

Aquí hay tres discursos (el último discurso de Salvador Allende previo al golpe de Estado de Chile en 1973, el discurso de Winston Churchill cuando Inglaterra decide ir a la Segunda Guerra Mundial contra Alemania, y el discurso de Julio Cobos cuando votó en contra de la ley de retenciones contra el campo).

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### **Discurso de Churchill a la Cámara de los Comunes 13 de mayo de 1940:**

Debemos recordar que estamos en las fases preliminares de una de las grandes batallas de la historia, que nosotros estamos actuando en muchos puntos de Noruega y Holanda, que estamos preparados en el Mediterráneo, que la batalla aérea es continua y que muchos preparativos tienen que hacerse aquí y en el exterior. En esta crisis, espero que pueda perdonárseme si no me extiendo mucho al dirigirme a la Cámara hoy. Espero que cualquiera de mis amigos y colegas, o antiguos colegas, que están preocupados por la reconstrucción política, se harán cargo, y plenamente, de la falta total de ceremonial con la que ha sido necesario actuar. Yo diría a la Cámara, como dije a todos los que se han incorporado a este Gobierno: «No tengo nada más que ofrecer que sangre, esfuerzo, lágrimas y sudor».

Tenemos ante nosotros una prueba de la más penosa naturaleza. Tenemos ante nosotros muchos, muchos, largos meses de combate y sufrimiento. Me preguntáis:

¿Cuál es nuestra política?. Os lo diré: Hacer la guerra por mar, por tierra y por aire, con toda nuestra potencia y con toda la fuerza que Dios nos pueda dar; hacer la guerra contra una tiranía monstruosa, nunca superada en el oscuro y lamentable catálogo de crímenes humanos. Esta es nuestra política.

Me preguntáis: ¿Cuál es nuestra aspiración?. Puedo responder con una palabra:

Victoria, victoria a toda costa, victoria a pesar de todo el terror; victoria por largo y duro que pueda ser su camino; porque, sin victoria, no hay supervivencia. Tened esto por cierto; no habrá supervivencia para todo aquello que el Imperio Británico ha defendido, no habrá supervivencia para el estímulo y el impulso de todas las generaciones, para que la humanidad avance hacia su objetivo. Pero yo asumo mi tarea con ánimo y esperanza.

Estoy seguro de que no se tolerará que nuestra causa se malogre en medio de los hombres. En este tiempo me siento autorizado para reclamar la ayuda de todas las personas y decir: «Venid, pues, y vayamos juntos adelante con nuestras fuerzas unidas.

# Pedestales Discursos Hista Ricos Discursos

**Alejandro de la Torre y Vélez**



## **Pedestales Discursos Hista Ricos Discursos:**

**Pedestales** Joaquín Balaguer, 2000      **Pedestales** Joaquín Balaguer, 1988      **Discursos leídos ante la Real academia de la historia** Real Academia de la Historia (Spain), 1914      **Joaquín Balaguer, Memory, and Diaspora** Ana S. Q. Liberato, 2013-09-26

Joaquín Balaguer Memory and Diaspora draws on the growing interest in the legacies of authoritarianism and state violence and its interplay with migration and memory Ana S Q Liberato discusses the relationship between memory and government pedagogy or the meanings constructed and disseminated by Joaquín Balaguer in political ads and public speeches and through public policy and autobiographical work Liberato argues that there is a revival of memory in the Dominican Republic today including pro Balaguer memorialization efforts and that Balaguer's political pedagogy had an effect on public memory The influence of his political pedagogy on memory transpires in memorializations which reproduce notions of Balaguer's political and moral exceptionalism This book shows that Balaguer's authoritarian pedagogy has been consumed anchored and shared among different Dominican publics in the island and overseas through the prism he created Liberato also reveals Balaguer as a contested political character who provokes particular emotions and well defined experiences and notions of the past She demonstrates how his legacy was legitimized and contested by comparing him to caudillos Jos Francisco Pe a G mez and Juan Bosch as well as through instances when he is praised or questioned for being an American prot g e This book exhibits how diasporic Dominicans maintain and transplant their political knowledge after migration In particular notions of democracy political trust political accountability human rights and sovereignty associated with authoritarian pedagogy accumulate in their narratives of the past and in their accounts of politics and history Key roles are played by shared historical cultural and linguistic symbols associated with the legacy of authoritarianism Liberato demonstrates how Balaguer influenced the Dominican nation through implementing effective political pedagogies which in turn helped reinforce and reinscribe some aspects of the pedagogies implemented by Dictator Trujillo and previous authoritarian leaders Joaquín Balaguer Memory and Diaspora will be of particular interest to Caribbean and Latin American Studies students and scholars as well as anyone working in the areas of migration studies sociology Latin American politics U S foreign policy Latina o studies Caribbean studies and the sociology of knowledge      **Discurso histórico de lo acaecido en el alboroto ocurrido en esta villa y corte de Madrid desde el Domingo de Ramos 23 de marzo de 1766 en que principió hasta su fin, con expresión individual de todos los sucesos que acontecieron, y refutando los falsos como fomentados por el engaño, y acrecentados por la ociosidad** ,1766      Obras del padre Juan de Mariana: Discurso preliminar. Historia general de España Juan de Mariana, 1864      *Discurso histórico político sobre el origen, y preheminiencias de el oficio de heraldos, reyes de armas, feciales y caduceadores* Joseph Alfonso de Guerra Villegas, 1693      Mi año político, discursos parlamentarios, 1894 Alberto Palomeque, 1894      **José Martí, Cuban Apostle** Cintio Vitier, Daisaku Ikeda, 2013-09-17

Once called the wellspring of the revolution by Fidel Castro Jose Marti 1853 1895 is

revered as one of the greatest figures in the history of Cuba Not only was he instrumental in the late nineteenth century cause of securing Cuban independence from Spain He is also considered one of Cuba s most brilliant writers orators and formative intellectuals who provided inspiration to the young Fidel Che and their fellow revolutionaries by dedicating his whole life to the goal of national political emancipation Jose Marti suffered persecution and early imprisonment for his convictions and in consequence is often referred to as the Cuban Apostle In this wide ranging discussion of Marti s life work and influence distinguished Cuban poet Cintio Vitier and prominent Buddhist leader Daisaku Ikeda explore their subject s understanding of non violence his nationalism that was also a profound openness to difference and dialogue his spirituality his poetical writings and most of all his fundamental dignity humanity and self mastery The book explores above all the nature of sacrifice and the cost of relinquishing personal happiness for the sake of a great cause The discussants examine Marti s family life including his difficult relationships with his wife Carmen Zayas Bazan and his parents who distanced themselves from his revolutionary fervour Comparisons are drawn between Marti s ideals and Nichiren Buddhism as a source of unfailing hope and courage As Daisaku Ikeda follower of Nichiren says at one point in the dialogue Self mastery is the hardest thing of all But to have a spiritual nature worthy of the name a person must overcome himself a task that only a true optimist can accomplish Marti s perspicacity is revealed in his conviction that final victory in life is assured by such optimists Marti like Nichiren had the unerring ability to turn enemies into friends And as Cintio Vitier and Daisaku Ikeda reveal what set Marti apart was not his thought or ideas alone but what emanated from his words and found embodiment in his actions It was thus that a follower at the time could say of him we don t understand him but we are ready to die for him *Discursos históricos y literarios* Roberto Crespo Ordóñez,1961 **Marina Española. Discurso histórico, reseña de la vida de mar y memoria en contestación a un proyecto sobre el ramo [contained in a work entitled: “Estudios sobre una ley para el uso general del mar,” by C. Corroza].** Francisco Javier de SALAS Y RODRIGUEZ,1865 **Discursos leídos ante la Academia Colombiana el 11 de marzo de 1911, en la recepción pública del señor don Hernando Holguín y Caro** ,1911 Nosopolítica de los discursos Biomédicos en Colombia Varios Autores,2024-03-04 Desde la perspectiva hist rica filológica iniciada por Michel Foucault genealog a arqueológica este libro se esfuerza por describir un archivo hist rico particular a la historia colombiana y latinoamericana pero tambi n por narrar esas vidas infames que han padecido las pr cticas de dicho archivo El mejor homenaje que se puede hacer a un pensador no es repetirlo es poner en ejercicio su pr ctica investigativa Adem s est n los hechos los archivos hist ricos contradicen la historia teleológica y lineal del progreso y de los grandes h roes a la que est bamos acostumbrados Este libro trata de una historia menor no m s peque a y sin importancia trata de la vida de los hombres infames Es a la vez un testimonio del archivo hist rico y una antolog a de las existencias De vidas contadas en unas cuantas l neas o en algunas p ginas de desgracias y aventuras sin nombre recogidas en un pu ado de palabras Vidas acalladas por la nosopol tica es decir por el uso de la enfermedad su definici n su diagn stico su tratamiento y

cuadriculaci n con fines pol ticos No existe sociedad que no ponga en funcionamiento una suerte de nosopol tica como estrategia de poder que se ordene por medio del bienestar f sico la salud ptima la longevidad Pero tambi n que ejerza una oposici n a todos los des rdenes que se originen en el organismo y sus emanaciones en la promiscuidad en el consumo de bebidas populares en los bailes obscenos de la muchedumbre embriagada La nosopol tica es un programa eugen sico de regeneraci n racial de las clases bajas impuesto desde finales del siglo XIX con la complaciente colaboraci n del saber cient fico

Estudios cientficos y literarios: Discurso leído en la Universidad Central en la solemne inauguración del curso académico de 1879 á 1880. Precedentes del descubrimiento de América en la edad media. La geografía en sus relaciones con el comercio y con los problemas económicos. El comercio y la civilización europea en el siglio xix. Carácter social y económico de las emigraciones humanas en los tiempos modernos. Discursos de inauguración y cláusula como Presidente de la sección 4.a del Congreso histórico internacional de Zaragoza Manuel Maria del Valle,1914

**El discurso del Académico de la** Alejandro de la Torre y Vélez,1866

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