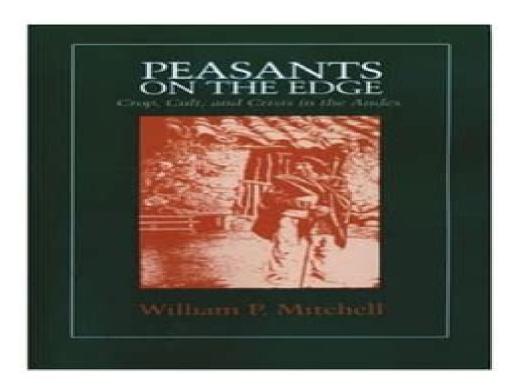
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# **Peasants On The Edge Crop Cult Crisis In The Andes**

**Christine Hunefeldt** 

# **Peasants On The Edge Crop Cult Crisis In The Andes:**

**Peasants on the Edge** William P. Mitchell, 2009-03-12 Throughout Latin America and the rest of the Third World profound social problems are growing in response to burgeoning populations and unstable economic and political systems In Peru terrorist acts by the Shining Path guerilla movement are the most visible manifestation of social discontent but rapid economic and religious changes have touched the lives of almost everyone radically altering traditional lifeways In this twenty year study of the community of Quinua in the Department of Ayacucho William Mitchell looks at changes provoked by population growth within a severely limited ecological and economic setting including increasing conversion to a cash economy and out migration the decline of the Catholic fiesta system and the rise of Protestantism and growing poverty and revolution When Mitchell first began his field studies in Quinua in 1966 farming was still the Quinue os principal means of livelihood But while the population was increasing rapidly the amount of arable land in the community remained the same creating increased food shortfalls At the same time government controls on food prices and subsidies of cheap food imports drove down the value of rural farm production These ecological and economic factors forced many people to enter the nonfarm economy to feed themselves Using a materialist approach Mitchell charts the new economic strategies that Quinue os use to confront the harsh pressures of their lives including ceramic production wage labor petty commerce and migration to cash work on the coat and in the eastern tropical forests In addition he shows how the growing conversion from Catholicism to Protestantism is also an economic strategy since Protestant ideology offers acceptable reasons for redirecting the money that used to be spent on elaborate religious festivals to household needs and education The twenty year span of this study makes it especially valuable for students of social change Mitchell's unique interdisciplinary approach considering ecological economic and population factors simultaneously offers a model that can be widely applied in many Third World areas Additionally the inclusion of an entire chapter of family histories reveals how economic and ecological forces are played out at the individual level Peasants on the Edge William P. Mitchell, 2010-07-05 Throughout Latin America and the rest of the Third World profound social problems are growing in response to burgeoning populations and unstable economic and political systems In Peru terrorist acts by the Shining Path querilla movement are the most visible manifestation of social discontent but rapid economic and religious changes have touched the lives of almost everyone radically altering traditional lifeways In this twenty year study of the community of Quinua in the Department of Ayacucho William Mitchell looks at changes provoked by population growth within a severely limited ecological and economic setting including increasing conversion to a cash economy and out migration the decline of the Catholic fiesta system and the rise of Protestantism and growing poverty and revolution When Mitchell first began his field studies in Quinua in 1966 farming was still the Quinue os principal means of livelihood But while the population was increasing rapidly the amount of arable land in the community remained the same creating increased food shortfalls At the same time government controls on food prices and subsidies of

cheap food imports drove down the value of rural farm production These ecological and economic factors forced many people to enter the nonfarm economy to feed themselves Using a materialist approach Mitchell charts the new economic strategies that Quinue os use to confront the harsh pressures of their lives including ceramic production wage labor petty commerce and migration to cash work on the coat and in the eastern tropical forests In addition he shows how the growing conversion from Catholicism to Protestantism is also an economic strategy since Protestant ideology offers acceptable reasons for redirecting the money that used to be spent on elaborate religious festivals to household needs and education The twenty year span of this study makes it especially valuable for students of social change Mitchell's unique interdisciplinary approach considering ecological economic and population factors simultaneously offers a model that can be widely applied in many Third World areas Additionally the inclusion of an entire chapter of family histories reveals how economic and ecological forces are played out at the individual level \*\*Now Peru Is Mine\*\* Manuel Llamojha Mitma, Jaymie Patricia Heilman, 2016-12-06 Now Peru is Mine is the account of the life of Manuel Llamojha Mitma one of Peru's most creative and inspiring indigenous political activists His compelling life story covers nearly eight decades providing a window into many key developments in Peru's tumultuous twentieth century history and political mobilization in Cold War Latin America

**Andean Waterways** Mattias Borg Rasmussen, 2015-07-01 Andean Waterways explores the politics of natural resource use in the Peruvian Andes in the context of climate change and neoliberal expansion It does so through careful ethnographic analysis of the constitution of waterways illustrating how water becomes entangled in a variety of political social and cultural concerns Set in the highland town of Recuay in Ancash the book traces the ways in which water affects political and ecological relations as glaciers recede By looking at the shared waterways of four villages located in the foothills of Cordillera Blanca it addresses pertinent questions concerning water governance and rural lives This case study of water politics will be useful to anthropologists resource managers environmental policy makers and other readers who are interested in the effects of environmental change on rural communities Watch the book trailer https www youtube com watch <u>Deadly Developments</u> Stephen and Downs Reyna, 2005-08-04 Ten anthropologists trace the machinations v voiLZkIWNU4 of war and the effects of violence in capitalist states from their formation to the present This collection the newest volume in the War and Society series questions the foundations of classical social theory while investigating local and international conflict through the critical and cross cultural lens of social theory history and anthropology The essays combine to challenge the notion developed by social theorists such as Comte Spencer Durkheim and Engels that war will diminish with the formation and the perpetuation of a capitalist economy and industry The development of capitalist states and the nefarious and violent processes which must occur to reproduce capitalism are rarely realized and then infrequently analyzed Many western and ethnocentric scholarly representations of war succeed in hiding the deadly developments that occur as a result of capitalist state formation and relations The Struggle for Water in Peru Paul B. Trawick, 2003 This ecological history

of peasant society in the Peruvian Andes focuses on the politics of irrigation and water management in three villages whose terraces and canal systems date back to Inca times Set in a remote valley the book tells a story of domination and resulting social decline showing how basic changes in the use of land water and labor have been pivotal in transforming the indigenous way of life The author carries out a comparison of contemporary practices in communities that vary systematically along certain dimensions. He analyzes the communities similarities and differences in hydraulic organization landscaping water use and other variables Strikingly diverse patterns appear in local practice which prove to be the key to unraveling the area s history The book concludes by describing the recent intensification of a water conflict This struggle between peasants and former landlords ultimately led villagers to rise up against the national government The story culminates in the violent intrusion of the revolutionary group known as Shining Path **Before the Shining Path** Jaymie Heilman, 2010-07-23 From 1980 to 1992 Maoist Shining Path rebels Peruvian state forces and Andean peasants waged a bitter civil war that left some 69 000 people dead Using archival research and oral interviews Before the Shining Path is the first long term historical examination of the Shining Path's political economic and social antecedents in Ayacucho the department where the Shining Path initiated its war This study uncovers rural Ayacucho's vibrant but largely unstudied twentieth century political history and contends that the Shining Path was the last and most extreme of a series of radical political movements that indigenous peasants pursued The Shining Path's violence against rural indigenous populations exposed the tight hold of anti Indian prejudice inside Peru as rebels reproduced the same hatreds they aimed to defeat But this was nothing new Heilman reveals that minute divides inside rural indigenous communities repeatedly led to violent conflict across the twentieth century

Changing Fortunes Karl S. Zimmerer,2023-04-28 Two of the world s most pressing needs biodiversity conservation and agricultural development in the Third World are addressed in Karl S Zimmerer's multidisciplinary investigation in geography Zimmerer challenges current opinion by showing that the world renowned diversity of crops grown in the Andes may not be as hopelessly endangered as is widely believed He uses the lengthy history of small scale farming by Indians in Peru including contemporary practices and attitudes to shed light on prospects for the future During prolonged fieldwork among Peru's Quechua peasants and villagers in the mountains near Cuzco Zimmerer found convincing evidence that much of the region's biodiversity is being skillfully conserved on a defacto basis as has been true during centuries of tumultuous agrarian transitions Diversity occurs unevenly however because of the inability of poorer Quechua farmers to plant the same variety as their well off neighbors and because land use pressures differ in different locations Social political and economic upheavals have accentuated the unevenness and Zimmerer's geographical findings are all the more important as a result Diversity is indeed at serious risk but not necessarily for the same reasons that have been cited by others The originality of this study is in its correlation of ecological conservation ethnic expression and economic development This title is part of UC Press's Voices Revived program which commemorates University of California Press's mission to seek out and cultivate the

brightest minds and give them voice reach and impact Drawing on a backlist dating to 1893 Voices Revived makes high quality peer reviewed scholarship accessible once again using print on demand technology. This title was originally published in 1997 Two of the world's most pressing needs biodiversity conservation and agricultural development in the Third World are addressed in Karl S Zimmerer's multidisciplinary investigation in geography Zimmerer challenges current opinion by Voices from the Global Margin William P. Mitchell, 2021 Voices from the Global Margin looks showing that the worl behind the generalities of debates about globalization to explore the personal impact of global forces on the Peruvian poor In this highly readable ethnography William Mitchell draws on the narratives of people he has known for forty years offering deep insight into how they have coped with extreme poverty and rapid population growth and their creation of new lives and customs in the process In their own passionate words they describe their struggles to make ends meet many abandoning rural homes for marginal wages in Lima and the United States They chronicle their terror during the Shining Path guerrilla war and the government's violent military response Mitchell's long experience as an anthropologist living with the people he writes about allows him to put the stories in context helping readers understand the impact of the larger world on individuals and their communities His book reckons up the human costs of the global economy urging us to work toward a more just Ethnicity, Markets, and Migration in the Andes Brooke Larson, Olivia Harris, Enrique Tandeter, 1995 Major compilation of historical and anthropological articles focuses on the nature of markets and exchange structures in the Andes Prominent scholars explore Andean participation in the European market structure the influence of migration in changing ethnic boundaries and spheres of exchange and the politics of market exchange during the colonial period Larson s introduction places articles within the context of Andean economic systems while Harris concludes with an appreciation of the relationships between mestizo and indigenous ethnic identities in the context of market relations Both introduction and conclusion lend a greater coherence to this carefully crafted and monumental volume Handbook of Latin American Studies v Caravans in Socio-Cultural Perspective Persis B. Clarkson, Calogero M. Santoro, 2021-12-08 Ranging across space 57 and time this book brings together up to date research on the socio cultural phenomenon of caravans It shows that caravans for long distance trade in arid lands are present in both the Old and New Worlds Alongside historical and archival records ethnographic analyses of modern caravans provide theoretical frameworks for reconstructing aspects of ancient caravans such as behaviour ritual and material culture The volume reflects on the changing foci of caravan research and the future of caravans when memories of living caravaners are fading and the fragile and remote nature of caravan related sites means that they are at risk It will be relevant to scholars from anthropology archaeology and history and others with an interest in trade travel and nomadism Vicos and Beyond Tom Greaves, Ralph Bolton, Florencia Zapata, 2010-10-16 In 1952 Professor Allan Holmberg arranged for Cornell University to lease the Hacienda Vicos an agricultural estate in the central Peruvian highlands on which some 1800 Quechua speaking highland peasants resided Between 1952 and 1957 Holmberg with

colleagues and students initiated a set of social economic and agrarian changes and nurtured mechanisms for community based management of the estate by the resident peasants By the end of a second lease in 1962 sufficient political pressure had been brought to bear on a reluctant national government to force the sale of Vicos to its people Holmberg's twin goals for the Vicos Project were to bring about community possession of their land base and to study the process as it unfolded advancing anthropological understanding of cultural change To describe the process of doing both he invented the term participant intervention Despite the large corpus of existing Vicos publications this book contains much information that here reaches print for the first time The chapter authors do not entirely agree on various key points regarding the nature of the Vicos Project the intentions of project personnel and community actors and what interpretive framework is most valid in part these disagreements reflect the relevance and importance of the Vicos Project to contemporary applied anthropologists and the contrasting ways in which any historical event can be explained Some chapters contrast Vicos with other projects in the southern Andean highlands others examine new developments at Vicos itself The conclusion suggests how those changes should be understood within Andean anthropology and within anthropology more generally Yucatán's Maya Peasantry and the Origins of the Caste War Terry Rugeley, 2010-01-01 Conflicts between native Maya peoples and European derived governments have punctuated Mexican history from the Conquest in the sixteenth century to the current Zapatista uprising in Chiapas In this deeply researched study Terry Rugeley delves into the 1800 1847 origins of the Caste War the largest and most successful of these peasant rebellions Rugeley refutes earlier studies that seek to explain the Caste War in terms of a single issue Instead he explores the interactions of several major social forces including the church the hacienda and peasant villagers He uncovers a complex web of issues that led to the outbreak of war including the loss of communal lands substandard living conditions the counterpoise of Catholicism versus traditional Maya beliefs and an increasingly heavy tax burden Drawn from a wealth of primary documents this book represents the first real attempt to reconstruct the history of the pre Caste War period In addition to its obvious importance for Mexican history it will be illuminating background reading for everyone seeking to understand the ongoing conflict in Chiapas The Colonial Andes Elena Phipps, Johanna Hecht, Cristina Esteras Martín, Metropolitan Museum of Art (New York, N.Y.), 2004 The arrival of the Spanish in South America in 1532 permanently transformed the Andean cultural landscape Within a generation societies that had developed over thousands of years including the great Inca Empire had been irrevocably altered The arts from the Spanish colonial period those that drew on native traditions such as textiles silver woodwork and stonework as well as painting sculpture and other genres introduced by the Spanish preserve an unspoken dialogue that developed between Andean and European modes of expression This beautiful book presents silver objects textiles and other masterpieces of colonial Andean culture Essays discuss the artistry of this culture and explain how it has been recently reevaluated and celebrated for its vibrant energy reflecting the convergence of two essentially distinct cultural traditions This book accompanies an exhibition at The

Metropolitan Museum of Art September 29 to December 12 2004 Elena Phipps is conservator Textile Conservation and Johanna Hecht is associate curator European Sculpture and Decorative Arts at The Metropolitan Museum of Art

Rethinking the Economics of War Cynthia J. Arnson, I. William Zartman, 2005-10-12 This collection of essays questions the adequacy of explaining today s internal armed conflicts purely in terms of economic factors and re establishes the importance of identity and grievances in creating and sustaining such wars Countries studied include Lebanon Angola Colombia and The Corner of the Living Miguel La Serna, 2012-03-12 Peru s indigenous peoples played a key role in the tortured tale of Shining Path guerrillas from the 1960s through the first decade of the twenty first century The villagers of Chuschi and Huaychao high in the mountains of the department of Ayacucho have an iconic place in this violent history Emphasizing the years leading up to the peak period of violence from 1980 to 2000 when 69 000 people lost their lives Miguel La Serna asks why some Andean peasants chose to embrace Shining Path ideology and others did not Drawing on archival materials and ethnographic field work La Serna argues that historically rooted and locally specific power relations social conflicts and cultural understandings shaped the responses of indigenous peasants to the insurgency In Chuschi the guerrillas found indigenous support for the movement and dreamed of sparking a worldwide Maoist revolution In Huaychao by contrast villagers rose up against Shining Path forces precipitating more violence and feeding an international uproar that took on political significance for Peru during the Cold War The Corner of the Living illuminates both the stark realities of life for the rural poor everywhere and why they may or may not choose to mobilize around a revolutionary cause Separate Worlds Karsten Paerregaard, 2020-05-31 This pathbreaking ethnography of population movements between rural and urban places in Peru addresses the conceptual and methodological problems of studying deterritorialized populations and the implications of this for anthropology s notions of culture and identity Based on extensive fieldwork this book explores the economic social and ritual bonds which link migrants in Peru s major cities to their Andean native village Many urban migrants establish networks based on kinship and marriage ties to exploit resources in the city as well as the village These networks ensure they maintain strong links to their native village Fiestas soccer tournaments and folklore festivals also play a crucial role in the formation of migrant communities in Peru's cities. The author analyses these performance practices and shows how they give rise to the creation of new social identities The participation of second generation migrants returning migrants and migrant spouses in village life is also discussed The Coca Boom and Rural Social Change in Bolivia Harry Sanabria, 1993 Examines the socioeconomic ramifications of a Bolivian peasant community s progressive incorporation into the international cocaine market A Brief History of Peru Christine Hunefeldt, 2014-05-14 Details the rich culture and history of the country of Peru **Growing Up in a Culture of Respect** Inge Bolin, 2010-01-01 Far from the mainstream of society the pastoral community of Chillihuani in the high Peruvian Andes rears children who are well adjusted creative and curious They exhibit superior social and cognitive skills and maintain an attitude of respect for all life as they progress

smoothly from childhood to adulthood without a troubled adolescence What makes such child rearing success even more remarkable is that childhood is not recognized as a distinct phase of life Instead children assume adult rights and responsibilities at an early age in order to help the community survive in a rugged natural environment and utter material poverty This beautifully written ethnography provides the first full account of child rearing practices in the high Peruvian Andes Inge Bolin traces children's lives from birth to adulthood and finds truly amazing strategies of child rearing as well as impressive ways of living that allow teenagers to enjoy the adolescent stage of their lives while contributing significantly to the welfare of their families and the community Throughout her discussion Bolin demonstrates that traditional practices of respect whose roots reach back to pre Columbian times are what enable the children of the high Andes to mature into dignified resilient and caring adults

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