

The bureaucracy learned how to harmonize the elements of the local scene, not how to change them. The spirit of Chinese official life was therefore passive. They devised stratagems with which to meet all eventualities. They took negative measures to prevent things from happening, not positive measures to achieve objectives. They were constantly on their guard and particularly alarmed at innovators and newcomers.¹⁵

—The Administrative Process. Business was initiated in memorials addressed to the emperor; business was concluded by edicts issued from him. The volume of business became so great that the emperor was forced more and more into the position of a transmitter and selector of proposals rather than a maker of them.¹⁶ This must be regarded as one chief reason for the inadaptability of the Chinese state to rapid change when confronted by the challenge of the West. Leadership was stultified below and worn out at the top. The abolishment of prime ministerships only aggravated the situation.

—The Spread of Corruption. The rather static economy and administration described above were further handicapped by that chief symptom of dynastic decline. While Lee Hung-chang professed to see the danger of opium, he was still one of the greatest poppy growers in China.¹⁷ It is difficult to say exactly how the corruption spread during the Ch'ing dynasty, but in the Ch'ing empire the term "corruption" must be understood to mean the practice of excessive bribes, whereas small gifts would be considered a normality of red tape. For example, we know that the emperors on their journeys through the provinces

¹⁵John K. Fairbank; Edwin O. Reischauer; and Albert M. Craig, *The Modern Transformation*, p. 102.

¹⁶*Ibid.*, p. 103.

¹⁷Roger Pelissier, *The Awakening of China* (New York: Warburg Limited and G. P. Putnam's Sons, 1966), p. 184.

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1. Understanding the eBook Peking Hanoi Relations In 1970 Contemporary China Papers
 - The Rise of Digital Reading Peking Hanoi Relations In 1970 Contemporary China Papers
 - Advantages of eBooks Over Traditional Books
2. Identifying Peking Hanoi Relations In 1970 Contemporary China Papers
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Peking Hanoi Relations In 1970 Contemporary China Papers
 - User-Friendly Interface
4. Exploring eBook Recommendations from Peking Hanoi Relations In 1970 Contemporary China Papers
 - Personalized Recommendations
 - Peking Hanoi Relations In 1970 Contemporary China Papers User Reviews and Ratings
 - Peking Hanoi Relations In 1970 Contemporary China Papers and Bestseller Lists
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 - Peking Hanoi Relations In 1970 Contemporary China Papers Enhanced eBook Features
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 - Adjustable Fonts and Text Sizes of Peking Hanoi Relations In 1970 Contemporary China Papers
 - Highlighting and Note-Taking Peking Hanoi Relations In 1970 Contemporary China Papers
 - Interactive Elements Peking Hanoi Relations In 1970 Contemporary China Papers
 8. Staying Engaged with Peking Hanoi Relations In 1970 Contemporary China Papers
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Peking Hanoi Relations In 1970 Contemporary China Papers
 9. Balancing eBooks and Physical Books Peking Hanoi Relations In 1970 Contemporary China Papers
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Peking Hanoi Relations In 1970 Contemporary China Papers
 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
 11. Cultivating a Reading Routine Peking Hanoi Relations In 1970 Contemporary China Papers
 - Setting Reading Goals Peking Hanoi Relations In 1970 Contemporary China Papers
 - Carving Out Dedicated Reading Time
 12. Sourcing Reliable Information of Peking Hanoi Relations In 1970 Contemporary China Papers
 - Fact-Checking eBook Content of Peking Hanoi Relations In 1970 Contemporary China Papers
 - Distinguishing Credible Sources
 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development

- Exploring Educational eBooks

14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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