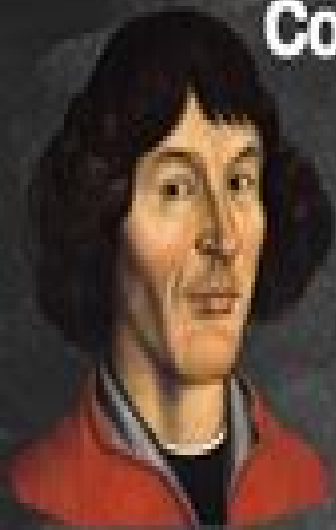


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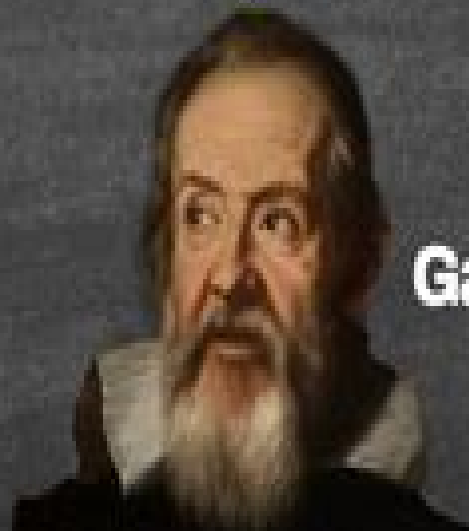
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Scienza E Rivoluzione

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Dance, Human Rights, and Social Justice Toni Samantha Phim, Naomi Jackson, 2008-11-06 This contributed volume is a collection of international writings on dance human rights and social justice in the 20th and 21st centuries The book illuminates and analyzes dance in contexts of oppression and its subversion as well as in situations promoting access to dance

Models Soraya de Chadarevian, Nick Hopwood, 2004 Now that 3 D models are so often digital displays on flat screens it is timely to look back at the solid models that were once the third dimension of science This book is about wooden ships and plastic molecules wax bodies and a perspex economy monuments in cork and mathematics in plaster casts of diseases habitat dioramas and extinct monsters rebuilt in bricks and mortar These remarkable artefacts were fixtures of laboratories and lecture halls studios and workshops dockyards and museums Considering such objects together for the first time this interdisciplinary volume demonstrates how in research as well as in teaching 3 D models played major roles in making knowledge Accessible and original chapters by leading scholars highlight the special properties of models explore the interplay between representation in two dimensions and three and investigate the shift to modelling with computers The book is fascinating reading for anyone interested in the sciences medicine and technology and in collections and museums

La scienza e l'anima dell'occidente Evandro Agazzi, 2024-09-12T00:00:00+02:00 Quanto pi si studia la storia della scienza tanto pi questa appare come caratteristica del mondo occidentale e delle sue radici mediterranee ed europee che ci obbligano a risalire fino alla civilt greca classica A mano a mano che si accertano questi fatti e si scandagliano le loro ragioni ci si rende conto del grande valore intellettuale culturale e morale che la scienza rappresenta per l Occidente fino al punto di farci ammettere senza ovviamente negare la rilevanza di tante altre dimensioni della cultura occidentale comuni anche ad altre civilt che la scienza pu essere considerata come l apporto pi specifico che l Occidente ha recato alla civilt umana un apporto che non avrebbe potuto essere tanto significativo e profondo se in qualche modo non avesse trovato le sue radici in quella che possiamo chiamare l anima dell Occidente Non si vuole negare con questo che la scienza abbia avuto i suoi usi terribili soprattutto ma non solo nel campo militare ma un fatto innegabile che proprio la riflessione critica sui limiti e gli abusi della scienza ha pur sempre avuto radici europee e in genere occidentali e questa un'altra indicazione di quanto la scienza si radichi nell anima dell Occidente

The Rise of Economic Societies in the Eighteenth Century K. Stapelbroek, J. Marjanen, 2012-08-30 This collection of essays explores the emergence of economic societies in the British Isles and their development into a European American and global reform movement in the eighteenth century Its fourteen contributions demonstrate the intellectual horizons and international networks of this widespread and influential phenomenon

Storia della scienza e didattica delle discipline scientifiche Liborio Dibattista, 2004 Laura Bassi-The World's First Woman Professor in Natural Philosophy Luisa Cifarelli, Raffaella Simili, 2020-11-14 This book provides a fascinating insight into the life and scientific work of Laura Bassi the first female member of the influential Academy of Sciences of the Institute of

Bologna and also the first woman to be appointed a university professor in physics or universal philosophy as it was then termed. The book describes Laura Bassi's research activities and achievements explaining the influence of Newton, her role in promoting Newtonian experimental physics in Bologna and her work as an experimentalist including on electricity. Much attention is paid to the context in which Bassi developed her career. The very considerable difficulties faced by a woman surrounded by male university teachers and members of the Academy are discussed, casting light on the constraints that led Bassi to set up the first experimental physics laboratory in her home, complete with the many instruments required for experimentation and private teaching. The aim is to provide a rounded and well-documented account of the scientific endeavors and achievements of a too often overlooked scientist who struggled to overcome the prejudices of her age. *The World of the Enlightenment* Vincenzo Ferrone, 2025-03-24. The Enlightenment was a laboratory of modernity that changed the history of the Western world, helping to bring about globalisation and the rise of a powerful intellectual class. It gave the scientific revolution new methods and a new purpose by ushering in the sciences of man. At the same time, it constantly interrogated these new sciences, wary of the possibility that they might lead to discrimination rather than emancipation. The late Enlightenment, the most mature and productive period, developed its values and political ideals, such as the concept of liberty and of a constitutional and republican government, through its confrontation with the Ancien Régime, the slave trade and imperial colonialism, and the betrayal of the revolutionary ideals in the Americas. *The World of the Enlightenment* is a wide-ranging discussion of one of the most important cultural phenomena of the modern era. It covers topics from the scientific, such as the approaches of empiricism and humanism, to the political, the rights of man, slavery and colonial independence, and the artistic, modern art and public opinion. The author discusses these topics thematically in ten chapters. This book will appeal to scholars and students alike studying the Enlightenment and the history of intellectualism, as well as all those interested in the history of modern science, politics and culture. **Scienza e la fede, raccolta religiosa**, 1869

La Scienza e la fede, 1874. *The Antiquity of the Italian Nation* Antonino De Francesco, 2013-10-03. With Italy under Napoleonic rule at the beginning of the nineteenth century, the antiquarian topic of anti-romanism became a pillar of the Italian nation-building process and in turn was used against the dominant French culture. The history of the Italian nation predating the Roman Empire supported the idea of an Italian cultural primacy and proved crucial in the creation of modern Italian nationalism. Towards the end of the nineteenth century, Italian studies of Roman history would drape a dark veil over the earliest history of Italy, while Fascism openly claimed the legacy of the Roman Empire. Italic antiquity would however remain alive through all those years, intersecting with the political and cultural life of modern Italy. In this book, De Francesco examines the different uses of the constantly reasserted antiquity of the Italian nation in history, archaeology, palaeoethnology and anthropology from the Napoleonic period to the collapse of Fascism.

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