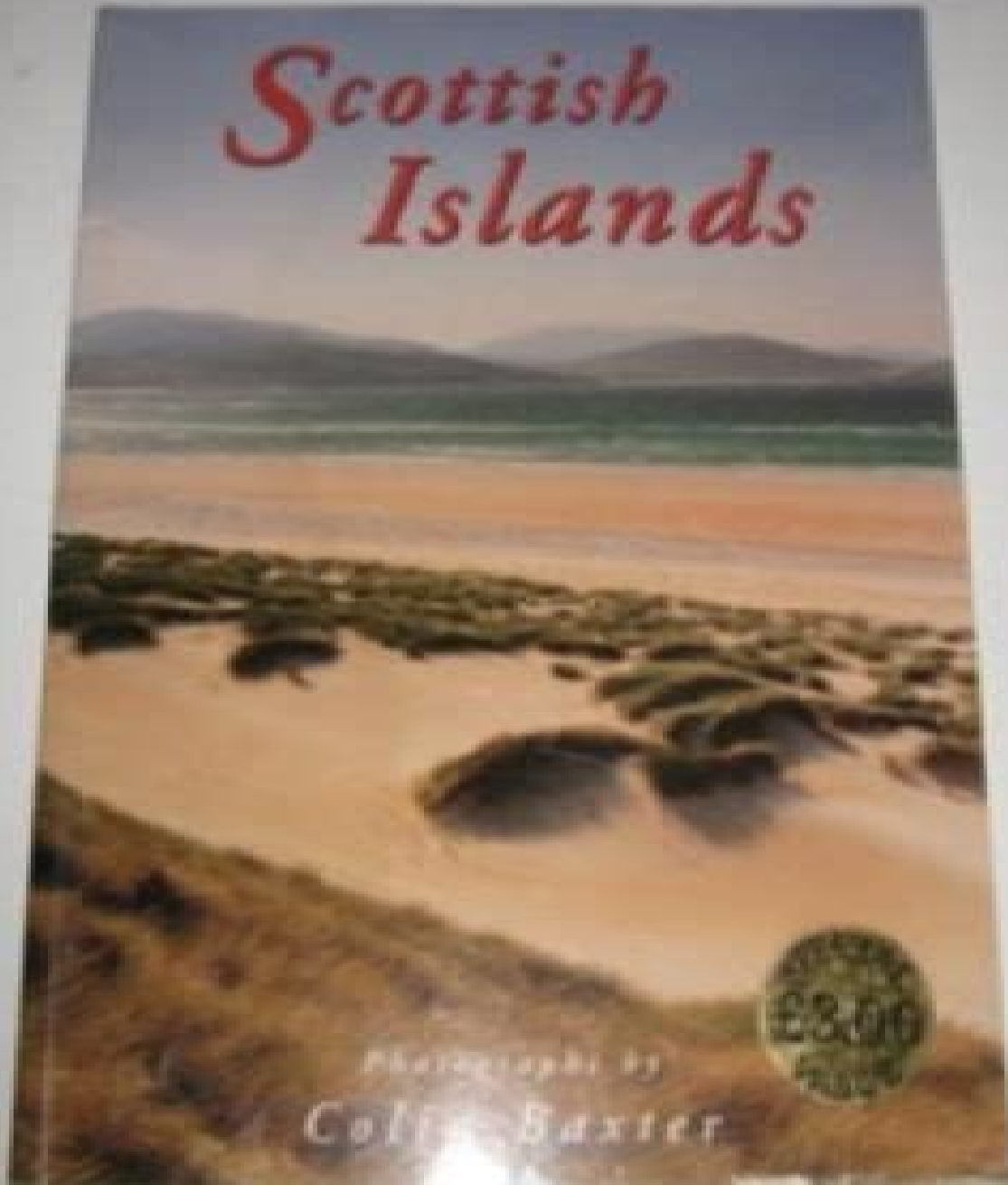


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which set a chain of events in motion resulting in William III and Mary II being crowned as Joint Monarchs after a bloodless coup. It was James' removal from the throne which created the spark for his supporters to orchestrate a series of revolts known as the Jacobite Rebellions, the name coming from the Latin for James Jacobus. These uprisings, which included the rebellions from the Highlands of Scotland and the Williamite Wars in Ireland, also formed part of the wider picture of a European war known as the Nine Years War, the War of the Grand Alliance or the War of the League of Augsburg, 1688-1697. During which King Louis XIV of France strived to realise his expansionist plans while enforcing the Catholic religion and continuing to promote the Jacobite cause for his own ends. Later King Louis XIV was instrumental in initiating another conflict in Europe, the Spanish War of Succession, 1701-1714, which led the French to continue to support Jacobite risings in Scotland during the same period and beyond, ultimately leading to Bonnie Prince Charlie's audacious bid for the British throne in 1745. The 45th rebellion was eventually put down in the crushing military defeat at Culloden in 1746, when the last pitched battle on British soil finally sounded the death knell for the Catholic and Stuart monarchy. However, the legend of the dashing prince who came so near but yet so far in his bid to win the throne back for the Stuarts is still very much alive in Scotland, especially as he continued to frustrate an enormous government manhunt to capture him amidst a savage backdrop of reprisals being wreaked on the Highland Jacobites.

Scots Imagination and Modern Memory Andrew Blaikie, 2010-03-22. This highly original study explores how different but connected ways of seeing infuse relationships between place and belonging. Its argument is that all memories, whether fleeting glimpses or elaborated narratives, necessarily invoke imagined pasts, tenement life, island cultures, vanished moralities, even the origins of social science. But do these multiple recollections share a common frame of reference? Are perceptions conditioned by a collective social imaginary? Visions of nation and community from Adam Ferguson's ideas on the development of civil society through John Grierson's pioneering of documentary film to the structures of feeling in popular fiction reflect the impact of modernity on Scottish culture since the late eighteenth century. While landscape as the symbolic face of Scotland and its attendant mental contours have been produced and debated in many genres, including travel literature, social commentary, novels, and magazines, changes in the means of capturing and presenting images, particularly the emergent possibilities of the photograph, have affected the ways we identify and remember. The analysis adopts a broadly sociological approach but its range lends equal appeal to social historians, cultural geographers, and particularly those pursuing visual or memory studies.

The Outer Hebrides Robert Emmott, Mike Sullivan, Tim Pickering, 2010. This guidebook contains 44 great sea kayak trips around the archipelago of the Outer Hebrides, Berneray to the Butt of Lewis, and including St Kilda. The book presents all the navigational and tidal information a sea kayaker needs on this section of coast.

Waterstone's Guide to Books Waterstone & Co, 1988.

The British National Bibliography Arthur James Wells, 2006

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