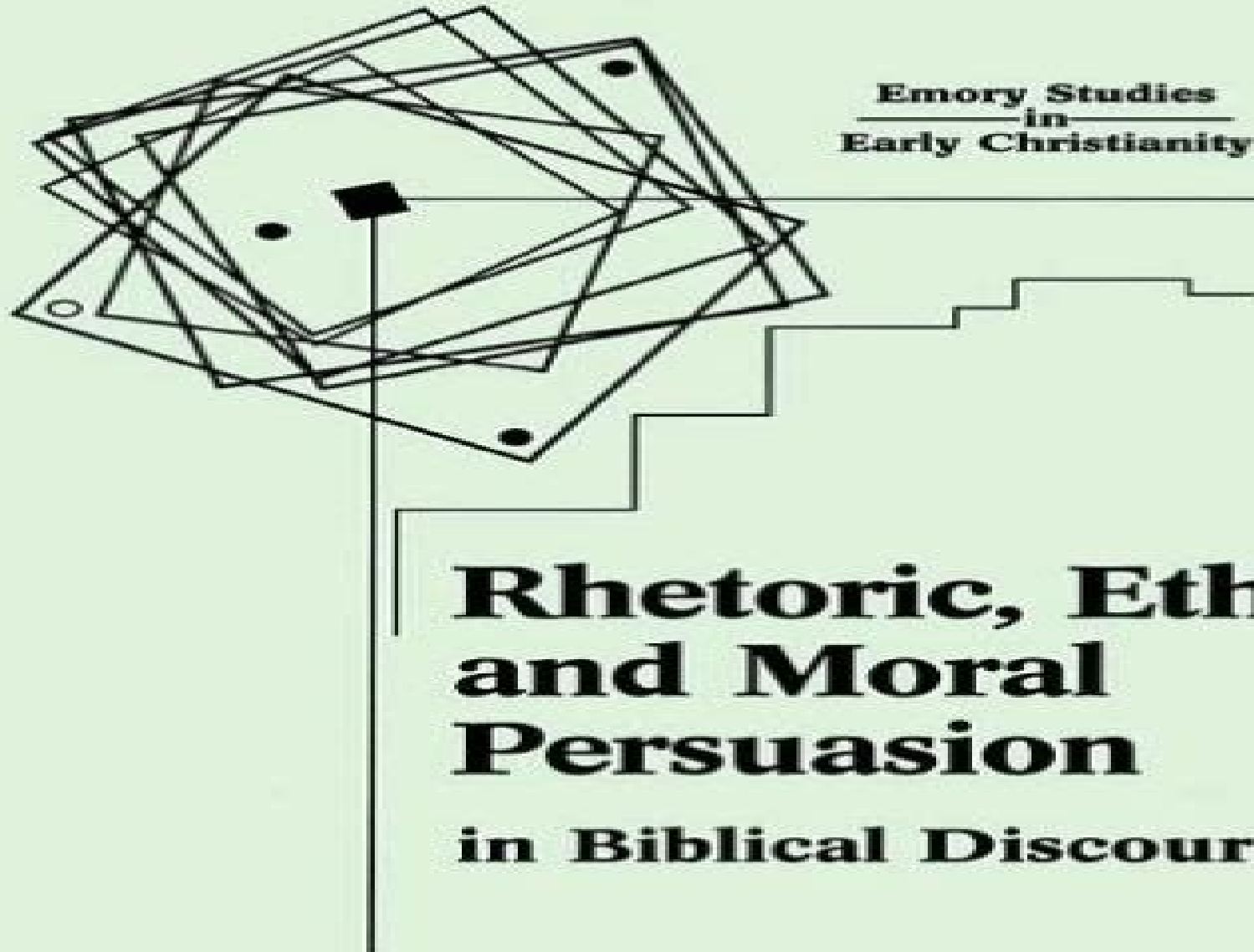




**Emory Studies
in
Early Christianity**

**Rhetoric, Ethic,
and Moral
Persuasion
in Biblical Discourse**

Edited by Thomas H. Olbricht and Anders Eriksson

Rhetoric Ethic And Moral Persuasion In Biblical Discourse

Stanley E. Porter, Zachary K. Dawson



Rhetoric Ethic And Moral Persuasion In Biblical Discourse:

Rhetoric, Ethic, and Moral Persuasion in Biblical Discourse Thomas H. Olbricht, Anders Eriksson, 2005-10-27 A collection of essays from the Heidelberg conference on rhetoric and the New Testament

Rhetoric, Ethic, and Moral Persuasion in Biblical Discourse Thomas H. Olbricht, Anders Eriksson, 2005 *The Rhetoric of the New Testament* Duane F. Watson, 2019-05-21 A new comprehensive bibliography of books and articles on the rhetoric of the New Testament published since AD 1500 The bibliography is arranged by categories which include Jewish heritage invention arrangement style hermeneutics with specific listings for each book of the NT It is prefaced with a select bibliography of primary and secondary sources on classical and modern rhetoric An invaluable research tool

Biblical Exegesis, Fourth Edition John H. Hayes, Carl R. Holladay, 2022-10-04 This is a beginner's guide to biblical exegesis providing exegetical methods practices and theories This book provides simple helpful information and guidance about doing exegesis without being overly prescriptive succinctly introduces students to various methods provides basic bibliographies that take students beyond an introductory discussion and emphasizes exegesis as an everyday activity based on commonsense principles rather than as an esoteric enterprise This revised edition of this perennially best selling textbook includes discussions of emerging methods of interpretation aimed at a contemporary audience Several chapters have been updated and improved and readers will find an incisive new chapter on exegesis with a focus on identity and advocacy Holladay has also written a new concluding chapter on exegesis as the art of seeing Bibliographies are updated and a helpful glossary is included in this new edition

Exploring Sublime Rhetoric in Biblical Literature Roy R. Jeal, 2024-03-22 In scholarly study of the New Testament and early Christian rhetoric one key element is often overlooked the sublime To address this omission contributors to this volume explore how the awe inspiring dislocating and sometimes horrifying language that characterizes sublime rhetoric exerts cognitive emotional and physiological force on its audiences transporting them to new realities as they go along The essays lay a foundation for scholars and students to identify and interpret sublime rhetoric in biblical literature Contributors include Murray J Evans Alan P R Gregory Christopher T Holmes Roy R Jeal Harry O Maier Erika Mae Olbricht Thomas H Olbricht Vernon K Robbins and Jonathan Thiessen

Contextualizing Gender in Early Christian Discourse Caroline Vander Stichele, Todd Penner, 2009-06-30 In this book Vander Stichele and Penner introduce their own gender critical approach to the New Testament and other early Christian writings Building on feminist and post colonial insights they explore the importance of gender in both text and context and discuss the diverse issues involved in interpretation as they relate to gender sex and sexuality The authors also set out their methodology and highlight the various hermeneutical issues involved such as the complexity of gendered and sexed identities in antiquity and the gap that exists between modern and ancient conceptions thereof They further illustrate their gender critical approach with concrete examples from the Acts of the Apostles the letters of Paul and the Acts of Paul and Thecla in order to demonstrate how a gender critical approach works in

practice As such this book is unique in terms of its range as well as in the explicit methodological focus that is fostered throughout

Ancient Letters and the Purpose of Romans Aaron Ricker, 2020-09-17 Aaron Ricker locates the purpose of Romans in its function as a tool of community identity definition Ricker employs a comparative analysis of the ways in which community identity definition is performed in first century association culture including several ancient network letters comparable to Romans Ricker's examination of the community advice found in Rom 12-15 reveals in this new context an ancient example of the ways in which an inscribed addressee community can be invited in a letter to see and comport itself as a proper association network community The ideal community addressed in the letter to the Romans is defined as properly unified and orderly as well as accommodating to and clearly distinct from cultures outside Finally it is defined as linked to a proper network with recognised leadership i.e. the inscribed Paul of the letter and his network Paul's letter to the Romans is in many ways a baffling and extraordinary document In terms of its community defining functions and strategies however Ricker shows its purpose to be perfectly clear and understandable

Scriptures, Texts, and Tracings in 2 Corinthians and Philippians A. Andrew Das, B. J. Oropeza, 2022-03-08 Scripture Texts and Tracings in 2 Corinthians and Philippians advances the interpretation of 2 Corinthians and Philippians by exploring how the Apostle Paul quotes alludes to or echoes the Jewish Scriptures Identification of allusions is at the forefront as are questions about the Torah God's righteousness reconciliation new creation new covenant Christology lament language cultic metaphors canon rhetoric and more

Symbol, Service, and Song J. Nathan Clayton, 2021-11-09 In the Old Testament the Levites stand as key ministry leaders for the worship of the people of God from their origins with Moses and the tabernacle to their service at the Jerusalem temple to their roles in the postexilic period This study proposes a multidimensional reading of the texts centered on the Levites in the Davidic narratives of 1 Chronicles 10-29 From a literary point of view the notion that the Levites are closely associated with the symbol of God's presence is explored From a historical perspective the roles of the Levites in expanding the service to God and his people is examined And from a theological perspective the means by which the Levites facilitate the song of God's people is studied Overall this work seeks to defend the idea that these texts contribute significantly to the rhetorical argumentation the historiographic method and the biblical theological meaning of the canonical books of Chronicles generally and of the Davidic narratives of 1 Chronicles 10-29 specifically as they emphasize the central role played by proper Levitical worship leadership at the time of David and during the challenging situation of the Chronicler's Yehudite postexilic audience

Pillars in the History of Biblical Interpretation, Volume 3 Stanley E. Porter, Zachary K. Dawson, 2021-06-07 This third volume like its predecessors adds to the growing body of literature concerned with the history of biblical interpretation With eighteen essays on nineteen biblical interpreters volume 3 expands the scope of scholars both traditional and modern covered in this now multivolume series Each chapter provides a biographical sketch of its respective scholar's an overview of their major contributions to the field explanations of their theoretical and methodological

approaches to interpretation and evaluations and applications of their methods By focusing on the contexts in which these scholars lived and worked these essays show what defining features qualify these scholars as pillars in the history of biblical interpretation While identifying a scholar as a pillar is somewhat subjective this volume defines a pillar as one who has made a distinctive contribution by using and exemplifying a clear method that has pushed the discipline forward at least within a given context and time period This volume is ideal for any class on the history of biblical interpretation and for those who want a greater understanding of how the field of biblical studies has developed and how certain interpreters have played a formative role in that development

Transforming Boasting of Self into Boasting in the Lord Marcin

Kowalski, 2013-07-12 This book uses rhetorical analysis to illuminate one of the most fascinating and complicated speeches by Saint Paul 2 Cor 10 13 The main problem of the speech regards Paul's claim to be a true servant of Christ and to have the right to boast about it Paul proves he is strong enough to be the leader of Corinth and paradoxically demonstrates that weakness should belong to the identity of an apostle Another issue regards the legitimacy of his boasting The egocentric boast based on the comparison with his opponents is the one that Paul calls foolish but he is forced nevertheless to undertake it The tool that ultimately enables him to transform self aggrandizing speech into speech that is focused on Christ is his paradoxical boasting of weakness The careful crafting of his discourse based on Christological principles ultimately speaks for qualifying it as a self praise speech periautologia with a pedagogical not defensive purpose

Theology and Practice in Early Christianity Troy W. Martin, 2020-08-12 Early Christianity did not originate in a vacuum but in a world of linguistic social religious and cultural richness and diversity The twenty two seminal essays in this volume some previously published some newly written represent almost three decades of research by Troy W Martin to understand how early Christianity developed in the ancient world The broad ranging investigations in these essays give attention not only to the linguistic and rhetorical features of early Christian texts but also to the social philosophical physiological and medical contexts in which these texts were written The essays provide new understandings of early Christian conceptions of salvation and of the virtues of faith hope and love that characterized early Christian communities They include new medical and physiological explanations of early Christian sacraments pneumatology and eschatology and furthermore investigate early Christian communal life and practice including the veiling of women male female relationships and time keeping The essays include reception histories that describe their influence on subsequent research and place them within the context of contemporary research and scholarship Those familiar with the well trodden ground of New Testament studies will find in these essays new insights and previously unexplored comparative material for understanding early Christianity and the world in which it originated

Exploring Second Corinthians B. J. Oropeza, 2016-04-15 A multi faceted commentary that breathes fresh insight into Paul's letter In Second Corinthians Paul responds to reports of the Corinthian congregation questioning his competency as a divinely sent messenger Through apologetic demagogia and the use of graphic imagery related to triumphal

processions siege warfare and emissary travels and negotiation Paul defends his constancy persona and speaking abilities as he extends the offer of clemency and reconciliation to his auditors Oropeza combines rhetorical pictures rhetography with interpretative layers literary features intertextuality socio cultural ideological and sacred textures to arrive at the rhetorical impact of Paul s message for ancient Mediterranean discourse Features A visual sensory and imaginative interpretation of the scripture A comprehensive commentary An avant garde approach to biblical interpretation **The Art of Visual Exegesis** Vernon K. Robbins,Walter S. Melion,Roy R. Jeal,2017-04-28 A critical study for those interested in the intersection of art and biblical interpretation With a special focus on biblical texts and images this book nurtures new developments in biblical studies and art history during the last two or three decades Analysis and interpretation of specific works of art introduce guidelines for students and teachers who are interested in the relation of verbal presentation to visual production The essays provide models for research in the humanities that move beyond traditional disciplinary boundaries erected in previous centuries In particular the volume merges recent developments in rhetorical interpretation and cognitive studies with art historical visual exegesis Readers will master the tools necessary for integrating multiple approaches both to biblical and artistic interpretation Features Resources for understanding the relation of texts to artistic paintings and images Tools for integrating multiple approaches both to biblical and artistic interpretation Sixty images and fifteen illustrations *Paul and the Rhetoric of Reversal in 1 Corinthians* Matthew R. Malcolm,2013-07-25 This book examines why Paul waits until the end of his letter to the Corinthians before mentioning the important theme of resurrection **Hellenistic Dimensions of the Gospel of Matthew** Robert S. Kinney,2016-04-11 In the search for Matthean theology scholars overwhelmingly approach the Gospel of Matthew as the the most Jewish Gospel Studies of its Sitz im Leben focus on its relationship to Judaism whether arguing from the perspective that Matthew wrote from a cloistered Jewish community or as the leader of a Gentile rebellion against such a Jewish community While this is undoubtedly an important and necessary discussion for understanding the Gospel it often assumes too much about the relationship between Judaism and Hellenism via Martin Hengel Robert S Kinney argues for a hybridized perspective in which Matthew s attention to Jewish sources and ideas is not denied but in which echoes of Greek and Roman sources can be observed focusing on identifying Matthew s use of rhetoric and its possible echoes of Greco Roman philosophical disciple gathering teachers **Paul's Argumentation in Galatians** Mika Hietanen,2007-07-26 Galatians is a polemical letter which contains a substantial amount of argumentative passages Paul evidently wanted to persuade by using the best arguments possible to convince his addressees Using a state of the art method from the discipline of argumentation analysis Paul s argumentation can be analysed with a precision that standard exegetical methods cannot provide The pragma dialectical method developed in Amsterdam facilitates an analysis which is both descriptive and normative On the one hand Paul s argumentation can be described such as the relationship between premisses and conclusions the structure of the arguments and features relating to rhetorical strategy On the other hand the

method makes it possible to evaluate Paul's argumentation against a set of rules for sound reasoning. Fallacies and problematic arguments can be described accurately. The spiritual nature of Paul's matters do not relieve him of rationality and Paul himself does not argue as if it did. Paul's argumentation is found problematic in several respects. There is a tension in the text. Paul works a great deal to argue his claims while at the same time giving the impression that he merely wants to declare his standpoints and does not want to carry out an argumentation at all. Many of the conclusions are presented as self-evident even when they are not. Paul's style is far from an ideal model of the resolution of a dispute. Paul relies heavily on an argumentative strategy with maximal use of rhetorical devices. The analysis shows that a contemporary method of argumentation analysis provides tools necessary to adequately describe and understand both individual arguments and the overarching strategy of the argumentation in a Pauline text.

Rhetoric and Scripture Thomas H. Olbricht, 2021-03-31

This book offers a unique overview of the development of rhetorical criticism both in North America and internationally through the work of pioneering New Testament scholar Thomas H. Olbricht. Lauri Thur n has gathered nineteen of Olbricht's essays as a guidebook to rhetorical criticism for students, clergy, and scholars. The range of essays from throughout Olbricht's career illuminate the history of rhetorical criticism and reflect the different motivations of ancient and contemporary rhetorical approaches. Essays focus on the history of biblical rhetorical analysis, the rhetorical analysis of biblical texts, the characteristics of rhetorical analysis, and types of biblical rhetorical criticism. A foreword by Thur n and a memorial essay by Carl R. Holladay contextualize Olbricht's work. Anyone interested in the rhetorical study of the New Testament will find this volume inspiring and informative.

Reflections on My Life Thomas H. Olbricht, 2012-04-25

Thomas H. Olbricht grew up in Churches of Christ, has taught in several of their universities, and has given religious lectures on six continents and in most states in the United States. He has met most leaders in Churches of Christ globally. He has been active in several religious and rhetoric societies and has worked with leaders in all these organizations to bring about changes over the past sixty years. C. Clifton Black and Duane F. Watson wrote about Olbricht: "Tom Olbricht possesses a memory of elephantine proportions. Not only does he have at his fingertips the names and places and dates better than most, he understands how the study of rhetoric has flourished among while cross-pollinating multiple disciplines in the humanities: classics, English, speech, communication, and religion."

Foundations for Sociorhetorical Exploration Vernon K. Robbins, Robert H. von Thaden Jr., Bart B.

Bruehler, 2016-09-02. Engaging resources for understanding the importance of bodies and spaces in producing and interpreting persuasive language. This volume collects essays that represent intellectual milestones that are informing sociorhetorical interpretation during the twenty-first century. The essays are arranged into five parts: 1. Topos, 2. Cultural Geography and Critical Spatiality, 3. Rhetorolects and Conceptual Blending, 4. Rhetography, and 5. Rhetorical Force Features. Tools for integrating multiple approaches to biblical interpretation. Resources that emphasize the importance of language that prompts mental pictures in effective rhetoric. Essays from classicists, rhetoricians, and biblical scholars.

Unveiling the Power of Verbal Art: An Emotional Sojourn through **Rhetoric Ethic And Moral Persuasion In Biblical Discourse**

In some sort of inundated with displays and the cacophony of quick connection, the profound energy and mental resonance of verbal art usually fade in to obscurity, eclipsed by the continuous barrage of sound and distractions. However, situated within the musical pages of **Rhetoric Ethic And Moral Persuasion In Biblical Discourse**, a charming work of fictional elegance that pulses with organic thoughts, lies an unique trip waiting to be embarked upon. Published by way of a virtuoso wordsmith, that enchanting opus books viewers on an emotional odyssey, lightly exposing the latent potential and profound influence stuck within the complex internet of language. Within the heart-wrenching expanse of the evocative analysis, we shall embark upon an introspective exploration of the book is key subjects, dissect its fascinating writing style, and immerse ourselves in the indelible impact it leaves upon the depths of readers souls.

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