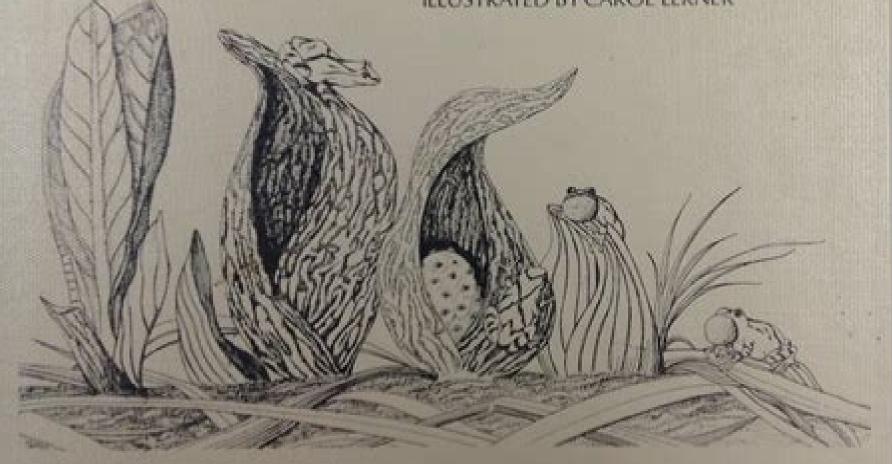


Peeper, First Voice of Spring

ROBERT M. McCLUNG
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The Nature-study Review Maurice Alpheus Bigelow, Fred Lemar Charles, Elliot Rowland Downing, Anna Botsford Comstock, 1918 National Union Catalog, 1979 Includes entries for maps and atlases Nature Magazine, 1923 An illustrated monthly with popular articles about nature Cherokee Dance and Drama Frank Gouldsmith Speck, 1993 Traditionally the Cherokees dance to ensure individual health and social welfare According to legend the dance songs bequeathed to them by the Stone Coat monster will assuage all the ills of life that the monster brought Winter dance including the Booger Dance which expresses the Cherokees anxiety at the white invasion are to be given only during times of frost lest they affect the growth of vegetation by attracting cold and death The summer dance the Green Corn Ceremony and the Ballplayer's Dance are associated with crops and vegetation Other dances are purely for social intercourse and entertainment or are prompted by specific events in the community When it was first published in 1951 this description of

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