

The Pedro Gorino

The Adventures of a
Negro Sea-Captain in
Africa and on the Seven Seas
in His Attempts to Found
an Ethiopian Empire:
An Autobiographical Narrative



Harry Dean

Introduction by Sterling Lecater Bland, Jr.

Pedro Gorino The Adventures Of A Negro S

Paul Gilroy



Pedro Gorino The Adventures Of A Negro S:

The Pedro Gorino Harry Foster Dean, 2024-09-05 Captain Harry Foster Dean's 1929 memoir *The Pedro Gorino* is the extraordinary story of his time in southern Africa around the turn of the twentieth century. Dean's narrative describes his thrilling maritime adventures and his encounters with important figures in history but he never loses sight of his main purpose: establishing a colony where diasporic Africans could settle alongside native born Africans and together build a racial empire. His beloved ship the *Pedro Gorino* was at the center of his plans. A race leader, manqué Dean attempted throughout his life to convince Black people everywhere of the importance of the sea for the success of the race. A rich selection of contextual documents supplements the annotated memoir, providing materials on Dean's life and work, imperialism and environmental exploitation in South Africa, Black seafaring and the Pan African missionary movement. **Travel Magazine**, 1929

The Black Atlantic Paul Gilroy, 1993 Afrocentrism Eurocentrism Caribbean Studies British Studies To the forces of cultural nationalism hunkered down in their camps, this bold hook sounds a liberating call. There is, Paul Gilroy tells us, a culture that is not specifically African, American, Caribbean or British but all of these at once: a black Atlantic culture whose themes and techniques transcend ethnicity and nationality to produce something new and until now unremarked. Challenging the practices and assumptions of cultural studies, *The Black Atlantic* also complicates and enriches our understanding of modernism. Debates about postmodernism have cast an unfashionable pall over questions of historical periodization. Gilroy bucks this trend by arguing that the development of black culture in the Americas and Europe is a historical experience which can be called modern for a number of clear and specific reasons. For Hegel, the dialectic of master and slave was integral to modernity and Gilroy considers the implications of this idea for a transatlantic culture. In search of a poetics reflecting the politics and history of this culture, he takes us on a transatlantic tour of the music that for centuries has transmitted racial messages and feeling around the world, from the Jubilee Singers in the nineteenth century to Jimi Hendrix to rap. He also explores this internationalism as it is manifested in black writing, from the double consciousness of W. E. B. Du Bois to the double vision of Richard Wright to the compelling voice of Toni Morrison. In a final tour de force, Gilroy exposes the shared contours of black and Jewish concepts of diaspora in order both to establish a theoretical basis for healing rifts between blacks and Jews in contemporary culture and to further define the central theme of his book: that blacks have shaped a nationalism, if not a nation, within the shared culture of the black Atlantic. [More Books](#) Boston Public Library, 1929

Writings of Frank Marshall Davis Frank Marshall Davis, 2009-09-09 Frank Marshall Davis 1905-1987 was a central figure in the black press, working as reporter and editor for the *Atlanta World*, the *Associated Negro Press*, the *Chicago Star* and the *Honolulu Record*. *Writings of Frank Marshall Davis* presents a selection of Davis's nonfiction, providing an unprecedented insight into one journalist's ability to reset the terms of public conversation and frame the news to open up debate among African Americans and all Americans. During the middle of the twentieth century, Davis set forth a radical

vision that challenged the status quo His commentary on race relations music literature and American culture was precise impassioned and engaged At the height of World War II Davis boldly questioned the nature of America s potential postwar relations and what they meant for African Americans and the nation His work challenged the usefulness of race as a social construct and he eventually disavowed the idea of race altogether Throughout his career he championed the struggles of African Americans for equal rights and laboring people seeking fair wages and other benefits In his reviews on music he argued that blues and jazz were responses to social conditions and served as weapons of racial integration His book reviews complemented his radical vision by commenting on how literature reshapes one s understanding of the world Even his travel writings on Hawaii called for cultural pluralism and tolerance for racial and economic difference Writings of Frank Marshall Davis reveals a writer in touch with the most salient issues defining his era and his desire to insert them into the public sphere John Edgar Tidwell provides an introduction and contextual notes on each major subject area Davis explored John Edgar Tidwell is an associate professor of English at the University of Kansas He edited Frank Marshall Davis s *Living the Blues* *Memoirs of a Black Journalist and Poet* and his *Black Moods* *Collected Poems* *The Journal of Modern History* Bernadotte Everly Schmitt, 1929 Covers the intellectual political and cultural history of Europe since the Renaissance Includes sections Book reviews and Bibliography **Bulletin of the National Library of South Africa** , 2015

Encyclopedia of African American History, 1619-1895 Paul Finkelman, 2006-04-06 It is impossible to understand America without understanding the history of African Americans In nearly seven hundred entries the Encyclopedia of African American History 1619 1895 documents the full range of the African American experience during that period from the arrival of the first slave ship to the death of Frederick Douglass and shows how all aspects of American culture history and national identity have been profoundly influenced by the experience of African Americans The Encyclopedia covers an extraordinary range of subjects Major topics such as Abolitionism Black Nationalism the Civil War the Dred Scott case Reconstruction Slave Rebellions and Insurrections the Underground Railroad and Voting Rights are given the in depth treatment one would expect But the encyclopedia also contains hundreds of fascinating entries on less obvious subjects such as the African Grove Theatre Black Seafarers Buffalo Soldiers the Catholic Church and African Americans Cemeteries and Burials Gender Midwifery New York African Free Schools Oratory and Verbal Arts Religion and Slavery the Secret Six and much more In addition the Encyclopedia offers brief biographies of important African Americans as well as white Americans who have played a significant role in African American history from Crispus Attucks John Brown and Henry Ward Beecher to Olaudah Equiano Frederick Douglass Sarah Grimke Sojourner Truth Nat Turner Phillis Wheatley and many others All of the Encyclopedia s alphabetically arranged entries are accessibly written and free of jargon and technical terms To facilitate ease of use many composite entries gather similar topics under one headword The entry for Slave Narratives for example includes three subentries The Slave Narrative in America from the Colonial Period to the Civil War Interpreting Slave

Narratives and African and British Slave Narratives A headnote detailing the various subentries introduces each composite entry Selective bibliographies and cross references appear at the end of each article to direct readers to related articles within the Encyclopedia and to primary sources and scholarly works beyond it A topical outline chronology of major events nearly 300 black and white illustrations and comprehensive index further enhance the work s usefulness **The Pedro Gorino** Harry Dean, Sterling North, 2011-06-01 *The African American National Biography: Brown, S.-Diggs* Henry Louis Gates (Jr.), Evelyn Brooks Higginbotham, 2008 An 8 volume reference set containing over 4 000 entries written by distinguished scholars The African American National Biography is the most significant and expansive compilation of black lives in print today *Black Land* Nadia Nurhussein, 2022-06-07 The first book to explore how African American writing and art engaged with visions of Ethiopia during the late nineteenth and early twentieth centuries As the only African nation with the exception of Liberia to remain independent during the colonization of the continent Ethiopia has long held significance for and captivated the imaginations of African Americans In *Black Land* Nadia Nurhussein delves into nineteenth and twentieth century African American artistic and journalistic depictions of Ethiopia illuminating the increasing tensions and ironies behind cultural celebrations of an African country asserting itself as an imperial power Nurhussein navigates texts by Walt Whitman Paul Laurence Dunbar Pauline Hopkins Harry Dean Langston Hughes Claude McKay George Schuyler and others alongside images and performances that show the intersection of African America with Ethiopia during historic political shifts From a description of a notorious 1920 Star Order of Ethiopia flag burning demonstration in Chicago to a discussion of the Ethiopian emperor Haile Selassie as Time magazine s Man of the Year for 1935 Nurhussein illuminates the growing complications that modern Ethiopia posed for American writers and activists American media coverage of the African nation exposed a clear contrast between the Pan African ideal and the modern reality of Ethiopia as an antidemocratic imperialist state Did Ethiopia represent the black nation of the future or one of an inert and static past Revising current understandings of black transnationalism *Black Land* presents a well rounded exploration of an era when Ethiopia s presence in African American culture was at its height [The Booklist](#) , 1929 **U.S. Relations with South Africa: An Annotated Bibliography** Y G-M Lulat, 1990-12-31 A comprehensive two volume annotated bibliography of books and monographs journal articles government documents documents of nongovernmental organizations and substantive magazine and newspaper articles published since the late nineteenth century Annotated entries contain a short abstract a table of contents and information on reviews Each volume contains an author and subject index and a periodical is included in Volume Two Topics covered include US Foreign Policy Southern Africa in US South African Relations Nuclear Technology and Other Sectors of Trade and Economic Relations Education Scientific and Cultural Exchanges African Americans and South Africa Divestment Disinvestment and Sanctions Divestment Disinvestment and Sanctions Comparative Studies This two volume work is part of a larger project that included publication of a nearly 700 page book titled *United States Relations*

with South Africa A Critical Overview from the Colonial Period to the Present which is a critical overview of relations between the United States and South Africa going nearly as far back as the very beginning of their inception as permanent European colonial intrusions and it not only gives attention to the importance of contributions from nonofficial actors in shaping official relations but also considers the impact of the geopolitical location of South Africa within southern Africa where the presence of other nations particularly Angola Mozambique Namibia and Zimbabwe looms large

Exile and the Politics of Exclusion in the Americas Luis Roniger, James Naylor Green, Pablo Yankelevich, 2012 Following the developments that highlight the centrality of diasporas and transnational studies this book proposes that the study of exile should become a topic of central concern closely related to basic theoretical problems and controversies on the structure of power national representation and transnational displacement

Songs of Zion James T. Campbell, 1995-09-07 This is a study of the transplantation of a creed devised by and for African Americans the African Methodist Episcopal Church that was appropriated and transformed in a variety of South African contexts Focusing on a transatlantic institution like the African Methodist Episcopal Church the book studies the complex human and intellectual traffic that has bound African American and South African experience It explores the development and growth of the African Methodist Episcopal Church both in South Africa and America and the interaction between the two churches This is a highly innovative work of comparative and religious history Its linking of the United States and African black religious experiences is unique and makes it appealing to readers interested in religious history and black experience in both the United States and South Africa

A History of Conversion to Islam in the United States, Volume 2 Patrick D. Bowen, 2017-09-11 In A History of Conversion to Islam in the United States Volume 2 The African American Islamic Renaissance 1920 1975 Patrick D Bowen offers an in depth account of African American Islam as it developed in the United States during the fifty five years that followed World War I Having been shaped by a wide variety of intellectual and social influences the African American Islamic Renaissance appears here as a movement that was characterized by both great complexity and diversity Drawing from a wide variety of sources including dozens of FBI files rare books and periodicals little known archives and interviews and even folktale collections Patrick D Bowen disentangles the myriad social and religious factors that produced this unprecedented period of religious transformation

The Publishers Weekly, 1928

Black on Black John Cullen Gruesser, 2021-05-11 Black on Black provides the first comprehensive analysis of the modern African American literary response to Africa from W E B Du Bois s The Souls of Black Folk to Alice Walker s The Color Purple Combining cutting edge theory extensive historical and archival research and close readings of individual texts Gruesser reveals the diversity of the African American response to Countee Cullen s question What is Africa to Me John Gruesser uses the concept of Ethiopianism the biblically inspired belief that black Americans would someday lead Africans and people of the diaspora to a bright future to provide a framework for his study Originating in the eighteenth century and inspiring religious and political movements throughout the 1800s

Ethiopianism dominated African American depictions of Africa in the first two decades of the twentieth century particularly in the writings of Du Bois Sutton Griggs and Pauline Hopkins Beginning with the Harlem Renaissance and continuing through the Italian invasion and occupation of Ethiopia however its influence on the portrayal of the continent slowly diminished Ethiopianism's decline can first be seen in the work of writers closely associated with the New Negro Movement including Alain Locke and Langston Hughes and continued in the dramatic work of Shirley Graham the novels of George Schuyler and the poetry and prose of Melvin Tolson The final rejection of Ethiopianism came after the dawning of the Cold War and roughly coincided with the advent of postcolonial Africa in works by authors such as Richard Wright Lorraine

Hansberry and Alice Walker Branch Library Book News ,1935 **Understanding 19th-Century Slave Narratives**

Sterling Lecater Bland Jr.,2016-06-13 African American slave narratives of the 19th century recorded the grim realities of the antebellum South they also provide the foundation for this compelling and revealing work on African American history and experiences Naturally it is not possible to really know what being a slave during the antebellum period in America was like without living the experience But students CAN get eye opening insight into what it was like through the gripping stories of bravery courage persistence and resiliency in this collection of annotated slave narratives from the period Each of the collected narratives includes an introduction that provides readers with key historical context on the particular life examined Moreover each narrative is accompanied by annotations that broaden the reader's comprehension of that primary document The primary source documents in this volume tell enthralling stories such as how slave woman Ellen Craft utilized her particularly pale complexion to pose as a free white man overseeing his slaves to free herself and her husband and how Henry Brown successfully shipped himself to freedom in a box measuring scarcely 3 feet by 2 feet by 6 inches deep despite being more than 6 feet tall

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