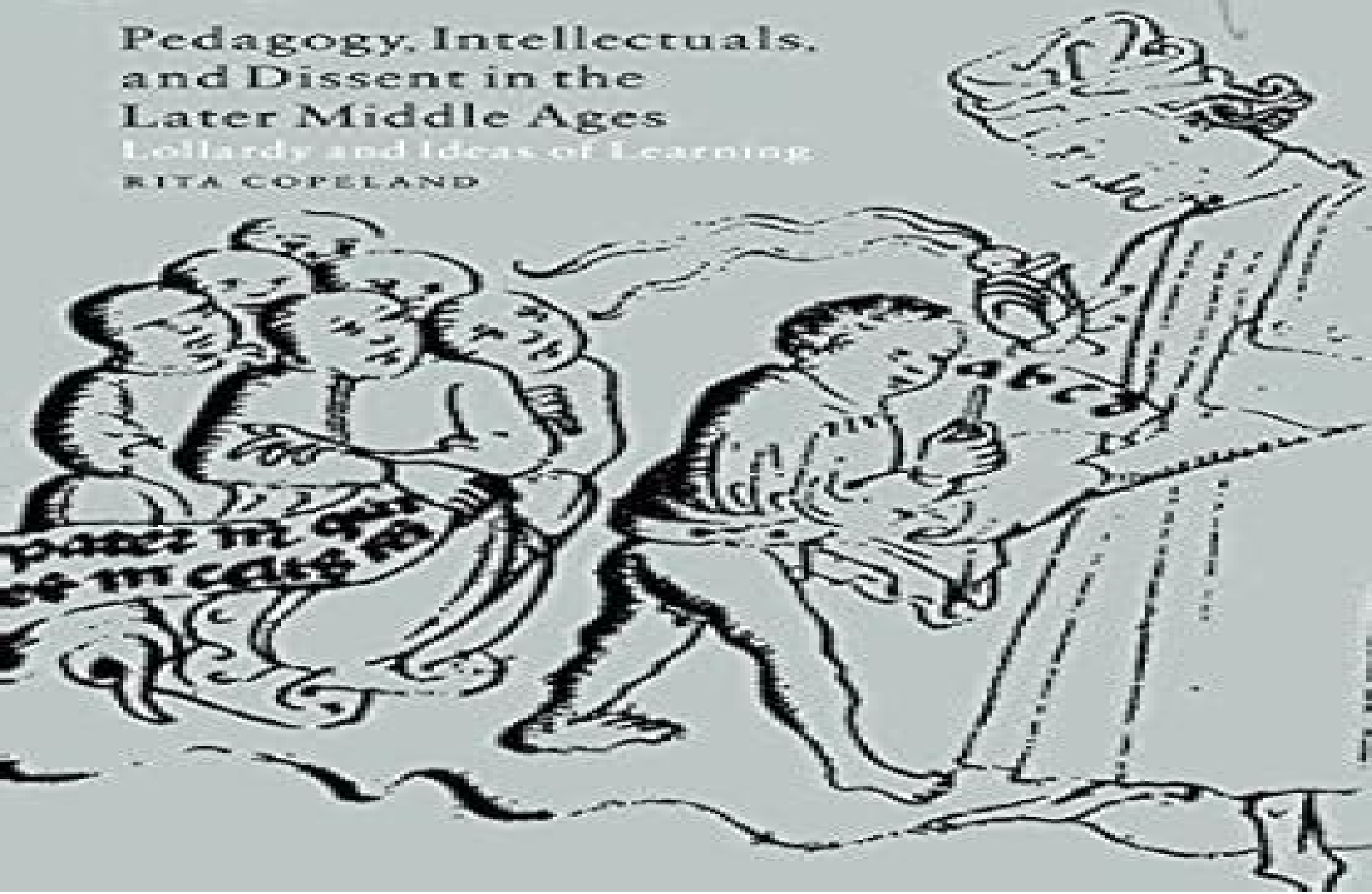


# Pedagogy, Intellectuals, and Dissent in the Later Middle Ages

Lollardy and Ideas of Learning

RITA COPELAND



# Pedagogy Intellectuals And Dissent In The Later Middle Ages

**Jonas Wellendorf**



## **Pedagogy Intellectuals And Dissent In The Later Middle Ages:**

**Pedagogy, Intellectuals, and Dissent in the Later Middle Ages** Rita Copeland, 2001 This book is about the place of pedagogy and the role of intellectuals in medieval dissent Focusing on the medieval English heresy known as Lollardy Rita Copeland places heretical and orthodox attitudes to learning in a long historical perspective that reaches back to antiquity She shows how educational ideologies of ancient lineage left their imprint on the most sharply politicized categories of late medieval culture and how radical teachers transformed inherited ideas about classrooms and pedagogy as they brought their teaching to adult learners The pedagogical imperatives of Lollard dissent were also embodied in the work of certain public figures intellectuals whose dissident careers transformed the social category of the medieval intellectual Looking closely at the prison narratives of two Lollard preachers Copeland shows how their writings could serve as examples for their fellow dissidents and forge a new rapport between academic and non academic communities *Pedagogy, Intellectuals, and*

*Dissent in the Later Middle Ages* Rita Copeland, 2001 This book is about the place of pedagogy and the role of intellectuals in medieval dissent Focusing on the medieval English heresy known as Lollardy Rita Copeland shows how how radical teachers transformed inherited ideas about classrooms and pedagogy as they brought their teaching to adult learners **Lollards**

**and Their Influence in Late Medieval England** Fiona Somerset, Jill C. Havens, Derrick G. Pitard, 2003 Who were the Lollards What did Lollards believe What can the manuscript record of Lollard works teach us about the textual dissemination of Lollard beliefs and the audience for Lollard writings What did Lollards have in common with other reformist or dissident thinkers in late medieval England and how were their views distinctive These questions have been fundamental to the modern study of Lollardy also known as Wycliffism The essays in this book reveal their broader implications for the study of English literature and history through a series of closely focused studies that demonstrate the wide ranging influence of Lollard writings and ideas on later medieval English culture Introductions to previous scholarship and an extensive Bibliography of printed resources for the study of Wyclif and Wycliffites provide an entry to scholarship for those new to the field Contributors DAVID AERS MARGARET ASTON HELEN BARR MISHTOONI BOSE LAWRENCE M CLOPPER ANDREW COLE RALPH HANNA III MAUREEN JURKOWSKI ANDREW LARSEN GEOFFREY H MARTIN WENDY SCASE FIONA SOMERSET EMILY STEINER FIONA SOMERSET is at Duke University Durham NC JILL C HAVENS is at Texas Christian University DERRICK G PITARD is at Slippery Rock University PA , Scribal Correction and Literary Craft Daniel

Wakelin, 2014-11-06 An authoritative account of what manuscripts and their corrections reveal about medieval attitudes to books language and literature **Gods and Humans in Medieval Scandinavia** Jonas Wellendorf, 2018-04-12 The coming of Christianity to Northern Europe resulted in profound cultural changes In the course of a few generations new answers were given to fundamental existential questions and older notions were invalidated Jonas Wellendorf's study the first monograph in English on this subject explores the medieval Scandinavian reception and re interpretation of pre Christian

Scandinavian religion This original work draws on a range of primary sources ranging from Prose Edda and Saxo Grammaticus History of the Danes to less well known literary works including the Saga of Barlaam and the Hauksbók manuscript c 1300 By providing an in depth analysis of often overlooked mythological materials along with translations of all textual passages Wellendorf delivers an accessible work that sheds new light on the ways in which the old gods were integrated into the Christian worldview of medieval Scandinavia

**Form and Function in the Late Medieval Bible**, 2013-05-13 Thirteenth and fourteenth century Latin Bibles survive in hundreds of manuscripts one of the most popular books of the Middle Ages Their innovative layout and organization established the norm for Bibles for centuries to come This volume is the first study of these Bibles as a cohesive group Multi and inter disciplinary analyses in art history liturgy exegesis preaching and manuscript studies reveal the nature and evolution of layout and addenda They follow these Bibles as they were used by monks and friars preachers and merchants By addressing Latin Bibles alongside their French Italian and English counterparts this book challenges the Latin vernacular dichotomy to show links as well as discrepancies between lay and clerical audiences and their books Contributors include Peter Stallybrass Diane Reilly Paul Saenger Richard Gameson Chiara Ruzzier Giovanna Murano Cornelia Linde Lucie Dole alov Laura Light Eyal Poleg Sabina Magrini Sabrina Corbellini Margriet Hoogvliet Guy Lobrichon Elizabeth Solopova and Matti Peikola

A Companion to The Book of Margery Kempe John Arnold, Katherine J. Lewis, 2004 A collection of essays by twelve historians and literary critics who explore Margery Kempe her Book and her world

**Scribit Mater** Georgiana Donavin, 2012 Intro Contents List of Illustrations Acknowledgments Abbreviations Introduction 1 The English Lives of Mary 2 John of Garland Gram Marian 3 The Musical Mother Tongue in Anglo Latin Poetry for Meditation 4 Chaucer and Dame School 5 Mary's Mild Voice in the Middle English Lyrics 6 Margery Kempe and the Virgin Birth of Her Book Conclusion Selected Bibliography Index

The Theology of Debt in Late Medieval English Literature Anne Schuurman, 2024-01-18 Anne Schuurman makes the striking argument that medieval literature engenders the spirit of capitalism by defining the sinner as debtor

The Experience of Education in Anglo-Saxon Literature Irina Dumitrescu, 2018-01-25 Anglo Saxons valued education yet understood how precarious it could be alternately bolstered and undermined by fear desire and memory They praised their teachers in official writing but composed and translated scenes of instruction that revealed the emotional and cognitive complexity of learning Irina Dumitrescu explores how early medieval writers used fictional representations of education to explore the relationship between teacher and student These texts hint at the challenges of teaching and learning curiosity pride forgetfulness inattention and despair Still these difficulties are understood to be part of the dynamic process of pedagogy not simply a sign of its failure The book demonstrates the enduring concern of Anglo Saxon authors with learning throughout Old English and Latin poems hagiographies histories and schoolbooks

**"Gender, Piety, and Production in Fourteenth-Century English Apocalypse Manuscripts"** Renana Bartal, 2017-07-05 Gender Piety and Production in Fourteenth Century English

Apocalypse Manuscripts is the first in depth study of three textually and iconographically diverse Apocalypses illustrated in England in the first half of the fourteenth century by a single group of artists. It offers a close look at a group of illuminators previously on the fringe of art historical scholarship challenging the commonly held perception of them as mere craftsmen at a time when both audiences and methods of production were becoming increasingly varied. Analyzing the manuscripts' codicological features, visual and textual programmes and social contexts, it explores the mechanisms of a fourteenth century commercial workshop and traces the customization of these books of the same genre to the needs and expectations of varied readers, revealing the crucial influence of their female audience. The book will be of interest to scholars and students of English medieval art, medieval manuscripts and the medieval Apocalypse as well as medievalists interested in late medieval spirituality and theology, medieval religious and intellectual culture, book patronage and ownership, and female patronage and ownership.

Making Mathematical Culture Richard J. Oosterhoff, 2018-07-19 In 1503 for the first time a student in Paris was able to spend his entire university career studying only the printed textbooks of his teacher thanks to the works of the humanist and university reformer Jacques Lefèvre d'Étaples c. 1455-1536. As printed books became central to the intellectual habits of following generations, Lefèvre turned especially to mathematics as a way to renovate the medieval university. Making Mathematical Culture argues this was a pivotal moment in the cultural history of Europe and explores how the rise of the printed book contributed to the growing profile of mathematics in the region. Using student manuscripts and annotated books, Making Mathematical Culture offers a new account of printed textbooks as jointly made by masters and students and how such collaborative practices informed approaches to mathematics.

The Evolution of Verse Structure in Old and Middle English Poetry Geoffrey Russom, 2017-04-07 This book traces the evolution of traditional English verse structures from their Old and Middle origins to the Modern English period.

**Approaches to the Medieval Self** Stefka G. Eriksen, Karen Langsholt Holmqvist, Bjørn Bandlien, 2020-09-21 The main aim of this book is to discuss various modes of studying and defining the medieval self based on a wide span of sources from medieval Western Scandinavia c. 800-1500 such as archaeological evidence, architecture and art, documents, literature and runic inscriptions. The book engages with major theoretical discussions within the humanities and social sciences such as cultural theory, practice theory and cognitive theory. The authors investigate how the various approaches to the self influence our own scholarly mindsets and horizons and how they condition what aspects of the medieval self are visible to us. Utilizing this insight, we aim to propose a more syncretic approach towards the medieval self not in order to substitute excellent models already in existence but in order to foreground the flexibility and the complementarity of the current theories when these are seen in relationship to each other. The self and how it relates to its surrounding world and history is a main concern of humanities and social sciences. Focusing on the theoretical and methodological flexibility when approaching the medieval self has the potential to raise our awareness of our own position and agency in various social spaces today.

Medieval Rhetoric James Jerome Murphy, 1971

*Translations of Authority in Medieval English Literature* Alastair Minnis, 2009-03-19 Minnis presents the fruits of a long term engagement with the ways in which crucial ideological issues were deployed in vernacular texts He addresses the crisis for vernacular translation precipitated by the Lollard heresy Langland's views on indulgences Chaucer's tales of suspicious saints and risible relics and more

*Rhetoric Beyond Words* Mary Carruthers, 2010-04-08 This book analyses collaborative activities across the visual arts to show the power of non verbal rhetoric in the Middle Ages

**World of Echo** Adin E. Lears, 2020-09-15 Between late antiquity and the fifteenth century theologians philosophers and poets struggled to articulate the correct relationship between sound and sense creating taxonomies of sounds based on their capacity to carry meaning In *World of Echo* Adin E Lears traces how medieval thinkers adopted the concept of noise as a mode of lay understanding grounded in the body and the senses With a broadly interdisciplinary approach Lears examines a range of literary genres to highlight the poetic and social effects of this vibrant discourse offering close readings of works by Geoffrey Chaucer and William Langland as well as the mystics Richard Rolle and Margery Kempe Each of these writers embraced an embodied experience of language resistant to clear articulation even as their work reflects inherited anxieties about the appeal of such sensations A preoccupation with the sound of language emerged in the form of poetic soundplay at the same time that mysticism and other forms of lay piety began to flower in England As Lears shows the presence of such emphatic aural texture amplified the cognitive importance of feeling in conjunction with reason and was a means for the laity including lay women to cultivate embodied forms of knowledge on their own terms in precarious relation to existing clerical models of instruction *World of Echo* offers a deep history of the cultural and social hierarchies that coalesce around aesthetic experience and gives voice to alternate ways of knowing

*The Rhetoric of Cicero in its Medieval and Early Renaissance Commentary Tradition* Virginia Cox, John Ward, 2018-11-12 This multi authored volume by an authoritative team of international scholars examines the transmission of Ciceronian rhetoric in medieval and early Renaissance Europe concentrating on the fortunes in particular of the two dominant classical rhetorical textbooks of the time Cicero's early *De inventione* and the contemporary pseudo Ciceronian *Rhetorica ad Herennium* The volume is unprecedented in range and depth as a presentation of the place of classical rhetoric in medieval culture and will serve to revise views of a period seen until recently as largely indifferent to the values of eloquence The main body of the volume is composed of a series of ground breaking studies of the relationship between Ciceronian rhetoric and a wide range of intellectual traditions and cultural practices including dialectic law conduct theory memory poetics and practical composition teaching preaching *ars dictaminis* and political oratory Also included are important contextualizing essays on the commentary tradition of the Ciceronian *juvenilia* on the textual history and manuscript transmission of Cicero's rhetorical works and on the Latin and vernacular traditions of Ciceronian rhetoric in Italy The volume concludes with an annotated appendix of illustrative texts containing extracts from the commentary tradition on Ciceronian rhetoric most of which have not been previously available in print

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In a fast-paced digital era where connections and knowledge intertwine, the enigmatic realm of language reveals its inherent magic. Its capacity to stir emotions, ignite contemplation, and catalyze profound transformations is nothing lacking extraordinary. Within the captivating pages of **Pedagogy Intellectuals And Dissent In The Later Middle Ages** a literary masterpiece penned by a renowned author, readers embark on a transformative journey, unlocking the secrets and untapped potential embedded within each word. In this evaluation, we shall explore the book's core themes, assess its distinct writing style, and delve into its lasting effect on the hearts and minds of those who partake in its reading experience.

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