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Pedlar's Progress

The Life of Bronson Alcott

Odell Shepard



Pedlars Progress The Life Of Bronson Alcott

Monika Elbert, Lesley Ginsberg



Pedlars Progress The Life Of Bronson Alcott:

Pedlar's progress Odell Shepard,1968 Pedlar's Progress Amos Bronson Alcott,ABC-CLIO, LLC,Odell Shepard,1968-08-31 Pedlar's Progress: The Life of Bronson Alcott Odell Shepard,2008-06 This scarce antiquarian book is a facsimile reprint of the original Due to its age it may contain imperfections such as marks notations marginalia and flawed pages Because we believe this work is culturally important we have made it available as part of our commitment for protecting preserving and promoting the world s literature in affordable high quality modern editions that are true to the original work **Transcendental Utopias** Richard Francis,2018-10-18 New England Transcendentalism was a vibrant and many sided movement whose members are probably best remembered for their utopian experiments their attempts to reconcile the contingent world of history with what they perceived as the stable and patterned world of nature Richard Francis has written the first book to explore in detail the ideological basis of the three famous experiments during the 1840s Brook Farm Fruitlands and Henry David Thoreau s community of one on the shores of Walden Pond Francis suggests that at the heart of Transcendentalism was a belief that all phenomena are connected in a repetitive sequence The task was to explain how human society could be reordered to benefit from this seriality Some members of the movement believed in evolutionary progress whereas others hoped to be the agents of a sudden millennial transformation They differed as well in their views as to whether the fundamental social unit was the individual the family the phalanstery or the community The story of the three communities was inevitably also the story of particular individuals and Francis highlights the lives and ideas of such leaders as George Ripley W H Channing Bronson Alcott Charles Lane and Theodore Parker The consistent underlying beliefs of the New England Transcendentalists have exerted a powerful influence on American intellectual and cultural history ever since **The Letters of Margaret Fuller** Margaret Fuller,2018-10-18 Volume I **Chronicle of the Pulitzer Prizes for Biography** Heinz-D. Fischer,2011-11-30 Volume 20 of the series describes the development of the award for Biographies and Autobiographies from 1917 through 2006 In addition the complete jury reports from this period are reprinted by facsimile So it can be documented how the annual deliberations went until a winner was selected Among the prize winners were John F Kennedy before his presidency the diplomat George F Kennan or the aviator Charles Lindbergh

Search for a New Eden J. E. M. Latham,1999 Alcott returned to New England with two of Greaves followers and with his family and Charles Lane set up the short lived experiment in communal living Fruitlands Alcott House meanwhile suffered from internal conflict and the community expired in 1848 BOOK JACKET **Thomas Taylor, the Platonist** Thomas Taylor,2019-03-12 This volume makes available to the modern reader selected writings of Thomas Taylor the eighteenth century English Platonist TO Taylor we are indebted for the first full translation into English of Plato and Aristotle Platonism as Taylor saw it was an informing principle transmitted through a golden chain of philosophers a doctrine received by Socrates and Plato from the Orphic and Pythagorean past and transmitted to the future It emerged again and again enriched

in the School of Alexandria in Renaissance art in the works of Spenser Shelley Yeats Kathleen Raine is well known as a poet GEorge Mills Harper is Professor of English University of Florida Bollingen Series LXXXVIII Originally published in 1969 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905 **Tropological Thought and Action** Marko Živković, Jamin Pelkey, James W.

Fernandez, 2021-01-14 From twilight in the Himalayas to dream worlds in the Serbian state this book provides a unique collection of anthropological and cross cultural inquiry into the power of rhetorical tropes and their relevance to the formation and analysis of social thought and action through a series of ethnographic essays offering in depth studies of the human imagination at work and play around the world Radical Writing on Women, 1800-1850 K. Gleadle, 2002-09-06 Nudism playgroups pre marital agreements male breast feeding these are just some of the startling proposals for women s emancipation discovered in this unique anthology A fascinating collection it brings together the many diverse political extents of early nineteenth century British feminism as well as representing the works of literary figures such as Shelley Tennyson and the Brontes Complete with an extensive bibliography biographical index and illuminating contextualization it will provide an invaluable tool for scholars and students of feminism women s history and early nineteenth century literature

Critical Bibliography of Religion in America, Volume IV, parts 1 and 2 Nelson Rollin Burr, 2015-12-08 Volume IV bound as two volumes provides a critical and descriptive bibliography of religion in American life that is unequalled in any other source Arranged topically so that books and articles on a single subject are discussed in relation to each other and carefully cross referenced and indexed it will be an indispensable tool for anyone exploring further into American religion or related subjects Originally published in 1961 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905 **The Crossroads of American History and Literature** Philip F. Gura, 2004-06-11 The Crossroads of American History and Literature collects two decades worth of the best known essays of Philip F Gura Beginning with a definitive overview of studies of colonial literature Gura ranges through such subjects in colonial American history as the intellectual life of the Connecticut River Valley Cotton Mather s understanding of political leadership and the religious upheavals of the Great Awakening In the nineteenth century he visits such varied topics as the history of print culture in rural communities the philological interests of the

Transcendentalist Elizabeth Peabody the craft and business of the early American music trades and Thoreau's interest in exploration literature and in the Native American. Displaying remarkable sophistication in a variety of fields that taken together constitute the heart of American Studies this collection illustrates the complexity of American cultural history.

Romantic Education in Nineteenth-Century American Literature Monika Elbert, Lesley Ginsberg, 2014-12-05 American publishing in the long nineteenth century was flooded with readers primers teaching training manuals children's literature and popular periodicals aimed at families. These publications attest to an abiding faith in the power of pedagogy that has its roots in transatlantic Romantic conceptions of pedagogy and literacy. The essays in this collection examine the on going influence of Romanticism in the long nineteenth century on American thinking about education as depicted in literary texts in historical accounts of classroom dynamics or in pedagogical treatises. They also point out that though this influence was generally progressive the benefits of this social change did not reach many parts of American society. This book is therefore an important reference for scholars of Romantic studies American studies historical pedagogy and education.

American Countercultures: An Encyclopedia of Nonconformists, Alternative Lifestyles, and Radical Ideas in U.S. History

Gina Misiroglu, 2015-03-26 Counterculture while commonly used to describe youth oriented movements during the 1960s refers to any attempt to challenge or change conventional values and practices or the dominant lifestyles of the day. This fascinating three volume set explores these movements in America from colonial times to the present in colorful detail. American Countercultures is the first reference work to examine the impact of countercultural movements on American social history. It highlights the writings recordings and visual works produced by these movements to educate inspire and incite action in all eras of the nation's history. A-Z entries provide a wealth of information on personalities places events concepts beliefs groups and practices. The set includes numerous illustrations a topic finder primary source documents a bibliography and a filmography and an index.

Authority and Reform Mark G. Vázquez, 2003 As a reformatory force the literary text encouraged activism among all its readers but affected and was affected by women more profoundly than and differently from men.

Backwoods Utopias Arthur Bestor, 2018-07-09 The new society that the world awaited might yet be born in the humble guise of a backwoods village. This was the belief shared by the many groups which moved into the American frontier to create experimental communities communities which they hoped would be models for revolutionary changes in religion politics economics and education in American society. For as James Madison wrote the American Republic was useful in proving things before held impossible. The communitarian ideal had its roots in the radical Protestant sects of the Reformation. Arthur Bestor shows the connection between the holy commonwealths of the colonial period and the nonsectarian experiments of the nineteenth century. He examines in particular detail Robert Owen's ideals and problems in creating New Harmony. Two essays have been added to this volume for the second edition. In these Patent Office Models of the Good Society and The Transit of Communitarian Socialism to America Bestor discusses the effects of the frontier and of

the migration of European ideas and people on these communities He holds that the communitarians could believe in the possibility of nonviolent revolution through imitation of a small perfect society only as long as they saw American institutions as flexible By the end of the nineteenth century as American society became less plastic belief in the power of successful models weakened The Letters of William Lloyd Garrison, Volume II: a House Dividing Against Itself William Lloyd Garrison,1971 This volume covers the five year period in which Garrison s three sons were born and he entered the arena of social reform with full force *Historic Furnishings Plan, the Wayside, Minute Man National Historical Park, Concord, Massachusetts* Doris Devine Fanelli,1983 **The Keys of Power** Nathan Crick,2017-08-31 Examines Transcendentalism as a distinct rhetorical genre concerned primarily and self consciously with questions of power Nathan Crick has crafted a new critical rhetorical history of American Transcendentalists that interprets a selection of their major works between the years 1821 and 1852 as political and ethical responses to the growing crises of their times In The Keys of Power Crick argues that one of the most enduring legacies of the Transcendentalist movement is the multifaceted understanding of transcendental eloquence as a distinct rhetorical genre concerned primarily and self consciously with questions of power Crick examines the Transcendentalist understanding of how power is constituted in both th self and in society conceptualizing the relationships among technology nature language and identity critiquing the ethical responsibilities to oneself the other and the state and defining and ultimately praising the unique role that art action persuasion and ideas have in the transformation of the structure of political culture over historical time What is offered hereis not a comprehensive genealogy of ideas a series of individual biographies or an effort at conceptual generalization but instead an exercise in narrative rhetorical theory and criticism that interprets some of the major specific writings and speeches by men and women associated with the Transcendentalist movement Sampson Reed Amos BronsonAlcott Orestes Brownson Ralph Waldo Emerson Margaret Fuller Henry David Thoreau and Frederick Douglass by placing them within a specific political and social history Rather than attempting to provide comprehensive overviews of the life and work of each of these individuals this volume presents close readings of individual texts that bring to life their rhetorical character in reaction to particular exigencies while addressing audiences of a unique moment This rhetoric of Transcendentalism provides insights into the keys of power that is the means of persuasion for our modern era that remain vital tools for individuals seeking to reconcile power and virtue in their struggle to make manifest a higher ideal in the world **American Transcendentalism and Asian Religions** Arthur Versluis,1993-09-16 The first major study since the 1930s of the relationship between American Transcendentalism and Asian religions and the first comprehensive work to include post Civil War Transcendentalists like Samuel Johnson this book is encyclopedic in scope Beginning with the inception of Transcendentalist Orientalism in Europe Versluis covers the entire history of American Transcendentalism into the twentieth century and the profound influence of Orientalism on the movement including its analogues and influences in world religious dialogue He examines what he calls positive Orientalism

which recognizes the value and perennial truths in Asian religions and cultures not only in the writings of major figures like Thoreau and Emerson but also in contemporary popular magazines Versluis's exploration of the impact of Transcendentalism on the twentieth century study of comparative religions has ramifications for the study of religious history comparative religion literature politics history and art history

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