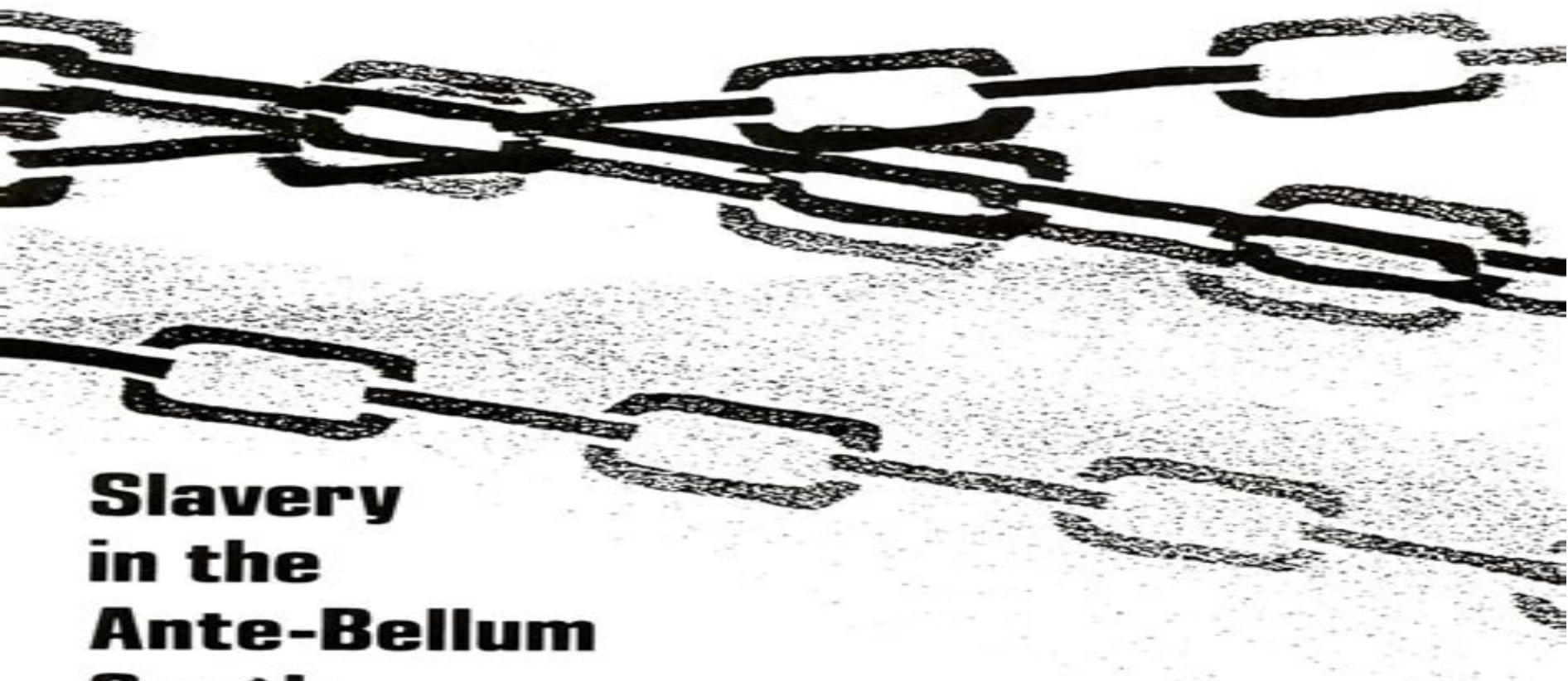


# THE **P**eculiar Institution



**Slavery  
in the  
Ante-Bellum  
South**

**Kenneth M. Stampp**

# Peculiar Institution Slavery In The Ante Bellum South

**Kenneth Milton Stampp**



## **Peculiar Institution Slavery In The Ante Bellum South:**

*Peculiar Institution* Kenneth M. Stampp, 1956 Winner of the Lincoln Prize Stampp's classic study of American slavery as a deliberately chosen practical system of controlling and exploiting labor is one of the most important and influential works of American history written in our time A thoughtful and deeply moving book Mr Stampp wants to show specifically what slavery was like why it existed and what it did to the American people Bruce Catton      **The Peculiar Institution** Kenneth Milton Stampp, 1956 Slavery is viewed as a system of enforced labor rather than merely as a division between the races and the problems of today's Negro are directly related to his past treatment      The peculiar institution : slavery in the Ante-Bellum South Kenneth Milton Stampp, 1982      The Peculiar Institution Kenneth M. Stampp, 1978      **The Peculiar Institution** Denis Mack Smith, 1972      The Peculiar Institution Kenneth M. Stampp, 2003      *The Peculiar Institution* Kenneth Milton Stampp, 1969      **Slavery, Race and American History** John David Smith, 2015-03-04 These essays introduce the complexities of researching and analyzing race This book focuses on problems confronted while researching writing and interpreting race and slavery such as conflict between ideological perspectives and changing interpretations of the questions      **An Empire for Slavery** Randolph B. Campbell, 1991-08-01 Winner of the Coral Horton Tullis Summerfield G Roberts and Friends of the Dallas Public Library Awards Because Texas emerged from the western frontier relatively late in the formation of the antebellum nation it is frequently and incorrectly perceived as fundamentally western in its political and social orientation In fact most of the settlers of this area were emigrants from the South and many of these people brought with them their slaves and all aspects of slavery as it had matured in their native states In *An Empire for Slavery* Randolph B Campbell examines slavery in the antebellum South's newest state and reveals how significant slavery was to the history of Texas The peculiar institution was perhaps the most important factor in determining the economic development and ideological orientation of the state in the years leading to the Civil War      **Institutional Slavery** Jennifer Oast, 2016-01-05 This book focuses on slave ownership in Virginia as it was practiced by a variety of institutions      Southern History across the Color Line Nell Irvin Painter, 2013-06-01 The color line once all too solid in southern public life still exists in the study of southern history As distinguished historian Nell Irvin Painter notes historians often still write about the South as though people of different races occupied entirely different spheres In truth although blacks and whites were expected to remain in their assigned places in the southern social hierarchy throughout the nineteenth and much of the twentieth century their lives were thoroughly entangled In this powerful collection Painter reaches across the color line to examine how race gender class and individual subjectivity shaped the lives of black and white women and men in the nineteenth and twentieth century South Through six essays she explores such themes as interracial sex white supremacy and the physical and psychological violence of slavery using insights gleaned from psychology and feminist social science as well as social cultural and intellectual history At once pioneering and reflective the book illustrates both the breadth of Painter's interests and the

originality of her intellectual contributions It will inspire and guide a new generation of historians who take her goal of transcending the color bar as their own *Afro-American Life, History and Culture* ,1985 **Encyclopedia of African American History** Leslie M. Alexander,Walter C. Rucker,2010-02-09 A fresh compilation of essays and entries based on the latest research this work documents African American culture and political activism from the slavery era through the 20th century Encyclopedia of African American History introduces readers to the significant people events sociopolitical movements and ideas that have shaped African American life from earliest contact between African peoples and Europeans through the late 20th century This encyclopedia places the African American experience in the context of the entire African diaspora with entries organized in sections on African European contact and enslavement culture resistance and identity during enslavement political activism from the Revolutionary War to Southern emancipation political activism from Reconstruction to the modern Civil Rights movement black nationalism and urbanization and Pan Africanism and contemporary black America Based on the latest scholarship and engagingly written there is no better go to reference for exploring the history of African Americans and their distinctive impact on American society politics business literature art food clothing music language and technology *The Position of Roman Slaves* Martin Schermaier,2023-03-20 Slaves were property of their dominus objects rather than persons without rights These are some components of our basic knowledge about Roman slavery But Roman slavery was more diverse than we might assume from the standard wording about servile legal status Numerous inscriptions as well as literary and legal sources reveal clear differences in the social structure of Roman slavery There were numerous groups and professions who shared the status of being unfree while inhabiting very different worlds The papers in this volume pose the question of whether and how legal texts reflected such social differences within the Roman servile community Did the legal system reinscribe social differences and if so in what shape Were exceptions created only in individual cases or did the legal system generate privileges for particular groups of slaves Did it reinforce and even promote social differentiation All papers probe neuralgic points that are apt to challenge the homogeneous image of Roman slave law They show that this law was a good deal more colourful than historical research has so far assumed The authors primary concern is to make this legal diversity accessible to historical scholarship **Was the American Revolution a Mistake?** Burton Weltman,2013-08-27 Why was George Washington dismayed by the outcome of the American Revolution Would slavery still exist if the South had not seceded from the Union in 1861 Might socialists rule America today if Teddy Roosevelt had not run for President and lost in 1912 History is full of contingencies People confront problems and debate options for solving them Then they make a choice and face the consequences of their choice Often they wonder if a different choice might have been better Was the American Revolution a mistake Was racial segregation inevitable Was the Cold War necessary Americans have repeatedly asked these sorts of questions as they examined the consequences of their choices This is a book about revisiting crucial choices people made in history and examining the consequences of those

choices for them and for us It demonstrates a method of teaching history that recreates events as people experienced them and asks important questions that troubled them but that rarely appear in conventional textbooks Unlike conventional methods that often reduce history to names dates and factoids for students to memorize it is a method that brings past debates to life the losers as well as the winners points of view and makes the subject exciting In studying history as choice students examine the problems people faced their options for solving them their decision making processes and the choices they made Then students evaluate the consequences of those choices both for people in the past and us today They explore what might have happened if different choices had been made Finally students relate the consequences of those past choices to problems we face today and the choices we need to make History as choice is a practical and practicable method It has been designed to satisfy the curriculum goals of the National Council for the Social Studies and the book explains how it can be used to satisfy any state or local curriculum standards The book also identifies and illustrates resources that can be used with this method from data bases to popular music and explains how teachers can gradually integrate it into their courses In the first part of the book the method of history as choice is explained using the question of whether the American Revolution was a mistake as a case in point The second part of the book explores thirteen other questions about significant issues and events in American history as additional examples of how one might teach history as choice

**New Studies in the History of American Slavery** Edward E. Baptist, Stephanie M. H. Camp, 2006-01-01 These essays by some of the most prominent young historians writing about slavery fill gaps in our understanding of such subjects as enslaved women the Atlantic and internal slave trades the relationships between Indians and enslaved people and enslavement in Latin America Inventive and stimulating the essays model the blending of methods and styles that characterizes the new cultural history of slavery s social political and economic systems Several common themes emerge from the volume among them the correlation between race and identity the meanings contained in family and community relationships gender and life s commonplaces and the literary and legal representations that legitimated and codified enslavement and difference Such themes signal methodological and pedagogical shifts in the field away from master slave or white black race relations models toward perspectives that give us deeper access to the mental universe of slavery Topics of the essays range widely including European ideas about the reproductive capacities of African women and the process of making race in the Atlantic world the contradictions of the assimilation of enslaved African American runaways into Creek communities the consequences and meanings of death to Jamaican slaves and slave owners and the tensions between midwifery as a black cultural and spiritual institution and slave midwives as health workers in a plantation economy Opening our eyes to the personal the contentious and even the intimate these essays call for a history in which both enslaved and enslavers acted in a vast human drama of bondage and freedom salvation and damnation wealth and exploitation

In Harm's Way Joel Feinberg, Jules L. Coleman, Allen Buchanan, 1994-06-24 This 1994 volume contains fifteen essays by leading philosophers exploring themes developed in the

work of Joel Feinberg      Highway 80: A Drive-through Alabama's Civil Rights Corridor - 6th Edition Robert O. White II, 2022-09-26      *The Black Circuit* Rashida Z. Shaw McMahon, 2020-03-09

The Black Circuit Race Performance and Spectatorship in Black Popular Theatre presents the first book length study of Chitlin Circuit theatre the most popular and controversial form of Black theatre to exist outside the purview of Broadway since the 1980s Through historical and sociological research Rashida Z Shaw McMahon links the fraught racial histories in American slave plantations and early African American cuisine to the performance sites of nineteenth century minstrelsy early twentieth century vaudeville and mid twentieth century gospel musicals The Black Circuit traces this rise of a Black theatrical popular culture that exemplifies W E B Du Bois s 1926 parameters of for us near us by us and about us with critical differences that McMahon argues complicate our understanding of performance and spectatorship in African American theatre McMahon shows how an integrated and evolving network of consumerism culture circulation exchange ideologies and meaning making has emerged in the performance environments of Chitlin Circuit theatre that is reflective of the broader influences at play in acts of minority spectatorship She labels this network the Black Circuit      *Wedlocked* Katherine Franke, 2015-11-06

Compares today s same sex marriage movement to the experiences of black people in the mid nineteenth century The staggering string of victories by the gay rights movement s campaign for marriage equality raises questions not only about how gay people have been able to successfully deploy marriage to elevate their social and legal reputation but also what kind of freedom and equality the ability to marry can mobilize *Wedlocked* turns to history to compare today s same sex marriage movement to the experiences of newly emancipated black people in the mid nineteenth century when they were able to legally marry for the first time Maintaining that the transition to greater freedom was both wondrous and perilous for newly emancipated people Katherine Franke relates stories of former slaves involvements with marriage and draws lessons that serve as cautionary tales for today s marriage rights movements While be careful what you wish for is a prominent theme they also teach us how the rights bearing subject is inevitably shaped by the very rights they bear often in ways that reinforce racialized gender norms and stereotypes Franke further illuminates how the racialization of same sex marriage has redounded to the benefit of the gay rights movement while contributing to the ongoing subordination of people of color and the diminishing reproductive rights of women Like same sex couples today freed African American men and women experienced a shift in status from outlaws to in laws from living outside the law to finding their private lives organized by law and state licensure Their experiences teach us the potential and the perils of being subject to legal regulation rights and specifically the right to marriage can both burden and set you free

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