

LITERATURA

Roteiro de Scliar

SCLAR, O REAL EM REFLEXO E TRANSFIGURAÇÃO; Roberto Pontual. Editora Civilização Brasileira; 215 páginas, ilustrado; Cr\$ 18,00.

Com critério e bom gosto, o crítico de artes plásticas Roberto Pontual continua, nesta publicação dedicada à obra de Carlos Scliar, a série iniciada de forma excelente com seu "Dicionário de Artes Plásticas". A importância desta biografia ilustrada de Scliar desculpa o tropeço inicial: a má reprodução em cores da obra de um exímio colorista. Por isso destacam-se com maior plasticidade os desenhos e as gravuras em branco e preto.

O itinerário de Scliar começa por uma atividade artística engajada numa veemente crítica social e evolui para uma fase mais livre, em que os valores estéticos retomam sua predominância. A guerra, os combates de Monte Castelo, que Scliar viveu como "pracinha" da FEB, levaram-no a descobrir ou redescobrir a beleza. Em suas próprias palavras: "Foi na guerra (...), vivendo aqueles instantes derradeiros que banham de uma luz nova tudo o que nos cerca, que se iniciou uma nova etapa em minha pintura. Comecei a desenhar, a pintar naturezas mortas, pretextos para demonstrar meu amor às coisas simples, cotidianas, feitas pelos homens, úteis a todos os homens".

Terminada a guerra, a inexistência de um mercado capaz de permitir a dedicação exclusiva à criação artística contribuiu para a diversificação de sua atividade, já voltada então profissionalmente para a colaboração em revistas, como excelente artista gráfico. "O trabalho gráfico foi o que permitiu, até há pouco, manter-me economicamente. Felizmente, quase sempre realizei trabalhos gráficos do meu agrado. (...) Isso, aliás, foi uma boa experiência. A imaginação e a 'bossa' substituem a falta de material." Atingido um estágio de aceitação crescente de seus ideais, principalmente entre os colecionadores brasileiros, com o surgimento paralelo de nosso mercado de artes plásticas, Scliar po-

de agora dedicar-se a períodos longos de pesquisas pictóricas fora dos grandes centros: "Transformo minhas estadas em Ouro Preto e Cabo Frio em laboratórios de liberdade". Essas pesquisas incluem a justaposição, numa tela, de um trombone com colagens de partituras, seguindo o frutífero exemplo cubista de um Braque. Ou banhar de tons suaves e matizados objetos simples de todos os dias — naturezas mortas de colorido sóbrio, compostas de bules, garrafas, frutas.

Com centenas de ilustrações e a transcrição de entrevistas e julgamentos críticos de sua obra, esta monografia deixa como maior impacto — muito além das interpretações ou das declarações às vés ingênuas, às vezes comoventes do próprio artista — o vigor dos desenhos da série inspirada na guerra vista dos



Scliar em Roma, com Rubem Braga: depois, uma nova fase

campos de batalha na Toscana. A captação da experiência trágica da morte e do combate na Itália entrelaça-se com o lirismo espontâneo das imagens do campo gaúcho colhido a nanquim. Ambos completam, com os ideais de um colorido contido e de profunda melancolia, o melhor da atuação de Scliar no meio em que vive e do qual participa com rara dignidade, coerente com as severas normas éticas que se impôs.

Os bons ladrões

OS LADROES; Josué Guimarães. Editora Forum; 184 páginas; Cr\$ 8,00.

A apresentação desse contista gaúcho, premiado em dois concursos de contos (do Paraná e do jornal carioca "Correio da Manhã"), é de um otimismo que seria constrangedor se não fosse ingênuo. Compara-o "aos maiores contistas do Brasil, entre Dalton, Clarice, Rubem

Ponsseca, J. Veiga e outros, que aliás, é injusto esquecer" (sem porém citar quais). O amadorismo promocional da editora principiante estende-se às hesitações do próprio autor. Do lado negativo dessa estreia literária vem, em primeiro lugar, a perspectiva política, que reduz qualquer figura de militar ou sacerdote a caricaturas cheias de boçalidade, de insensibilidade ou de melíflua hipocrisia sinistramente aparentada com a sedução homossexual de menores (nos contos "O Pequeno Recruta", "João do Rosário", "O Cristo Mutilado", "O Elevador"). Depois, a frequência do chavão: "Podia-se ouvir uma mosca voar no recinto da igreja"; "Para os dois, um ponto final seria sempre um ponto final"; "Uma parede que se ergue dividindo dois mundos". Ou a banalidade das constatações: "Somando tudo isso, a vida do homem é curta e insípida"; "As guerras, um dia, têm fim". Por último, pesa a gratuidade de um linguajar retórico-pomposo: "Deixou Lenita entregue ao rio-homem, perdida num retrato imoto. O passe de mágica que transforma a vida em mármore, o movimento em críminosa fotografia sem distinção..." Do lado positivo, porém, existem compensações mais do que suficientes para esses defeitos de principiante. Há contos incisivos, entre os quais se destacam sobretudo dois: o que dá o título ao livro e "Terra de Ningüém". Em "Os Ladrões", o autor distancia-se, com bom rendimento qualitativo, da veemência do protesto "engajado" e limitativo da sua liberdade expressiva. O simpático vigia João, que à noite zela pelo prédio em construção, é tão anônimo quanto os Joões que povoam a Curitiba de vidas anônimas de Dalton Trevisan. Mas João curve sons, presente ladrões que vêm roubar material e desafiar sua autoridade. Seus testemunhos dos roubos diários são mudas: os ratos que lhe fazem companhia. Os construtores do edifício duvidam da sua acusação: o estoque de azulejos, pastilhas, pregos está intacto. Será real a versão do vigia ou seu noturno mundo solitário é responsável por suas alucinações patéticas? "Terra de Ningüém" é provavelmente o conto mais vigoroso e melhor realizado desta série. Um cadáver de soldado anônimo, apodrecendo no campo, serve de macabro e humano ponto de ligação entre duas realidades também opostas. A dos generais, que movem os soldados como quem desloca alfinetes num mapa. E a dos lavradores, que se preocupam em semear, plantar, fazer brotar em vez de destruir. Josué Guimarães não atinge na estreia o nível que sua editora afortunadamente lhe atribui, mas não deixa dúvidas quanto a seu talento à espera somente de um amadurecimento, como os lavradores desse conto admirável, "no árduo trabalho de semear, de capinar e de colher quando a época fosse chegada".

Scliar O Real Em Reflexo E Transfiguraca

Patrick Vollmar



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