

Peirce and Value Theory

Edited by
Herman Parret



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Peirce Value Theory On Peircean Ethics Aesthetics

Mary Kennedy



Peirce Value Theory On Peircean Ethics Aesthetics:

Peirce and Value Theory Herman Parret, 1994-07-14 Most of the essays collected in this book were presented at the Charles S Peirce Sesquicentennial Congress Harvard University September 1989 The volume is devoted to themes within Peirce's value theory and offers a comprehensive view of less known aspects of his influential philosophy in particular Peirce's work on ethics and aesthetics The book is divided in four sections Section I discusses the status of ethics as a normative science and its relation with logic some applications are presented e g in the field of bioethics Section II investigates the specific position of Peircean aesthetics with regard to classical American philosophy especially Buchler to Husserlian phenomenology and to European structuralism Saussure Jakobson Section III contains papers on internal aspects of Peirce's aesthetics and its place in his thought The final section presents applications of Peirce's aesthetic theory analyses of visual art mainly paintings of literary texts and of musical meaning

Peirce and Value Theory Herman Parret, 1994 Most of the essays collected in this book were presented at the Charles S Peirce Sesquicentennial Congress Harvard University September 1989 The volume is devoted to themes within Peirce's value theory and offers a comprehensive view of less known aspects of his influential philosophy in particular Peirce's work on ethics and aesthetics The book is divided in four sections Section I discusses the status of ethics as a normative science and its relation with logic some applications are presented e g in the field of bioethics Section II investigates the specific position of Peircean aesthetics with regard to classical American philosophy especially Buchler to Husserlian phenomenology and to European structuralism Saussure Jakobson Section III contains papers on internal aspects of Peirce's aesthetics and its place in his thought The final section presents applications of Peirce's aesthetic theory analyses of visual art mainly paintings of literary texts and of musical meaning

Aesthetic Transcendentalism in Emerson, Peirce, and Nineteenth-Century American Landscape Painting Nicholas Guardiano, 2016-12-21 Aesthetic Transcendentalism is a philosophy endorsing the qualitative and creative aspects of nature Theoretically it argues for a metaphysical dimension of nature that is aesthetically real pluralistic and prolific It directs our attention to the rich complexity of immediate experience the possibility of discovering new aesthetic features about the world and the transformative potential of art as an organic expression This book presents the philosophy in its relationship to its historical roots in the philosophic and artistic traditions of nineteenth century North America In this multidisciplinary study Nicholas L Guardiano brings together a philosophic and literary figure in Ralph Waldo Emerson the scientifically minded philosopher Charles S Peirce and the plastic arts in the form of American landscape painting Guardiano evaluates this constellation of philosophers and artists in global perspective as it relates to other historical theories of metaphysics and aesthetics while simultaneously performing a cultural analysis that identifies an essential feature of the American mind Aesthetic Transcendentalism thus possesses abiding significance for our vital interactions with nature daily experiences and contemplations of great works of art Aesthetic Transcendentalism in Emerson Peirce and Nineteenth

Century American Landscape Painting will be of interest to scholars of American philosophy and American art history especially specialists of Charles S Peirce Ralph Waldo Emerson and the Hudson River School painters It will also appeal to philosophers working on systematic metaphysical theories of nature American Aesthetics Walter B. Gulick, Gary Slater, 2020-05-01 Proposes a distinctly American approach to aesthetic judgment and practice *The Gracing of Human Experience* Donald L. Gelpi, 2008-04-01 This study ponders different ways Christian thinkers understood humanity in its relationship to divine grace It names fallacies that have in the past skewed theological understanding of that relationship It argues that the philosophy of Charles Sanders Peirce avoided those same fallacies and provides a novel frame of reference for rethinking the theology of grace The author shows how the insights of other American philosophers flesh out undeveloped aspects of Peirce's thought He formulates a metaphysics of experience derived from his philosophical analysis Finally he develops an understanding of supernatural grace as the transmutation and transvaluation of human experience

Pragmatism and Management Inquiry Juan Fontrodona, 2002-02-28 Good managers do not simply get things done they do the right things They are ethical Through an examination of the work of Charles S Peirce the American philosopher who coined the term pragmatism in 1872 Fontrodona emerges with important clarifications as well as an innovative view of human action and the practice of management Pragmatism often misunderstood as a triumph of pure effectiveness is actually a process by which people through action reveal and develop themselves using virtue and value In Part I Fontrodona considers human action not only from the viewpoint of its effectiveness but also from its purposefulness In Part II the study turns to Peirce's thought about the nature of science which shows us that while management is eminently practical it is also based on a scientific approach Part III presents three principles for human action drawn from the three normative sciences creativity based on logic community based on ethics and character based on aesthetics Finally Fontrodona questions the presence of these principles in the commonly accepted current models of management Peirce's Account of Purposefulness Gabriele Gava, 2014-05-23 This book presents a systematic interpretation of Charles S Peirce's work based on a Kantian understanding of his teleological account of thought and inquiry Departing from readings that contrast Peirce's treatment of purpose end and teleology with his early studies of Kant Gabriele Gava instead argues that focusing on Peirce's purposefulness as a necessary regulative in the Kantian sense condition for inquiry and semiotic processes allows for a transcendental interpretation of Peirce's philosophical project The author advances this interpretation through presenting original views on aspects of Peirce's thought including a detailed analysis of Peirce's methodic and speculative rhetoric as well as his critical common sensism a comparison between Peirce's and James' pragmatisms in view of the account of purposefulness Gava puts forth and an examination of the logical relationships that order Peirce's architectonic classification of the sciences *Thinking Through the Imagination* John Kaag, 2014-02-03 Use your imagination The demand is as important as it is confusing What is the imagination What is its value Where does it come from And where is it going in a time

when even the obscene seems overdone and pass This book takes up these questions and argues for the centrality of imagination in human cognition It traces the development of the imagination in Kant's critical philosophy particularly the Critique of Aesthetic Judgment and claims that the insights of Kantian aesthetic theory especially concerning the nature of creativity common sense and genius influenced the development of nineteenth century American philosophy The book identifies the central role of the imagination in the philosophy of Peirce a role often overlooked in analytic treatments of his thought The final chapters pursue the observation made by Kant and Peirce that imaginative genius is a type of natural gift ingenium and must in some way be continuous with the creative force of nature It makes this final turn by way of contemporary studies of metaphor embodied cognition and cognitive neuroscience

Charles Sanders Peirce in His Own Words Torkild Thellefsen, Bent Sørensen, 2014-08-25 In 2014 Peirce will have been dead for one hundred years The book will celebrate this extraordinary prolific thinker and the relevance of his idea for semiotics communication and cognitive studies More importantly however it will provide a major statement of the current status of Peirce's work within semiotics The volume will be a contribution to both semiotics and Peirce studies

Writings in General Linguistics Ferdinand de Saussure, 2006 Ferdinand de Saussure's Cours de linguistique générale was posthumously composed by his students from the notes they had made at his lectures The book became one of the most influential works of the twentieth century giving direction to modern linguistics and inspiration to literary and cultural theory Before he died Saussure told friends he was writing up the lectures himself but no evidence of this was found Eighty years later in 1996 a manuscript in Saussure's hand was discovered in the orangerie of his family house in Geneva This proved to be the missing original of the great work It is published now in English for the first time in an edition edited by Simon Bouquet and Rudolf Engler and translated and introduced by Carol Sanders and Matthew Pires all leading Saussure scholars The book includes an earlier discovered manuscript on the philosophy of language Saussure's own notes for lectures and a comprehensive bibliography of major work on Saussure from 1970 to 2004 It is remarkable that for eighty years the understanding of Saussure's thought has depended on an incomplete and non definitive text the sometimes aphoristic formulations of which gave rise to many creative interpretations and arguments for and against Saussure Did he or did he not see language as a social and a historical Did he or did he not rule out the study of speech within linguistics Was he a reductionist These disputes and many others can now be resolved on basis of the work now published This reveals new depth and subtlety in Saussure's thoughts on the nature and complex workings of language particularly his famous binary oppositions between form and meaning the sign and what is signified and language langue and its performance parole

Musical Semiotics in Growth Eero Tarasti, Paul Forsell, Richard Littlefield, 1996 The international research project on Musical Signification since its founding over ten years ago has sought to win new scholars to musical semiotics To that end the Department of Musicology at Helsinki University has already organized five international doctoral and postdoctoral seminars They have become something of a tradition The anthology

consists of papers presented in the three first seminars covering areas from music philosophy and aesthetics to the analysis of vocal and instrumental as well as electro acoustic music interrelationships of arts music history post modernism etc

The Relevance of Royce Kelly A. Parker, Jason Bell, 2014-02-03 This collection represents the rediscovery of Josiah Royce's rich legacy that has occurred over the past decade. The first part presents a series of historical explorations. The second takes up practical extensions of Royce's work bringing his ideas and methods to bear on contemporary philosophical matters. Among the topics addressed are the paradoxes of individualism, loyalty, democracy and community. Royce's efforts to respond to historical American racism, his contributions to engaged interfaith religious discourse, the promise of his theory of error for a feminist account of knowledge and his ethics of loyalty as a component in medical ethics. *Cognition and the Built Environment* Ole Möystad, 2017-12-12 *Cognition and the Built Environment* argues that interacting with our built environment as users and as architects is a cognitive process. It claims that architecture in its form and meaning is a basic embodied level of human cognition. The assumption is that we and our built environment together form an intelligent system, a cognitive feedback loop between us and the world of which we are part. With this as a vantage point, the book discusses the meaning and intelligence of concrete architectural environments as well as the agency of the architect, of his client and of the user. The inquiry oscillates between abstract thought, topological models and cognitive semiotics between pragmatist philosophy and the professional practice of planning cities, developing projects and using objects. Architecture serves more complex purposes than our caves, paths and landmarks did. Written for students and academics of urban design, urban planning and architectural theory. *Cognition and the Built Environment* argues that human cognition feeds on the interaction between thought, agency and built environment and that architecture is the spatial form of this interaction. Pragmatic Judgments in Direct Patient Care Bernhard Bleyer, 2023-02-15 Why does a hospital need an ethics consultation? And what about this counselling is ethical? The book explains the background of the development of clinical ethics counselling. It provides new insights into serious decision-making conflicts in everyday clinical life and uncovers the disputes that followed in public. In the search for the ethical understanding of clinical ethics counselling, the book comes across previously unexplored evidence. Step by step, a system is reconstructed that reveals the shape of a significant philosophical school of thought. *The Philosopher's Index*, 2008 Vols for 1969 include a section of abstracts. **Musical Meaning in Beethoven** Robert S. Hatten, 2004-10-20 Award-winning examination of Beethoven's music. **Varieties of Transcendental Experience** Donald L. Gelpi SJ, 2007-08-15 This study traces the critique of Enlightenment modernism that began with Ralph Waldo Emerson and culminated in the thought of Charles Sanders Peirce and the mature Josiah Royce. *Varieties of Transcendental Experience* argues that these thinkers provide a constructive alternative to deconstructionist postmodernism that is compatible with the Christian faith. *Edmund Husserl Bibliography* Steven Spileers, 2013-03-09 This bibliography contains the publications of Husserl and the main secondary literature on Husserl from Husserl's earliest publication 1887.

till today 1997 As the collection of material was concluded in June 1997 the list of publications for the year 1997 is of course incomplete In this bibliography publications in the following languages have been included German English French Italian Spanish Portuguese and Dutch for both primary and secondary literature Since this bibliography has been based primarily on the consultation of the included documents and not restricted to copying already existing bibliographies it was not possible to include publications in languages other than those mentioned The bibliography has been constructed in the following way 1 The list of Husserl's works and secondary literature by individual authors is preceded by a list of all edited volumes in which a text by or on Husserl is published This list is ordered chronologically and runs from 1921 till 1997 inclusive Edited volumes of the same year are classified according to language and this in the order mentioned above German English French etc Edited volumes with a title in more than one language are classified according to the above order of languages this of course concerns only the title of the edited volume not the titles of the individual contributions This order is maintained throughout the other parts of the bibliography

Theorizing Composition Mary Kennedy, 1998-06-25 The last 25 years have witnessed extraordinary growth in the academic specialization variously described as composition studies or rhetoric and composition What was noticeable about the field in its infancy was a preoccupation with practice a lack of emphasis on theory and an exclusive reliance on the writing process As its disciplinary status has grown the field has become far more theoretical Composition studies has expanded its focus reconceptualized the writing process and embraced a wide range of critical perspectives The result of this change is that terms such as poststructuralism social construction gender and genre which were largely unknown in 1965 now dominate discussion This reference book is a guide to the multiplicity of theories that have emerged to form the disciplinary foundation of composition studies The volume consists of 66 entries each of which is written by an expert contributor and focuses on a particular theory or group of theories While the entries show how various individuals have contributed to theoretical movements very few concentrate on the work of a single theorist Each entry first provides a critical summary of a particular theory or group of theories including key elements basic concepts and claims and information about seminal or particularly influential works It then reviews the theory's critical reception in composition studies and discusses its significance in the field The bibliography at the end of each entry lists primary texts and major scholarship related to the theory and provides additional suggestions for further reading The volume closes with a selected bibliography of important works

Peirce and Contemporary Thought Kenneth Laine Ketner, 1995 A distinguished panel of essayists address many key issues in Peirce's thought

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