cultural and intellectual change

THE SCOTTISH CONGREGATIONAL MAGAZINE ,1868 *History in Africa* ,1993 *Blood Ground* Elizabeth Elbourne,2002-12-03 *Blood Ground* traces the transition from religion to race as the basis for policing the boundaries of the white community Elbourne suggests broader shifts in the relationship of missions to colonialism B as the British movement became less internationalist more respectable and more emblematic of the British imperial project B and shows that it is symptomatic that many Christian Khoekhoe ultimately rebelled against the colony Missionaries across the white settler empire brokered bargains B rights in exchange for cultural change for example B that brought Aboriginal peoples within the aegis of empire but ultimately were only partially and ambiguously fulfilled *African Books in Print* ,1993 **Kronos** ,1990 **Africa Bibliography 1992** International African Institute,1994 This volume contains works on Africa published during 1992 *The Evangelical Magazine and Missionary Chronicle* ,1850 **Joint Acquisitions List of Africana** ,1994

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

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