

**The scope of
psychoanalysis,
1921-1961; selected
papers of Franz
Alexander.**

Alexander, Franz, 1891-1964.

Pages: 622 (English)

Scope Of Psychoanalysis 1921 1961

Franz Alexander



Scope Of Psychoanalysis 1921 1961:

The Evolution of Psychoanalytic Technique Martin S. Bergmann, Frank R. Hartman, 1990 Available for the first time in English this is the definitive account of the practice of sexual slavery the Japanese military perpetrated during World War II by the researcher principally responsible for exposing the Japanese government's responsibility for these atrocities The large scale imprisonment and rape of thousands of women who were euphemistically called comfort women by the Japanese military first seized public attention in 1991 when three Korean women filed suit in a Toyko District Court stating that they had been forced into sexual servitude and demanding compensation Since then the comfort stations and their significance have been the subject of ongoing debate and intense activism in Japan much if it inspired by Yoshimi's investigations How large a role did the military and by extension the government play in setting up and administering these camps What type of compensation if any are the victimized women due These issues figure prominently in the current Japanese focus on public memory and arguments about the teaching and writing of history and are central to efforts to transform Japanese ways of remembering the war Yoshimi Yoshiaki provides a wealth of documentation and testimony to prove the existence of some 2 000 centers where as many as 200 000 Korean Filipina Taiwanese Indonesian Burmese Dutch Australian and some Japanese women were restrained for months and forced to engage in sexual activity with Japanese military personnel Many of the women were teenagers some as young as fourteen To date the Japanese government has neither admitted responsibility for creating the comfort station system nor given compensation directly to former comfort women This English edition updates the Japanese edition originally published in 1995 and includes introductions by both the author and the translator placing the story in context for American readers *The Scope of Psychoanalysis, 1921-1961* Franz Alexander, 1961 **The Scope of Psychoanalysis, 1921-1961** Franz Alexander, 1961 What Is Psychoanalysis? Barnaby B Barratt, 2013-05-20 2020 American Board Academy of Psychoanalysis ABAPsa book award winner In a radically powerful interpretation of the human condition this book redefines the discipline of psychoanalysis by examining its fundamental assumptions about the unconscious mind the nature of personal history our sexualities and the significance of the Oedipus Complex With striking originality Barratt explains the psychoanalytic way of exploring our inner realities and criticizes many of the schools of psychoanalytic psychotherapy that emerged and prospered during the 20th century In 1912 Sigmund Freud formed a Secret Committee charged with the task of protecting and advancing his discoveries In this book Barratt argues both that this was a major mistake making the discipline more like a religious organization than a science and that this continues to infuse psychoanalytic institutes today What is Psychoanalysis takes each of the four fundamental concepts that Freud himself said were the cornerstones of his science of healing and offers a fresh and detailed re-examination of their contemporary importance Barratt's analysis demonstrates how the profound work as well as the playfulness of psychoanalysis provides us with a critique of the ideologies that support oppression and exploitation on the social level It will be of interest to advanced

students of clinical psychology or philosophy as well as psychoanalysts and psychotherapists *The Human Body in the Age of Catastrophe* Stefanos Geroulanos, Todd Meyers, 2018-08-13 The injuries suffered by soldiers during WWI were as varied as they were brutal How could the human body suffer and often absorb such disparate traumas Why might the same wound lead one soldier to die but allow another to recover In *The Human Body in the Age of Catastrophe* Stefanos Geroulanos and Todd Meyers uncover a fascinating story of how medical scientists came to conceptualize the body as an integrated yet brittle whole Responding to the harrowing experience of the Great War the medical community sought conceptual frameworks to understand bodily shock brain injury and the vast differences in patient responses they occasioned Geroulanos and Meyers carefully trace how this emerging constellation of ideas became essential for thinking about integration individuality fragility and collapse far beyond medicine in fields as diverse as anthropology political economy psychoanalysis and cybernetics Moving effortlessly between the history of medicine and intellectual history *The Human Body in the Age of Catastrophe* is an intriguing look into the conceptual underpinnings of the world the Great War ushered in Radical Psychoanalysis Barnaby B. Barratt, 2016-05-20 2020 American Board Academy of Psychoanalysis ABAPsa book award winner Only by the method of free association could Sigmund Freud have demonstrated how human consciousness is formed by the repression of thoughts and feelings that we consider dangerous Yet today most therapists ignore this truth about our psychic life This book offers a critique of the many brands of contemporary psychoanalysis and psychotherapy that have forgotten Freud's revolutionary discovery Barnaby B Barratt offers a fresh and compelling vision of the structure and function of the human psyche building on the pioneering work of theorists such as Andr Green and Jean Laplanche as well as contemporary deconstruction feminism and liberation philosophy He explores how drive or desire operates dynamically between our biological body and our mental representations of ourselves of others and of the world we inhabit This dynamic vision not only demonstrates how the only authentic freedom from our internal imprisonments comes through free associative praxis it also shows the extent to which other models of psychoanalysis such as ego psychology object relations self psychology and interpersonal relations tend to stray disastrously from Freud's original and revolutionary insights This is a vision that understands the central issues that imprison our psychic lives the way in which the reflections of consciousness are based on the repression of our innermost desires the way in which our erotic vitality is so often repudiated and the way in which our socialization oppressively stifles our human spirit *Radical Psychoanalysis* restores to the discipline of psychoanalysis the revolutionary impetus that has so often been lost It will be essential reading for psychoanalysts psychoanalytic psychotherapists mental health practitioners and students and academics with an interest in the history of psychoanalysis **A Psychotherapy for the People** Lewis Aron, Karen E. Starr, 2013 How did psychoanalysis come to define itself as being different from psychotherapy How have racism homophobia misogyny and anti-Semitism converged in the creation of psychotherapy and psychoanalysis Is psychoanalysis psychotherapy Is psychoanalysis a Jewish science Inspired by the progressive and humanistic origins of

psychoanalysis Lewis Aron and Karen Starr pursue Freud's call for psychoanalysis to be a psychotherapy for the people. They present a cultural history focusing on how psychoanalysis has always defined itself in relation to an other. At first that other was hypnosis and suggestion; later it was psychotherapy. The authors trace a series of binary oppositions, each defined hierarchically, which have plagued the history of psychoanalysis: Tracing reverberations of racism, anti-Semitism, misogyny, and homophobia, they show that psychoanalysis, associated with phallic masculinity, penetration, heterosexuality, autonomy, and culture, was defined in opposition to suggestion and psychotherapy, which were seen as promoting dependence, feminine passivity, and relationality. Aron and Starr deconstruct these dichotomies, leading the way for a return to Freud's progressive vision in which psychoanalysis, defined broadly and flexibly, is revitalized for a new era. A Psychotherapy for the People will be of interest to psychotherapists, psychoanalysts, clinical psychologists, psychiatrists, and their patients, and to those studying feminism, cultural studies, and Judaism.

Women in the Budapest School of Psychoanalysis Anna Borgos, 2021-07-29
This book explores the life, scholarly oeuvre, and intellectual connections of the significant first-generation Hungarian female psychoanalysts, situating their lives within the wider context of social history and the history of psychoanalysis. Budapest was one of the main centres of psychoanalysis in the early 20th century, in a period which was also central regarding women's changing roles and possibilities. Favourable social circumstances met a new, freshly developing profession's need for receptive followers, regardless of their sex. This book shines a light on the social and professional factors on the life and work of these first women psychoanalysts, examining documentary evidence of their lives and drawing upon the literature of psychoanalysis, social history, and gender studies. Through their life stories, not only the history of psychoanalysis but also the processes of 20th-century women's history and social-political developments in Hungary and the region can be reconstructed. Key psychoanalysts explored include Lilly Hajdu, Edit Gyömrői, Alice B. Lint, Vilma Kovács, Lilli Rottler, and twelve further women analysts. This important book will be of interest to researchers in gender studies, the history of psychoanalysis, women's and gender history, and Eastern European history.

Freud Museum London Series Ilonka Venier Alexander, 2025-09-25
Franz Alexander began his psychoanalytic career in the 1920s in Berlin, at the vanguard of the psychoanalytic movement. He won the admiration of Freud, who praised him as extraordinarily good and one of our strongest hopes for the future. He later moved to the US and was a pivotal figure in American psychoanalysis, but his work moved into obscurity following disagreements with other key figures in the field. Fast forward to today, and many of Alexander's methods have become common practice in psychotherapeutic treatment. His granddaughter, Ilonka Venier Alexander, is determined to bring his contributions to the attention of a whole new generation, unfamiliar with this early titan of the field. In order to bring the work of Franz Alexander to as wide an audience as possible, this book is written in an engaging style to pique the interest of students, practitioners, and academics, including those unfamiliar with psychoanalysis. Topics discussed include juvenile delinquency and criminology, the mind-body connection, and the concept of psychosomatic medicine, the use of evidence-based

research to measure the effectiveness of psychotherapy and other treatments the corrective emotional experience and short term and flexible treatment in psychoanalysis The latter two rank among the most controversial of his theories yet they have stood the test of time and demonstrate his continuing importance to the field For those interested in history in psychoanalysis and in fascinating life stories this book is a must read **Paranoia, the Bomb, and 1950s Science Fiction Films** Cynthia Hendershot, 1999 The various monsters that people 1950s sf giant insects prehistoric creatures mutants uncanny doubles to name a few serve as metaphorical embodiments of a varied and complex cultural paranoia BOOK JACKET Hendershot provides both theoretical discussion of paranoia and close readings of sf films in order to construct her argument elucidating the various metaphors used by these films to convey a paranoid view of a society forever altered by the atomic bomb BOOK JACKET

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