



Los Orígenes Chicanos en los Estados Unidos  
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# ORIGINS of NEW MEXICO FAMILIES

IN THE SPANISH COLONIAL PERIOD

IN TWO PARTS: THE SEVENTEENTH (1598-1693)  
AND THE EIGHTEENTH (1693-1821) CENTURIES

By  
FRAY ANGÉLICO CHÁVEZ

With Four Illustrations by  
José Chavira

REPRINT  
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BOSTON, MA

# Origins Of New Mexico Families In The Spanish Colonial Period

**Thomas E. Chavez**



## **Origins Of New Mexico Families In The Spanish Colonial Period:**

Origins of New Mexico Families Fray Angélico Chávez, 2012-05-29 This book is considered to be the starting place for anyone having family history ties to New Mexico and for those interested in the history of New Mexico Well before Jamestown and the Pilgrims New Mexico was settled continuously beginning in 1598 by Spaniards whose descendants still make up a major portion of the population of New Mexico Origins of New Mexico Families in the Spanish Colonial Period Angelico Chavez, 1975 **Origins of New Mexico Families** Fray Angelico Chavez, 1954 **Origins of New Mexico**

**Families in the Spanish Colonial Period** Angelico Chavez, 1975 **The Spanish Colonial Settlement Landscapes of New Mexico, 1598-1680** Elinore M. Barrett, 2015-06-01 The Spanish began to settle New Mexico in the sixteenth century and although scholars have long known the names of those settlers this is the first book to place the colonists on the map Using documentary genealogical and archaeological sources Elinore M Barrett depicts the settlement patterns of Spaniards in New Mexico from the beginning of colonization in 1598 up to 1680 when the Pueblo Revolt forced the colonists to retreat for a time Barrett describes the natural environment and the Pueblo villages that the Spanish colonists encountered as well as the activities of the Spanish civil and religious establishments related to land labor and tribute and the mission and mining landscapes the colonists created She also recounts the founding and settling of Santa Fe and analyzes demographic dynamics adding a new dimension to studies of the colonial Southwest *Colonial New Mexican Families* Suzanne M.

Stamatov, 2018-06-01 In villages scattered across the northern reaches of Spain's New World empire remote from each other and from the centers of power family mattered In this book Suzanne M Stamatov skillfully relies on both ecclesiastical and civil records to discover how families formed and endured during this period of contention in the eighteenth century Family was both the source of comfort and support and of competition conflict and even harm Cases including those of seduction broken marriage promises domestic violence and inheritance reveal the variabilities families faced and how they coped Stamatov further places family in its larger contexts of church secular governance and community and reveals how these exchanges mundane and dramatic wove families into the enduring networks that created an intimate colonial New Mexico

*Maldonado Journey to the Kingdom of New Mexico* Gilbert Maldonado, **Race in Contemporary Medicine** Sander L. Gilman, 2013-09-13 This collection of articles addresses contemporary debates regarding race in medicine today answering questions from a bio medical and social perspective **Juan Domínguez de Mendoza** France V. Scholes, Marc

Simmons, José Antonio Esquibel, 2012-05-15 Studies of seventeenth century New Mexico have largely overlooked the soldiers and frontier settlers who formed the backbone of the colony and laid the foundations of European society in a distant outpost of Spain's North American empire This book the final volume in the Coronado Historical Series recognizes the career of Juan Domínguez de Mendoza a soldier colonist who was as instrumental as any governor or friar in shaping Hispano Indian society in New Mexico Domínguez de Mendoza served in New Mexico from age thirteen to fifty eight as a stalwart defender of Spain

s interests during the troubled decades before the 1680 Pueblo Revolt Because of his successful career the archives of Mexico and Spain provide extensive information on his activities The documents translated in this volume reveal more cooperative relations between Spaniards and Pueblo Indians than previously understood Death and Dying in New Mexico Martina Will,2022-06-30 In this exploration of how people lived and died in eighteenth and nineteenth century New Mexico Martina Will weaves together the stories of individuals and communities in this cultural crossroads of the American Southwest The wills and burial registers at the heart of this study provide insights into the variety of ways in which death was understood by New Mexicans living in a period of profound social and political transitions This volume addresses the model of the good death that settlers and friars brought with them to New Mexico challenges to the model s application and the eventual erosion of the ideal The text also considers the effects of public health legislation that sought to protect the public welfare as well as responses to these controversial and unpopular reforms Will discusses both cultural continuity and regional adaptation examining Spanish American deathways in New Mexico during the colonial approximately 1700 1821 Mexican 1821 1848 and early Territorial 1848 1880 periods **A Civil War History of the New Mexico Volunteers and Militia** Jerry D. Thompson,2015-09-01 The Civil War in New Mexico began in 1861 with the Confederate invasion and occupation of the Mesilla Valley At the same time small villages and towns in New Mexico Territory faced raids from Navajos and Apaches In response the commander of the Department of New Mexico Colonel Edward Canby and Governor Henry Connelly recruited what became the First and Second New Mexico Volunteer Infantry In this book leading Civil War historian Jerry Thompson tells their story for the first time along with the history of a third regiment of Mounted Infantry and several companies in a fourth regiment Thompson s focus is on the Confederate invasion of 1861 1862 and its effects especially the bloody Battle of Valverde The emphasis is on how the volunteer companies were raised who led them how they were organized armed and equipped what they endured off the battlefield how they adapted to military life and their interactions with New Mexico citizens and various hostile Indian groups including raiding by deserters and outlaws Thompson draws on service records and numerous other archival sources that few earlier scholars have seen His thorough accounting will be a gold mine for historians and genealogists especially the appendix which lists the names of all volunteers and militia men

**Católicos** Mario T. García,2010-01-01 Chicano Catholicism both as a popular religion and a foundation for community organizing has over the past century inspired Chicano resistance to external forces of oppression and discrimination including from other non Mexican Catholics and even the institutionalized church Chicano Catholics have also used their faith to assert their particular identity and establish a kind of cultural citizenship Based exclusively on original research and sources Mario T Garc a here offers the first major historical study to explore the various dimensions of the role of Catholicism in Chicano history in the twentieth century This is also one of the first significant studies in the still limited field of Chicano religious history Topics range from how early Chicano Catholic intellectuals and civil rights leaders were influenced by

Catholic Social Doctrine to the role that popular religion has played in the lives of ordinary men and women in both rural and urban areas Garcia also examines faith based Chicano community movements like Católicos Por La Raza in the 1960s and the Sanctuary movement in Los Angeles in the 1980s While Latino a history and culture has been for the most part inextricably linked with the tenets and practices of Catholicism there has been very little written until recently about Chicano Catholic history Garcia helps to fill that void and explore the impact both positive and negative that the Catholic experience has had on the Chicano community

**Defying the Inquisition in Colonial New Mexico** Francisco A. Lomelí, Clark A.

Colahan, 2018-03 Miguel de Quintana was among those arriving in New Mexico with Diego de Vargas in 1694 He was active in his village of Santa Cruz de la Cañada where he was a notary and secretary to the alcalde mayor functioning as a quasi attorney Being unusually literate he also wrote personal poetry for himself and religious plays for his community His conflicted life with local authorities began in 1734 when he was accused of being a heretic What unfolded was a personal drama of intrigue before the colonial Inquisition In this fascinating volume Lomelí and Colahan reveal Quintana's writings from deep within Inquisition archives and provide a translation of and critical look at Quintana's poetry and religious plays

**Enchantment and Exploitation** William deBuys, 2015-12-15 Now more than thirty years later this revised and expanded edition provides a long awaited assessment of the quality of the journey that New Mexican society has traveled in that time and continues to travel

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**Red Book, 3rd edition** Alice

Eichholz, 2004-01-01 No scholarly reference library is complete without a copy of Ancestry's Red Book In it you will find both general and specific information essential to researchers of American records This revised 3rd edition provides updated county and town listings within the same overall state by state organization Whether you are looking for your ancestors in

the northeastern states the South the West or somewhere in the middle Ancestry's Red Book has information on records and holdings for every county in the United States as well as excellent maps from renowned mapmaker William Dollarhide In short the Red Book is simply the book that no genealogist can afford not to have The availability of census records such as federal state and territorial census reports is covered in detail Unlike the federal census state and territorial census were taken at different times and different questions were asked Vital records are also discussed including when and where they were kept and how

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**New Mexico Past and Future** Thomas E. Chavez, 2006 This new perspective on the colorful history of New Mexico includes the stories of many of the people who have spent their lives in the area from before the arrival of Europeans in the sixteenth century through the present day

**In the Midst of a Loneliness** James E. Ivey, 1988

**Genealogical Encyclopedia of the Colonial Americas** Christina K. Schaefer, 1998 Covers the period of colonial history from the beginning of European colonization in the Western Hemisphere up to the time of the American Revolution

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