# PEASANT INTELLECTUALS

Anthropology and History in Tanzania

Steven Feierman

# <u>Peasant Intellectuals Anthropology And History In</u> <u>Tanzania</u>

**Kristin Phillips** 

#### **Peasant Intellectuals Anthropology And History In Tanzania:**

**Peasant Intellectuals** Steven Feierman, 1997 Popular Intellectuals and Social Movements Michiel Baud, Rosanne Rutten, 2004 All forms of popular protest include a category of popular intellectuals who reflect on social reality speak in the name of popular classes and who articulate ideas that inspire collective action This volume focuses on these individuals from an original angle it looks at the experiences of popular intellectuals in non western societies who operate within social movement networks that link local regional and international arenas and connect to a global flow of ideas Eight case studies on different societies in twentieth century Asia Africa and Latin America highlight specific activist intellectuals **Intellectuals** Steven M. Feierman, 1990-11-14 Scholars who study peasant society now realize that peasants are not passive but quite capable of acting in their own interests But do coherent political ideas emerge within peasant society or do peasants act in a world where elites define political issues Peasant Intellectuals is based on ethnographic research begun in 1966 and includes interviews with hundreds of people from all levels of Tanzanian society Steven Feierman provides the history of the struggles to define the most basic issues of public political discourse in the Shambaa speaking region of Tanzania Feierman also shows that peasant society contains a rich body of alternative sources of political language from Peasant Intellectuals Steven Feierman, 1990 Scholars who study peasant society now which future debates will be shaped realize that peasants are not passive but quite capable of acting in their own interests But do coherent political ideas emerge within peasant society or do peasants act in a world where elites define political issues Peasant Intellectuals is based on ethnographic research begun in 1966 and includes interviews with hundreds of people from all levels of Tanzanian society Steven Feierman provides the history of the struggles to define the most basic issues of public political discourse in the Shambaa speaking region of Tanzania Feierman also shows that peasant society contains a rich body of alternative sources of political language from which future debates will be shaped Political Thought and the Public Sphere in Tanzania Emma Hunter, 2015-04-27 Political Thought and the Public Sphere in Tanzania is a study of the interplay of vernacular and global languages of politics in the era of decolonization in Africa Decolonization is often understood as a moment when Western forms of political order were imposed on non Western societies but this book draws attention instead to debates over universal questions about the nature of politics concept of freedom and the meaning of citizenship These debates generated political narratives that were formed in dialogue with both global discourses and local political arguments The United Nations Trusteeship Territory of Tanganyika now mainland Tanzania serves as a compelling example of these processes Starting in 1945 and culminating with the Arusha Declaration of 1967 Emma Hunter explores political argument in Tanzania s public sphere to show how political narratives succeeded when they managed to combine promises of freedom with new forms of belonging at local and national level **Pre-Colonial Africa in Colonial African Narratives** Donald R. Wehrs, 2016-04-08 In his study of the origins of political reflection in twentieth century African fiction Donald Wehrs

examines a neglected but important body of African texts written in colonial English and French and indigenous Hausa and Yoruba languages He explores pioneering narrative representations of pre colonial African history and society in seven texts Casely Hayford s Ethiopia Unbound 1911 Alhaji Sir Abubaker Tafawa Balewa s Shaihu Umar 1934 Paul Hazoum s Doquicimi 1938 D O Fagunwa's Forest of a Thousand Daemons 1938 Amos Tutuola's The Palm Wine Drinkard 1952 and My Life in the Bush of Ghosts 1954 and Chinua Achebe s Things Fall Apart 1958 Wehrs highlights the role of pre colonial political economies and articulations of state power on colonial era considerations of ethical and political issues and is attentive to the gendered implications of texts and authorial choices By positioning Things Fall Apart as the culmination of a tradition rather than as its inaugural work he also reconfigures how we think of African fiction His book supplements recent work on the importance of indigenous contexts and discourses in situating colonial era narratives and will inspire fresh methodological strategies for studying the continent from a multiplicity of perspectives Labour and Christianity in the Mission Michelle Liebst, 2021 Important and broadening study of the way Africans engaged with missions not as beneficiaries of humanitarian philanthropy but as workers The important role missions played as places of work has been underexplored yet missionaries were some of the earliest Europeans who tried to control African labour African mission workers roles were not just religious and educational as they were actively involved not always voluntarily in building and domestic work Focusing on the Anglican Universities Mission to Central Africa UMCA in Tanganyika and Zanzibar in the late 19th and early 20th centuries Michelle Liebst shows how missionaries both supported and undermined the livelihood trajectories of Africans Revealing the changing nature of relations over time between missionaries who referred to themselves as workers and the African mission workers including teachers and priests whom missionaries referred to as helpers reflected broader political transformations and this innovative study of missions role in society adds a critical dimension to our understanding of their function and socio Wielding the Ax Thaddeus Sunseri, 2014-08-26 Forests have economic impact and the history of Christianity in Africa been at the fault lines of contact between African peasant communities in the Tanzanian coastal hinterland and outsiders for almost two centuries In recent decades a global call for biodiversity preservation has been the main challenge to Tanzanians and their forests Thaddeus Sunseri uses the lens of forest history to explore some of the most profound transformations in Tanzania from the nineteenth century to the present He explores anticolonial rebellions the world wars the depression the Cold War oil shocks and nationalism through their intersections with and impacts on Tanzania s coastal forests and woodlands In Wielding the Ax forest history becomes a microcosm of the origins nature and demise of colonial rule in East Africa and of the first fitful decades of independence Wielding the Ax is a story of changing constellations of power over forests beginning with African chiefs and forest spirits both known as ax wielders and ending with international conservation experts who wield scientific knowledge as a means to controlling forest access The modern international concern over tropical deforestation cannot be understood without an awareness of the long term history of these forest struggles

**Encyclopedia of Historians and Historical Writing** Kelly Boyd, 2019-10-09 The Encyclopedia of Historians and Historical Writing contains over 800 entries ranging from Lord Acton and Anna Comnena to Howard Zinn and from Herodotus to Simon Schama Over 300 contributors from around the world have composed critical assessments of historians from the beginning of historical writing to the present day including individuals from related disciplines like I rgen Habermas and Clifford Geertz whose theoretical contributions have informed historical debate Additionally the Encyclopedia includes some 200 essays treating the development of national regional and topical historiographies from the Ancient Near East to the history of sexuality In addition to the Western tradition it includes substantial assessments of African Asian and Latin American historians and debates on gender and subaltern studies Women Out of Place Brackette Williams, 2013-12-02 These essays investigate the links between agency and race with regard to constructions of masculinity and femininity among radical groups resisting varied forms of political and economic domination Building on the work of anthropologists historians sociologists literary critics and feminist philosophers of science the essays in Women Out of Place the Genderof Agency and Race of Nationality investigate the links between agency and race for what they reveal about constructions of masculinity and femininity and patterns of domesticity among groups seeking to resist varied forms of political and economic domination through a subnational ideology of racial and cultural redemption The Palgrave Handbook of African Colonial and Postcolonial History Martin S. Shanguhyia, Toyin Falola, 2018-01-28 This wide ranging volume presents the most complete appraisal of modern African history to date It assembles dozens of new and established scholars to tackle the questions and subjects that define the field ranging from the economy the two world wars nationalism decolonization and postcolonial politics to religion development sexuality and the African youth experience Contributors are drawn from numerous fields in African studies including art music literature education and anthropology The themes they cover illustrate the depth of modern African history and the diversity and originality of lenses available for examining it Older themes in the field have been treated to an engaging re assessment while new and emerging themes are situated as the book s core strength The result is a comprehensive vital picture of where the field of modern African history stands today The Oxford **Encyclopedia of Women in World History** Bonnie G. Smith, 2008 The Encyclopedia of Women in World History captures the experiences of women throughout world history in a comprehensive 4 volume work Although there has been extensive research on women in history by region no text or reference work has comprehensively covered the role women have played throughout world history The past thirty years have seen an explosion of research and effort to present the experiences and contributions of women not only in the Western world but across the globe Historians have investigated womens daily lives in virtually every region and have researched the leadership roles women have filled across time and region They have found and demonstrated that there is virtually no historical social or demographic change in which women have not been involved and by which their lives have not been affected The Oxford Encyclopedia of Women in World History benefits greatly from

these efforts and experiences and illuminates how women worldwide have influenced and been influenced by these historical social and demographic changes The Encyclopedia contains over 1 250 signed articles arranged in an A Z format for ease of use The entries cover six main areas biographies geography and history comparative culture and society including adoption abortion performing arts organizations and movements such as the Egyptian Uprising and the Paris Commune womens and gender studies and topics in world history that include slave trade globalization and disease With its rich and insightful entries by leading scholars and experts this reference work is sure to be a valued go to resource for scholars college and high school students and general readers alike Religion and State in Tanzania Revisited Thomas Ndaluka, Frans Wijsen, 2014 This book looks at the relationship between religion and state in Tanzania as a feature of the Tanzanian social scene from pre colonial colonial times to post colonial times It examines the changes in the character of religion and state relations especially after independence and the way these changes are experienced in different communities particularly by African traditionalists Muslims and Christians The book studies the nature of the relationship between religion and state the way it is conceptualized and experienced and the implications for the democratic aspirations of pluralist Tanzania Series Interreligious Studies Vol 7 Subject History African Studies Religious Studies Politics *An Ethnography of Hunger* Kristin Phillips, 2018-08-29 In An Ethnography of Hunger Kristin D Phillips examines how rural farmers in central Tanzania negotiate the interconnected projects of subsistence politics and rural development Writing against stereotypical Western media images of spectacular famine in Africa she examines how people live with rather than die from hunger Through tracing the seasonal cycles of drought plenty and suffering and the political cycles of elections development and state extraction Phillips studies hunger as a pattern of relationships and practices that organizes access to food and profoundly shapes agrarian lives and livelihoods Amid extreme inequality and unpredictability rural people pursue subsistence by alternating between and sometimes combining rights and reciprocity a political form that she calls subsistence citizenship Phillips argues that studying subsistence is essential to understanding the persistence of global poverty how people vote and why development projects succeed or fail The Oxford Handbook of Modern African History John Parker, Richard Reid, 2013-10 Provides the latest insights into and interpretations of the history of Africa A New History of Tanzania Kimambo, Isaria N., Maddox, Gregory H., 2019-04-15 Tanzania the land and the people have been subject of a great deal of historical research but there remains no readily accessible and concise history of the country The aim of this volume is to fill that void A New History of Tanzania takes its name from a lecture series introduced at the University of Dar es Salaam by Professor Isaria Kimambo in 2002 Prior to that a book titled A History of Tanzania had been published in 1969 by East African Publishing House in Nairobi for the Tanzania Historical Association That book is currently out of print and this is not a reprint In this book Prof Kimambo has been joined by two other colleagues Prof Gregory H Maddox of Texas Southern University Houston USA and Salvatory S Nyanto a Tanzanian Lecturer at the University of Dar es Salaam and a Ph D candidate at the University of Iowa

USA together they have produced an outline history of Tanzania that covers all important aspects from antiquity to the present that is different from and richer than its predecessor Sources from the fields of archaeology anthropology biology genetics and oral tradition have been used to produce this excellent book A New History of Tanzania is a timely contribution to academic requirements for teaching and learning Tanzania's history It is also a possible exemplar to the writing of other countries histories departing as it does from the traditional historiography that is influenced by colonial and postcolonial apologists of nefarious external influences on Africa's history It will also interest other Tanzanians and visitors to Tanzania who are interested in understanding the country from when it was a territory with more than one hundred and twenty ethnic groups to a nation with an unmistakable identity as it marches forward The Spatial Factor In African History Allen M. Howard, Richard Matthew Shain, 2005 In this collection authors apply spatial analysis to case studies of social economic and political dynamics in West Central and East Africa during the nineteenth and twentieth century Also included is a lengthy essay re interpreting tropical Africa 1800 1930 using spatial theory **Custodians of the Land** Gregory H. Maddox, James L. Giblin, Isaria N. Kimambo, 1996-04-15 Farming and pastoral societies inhabit ever changing environments This relationship between environment and rural culture politics and economy in Tanzania is the subject of this volume which will be valuable in reopening debates on Tanzanian history In his conclusion Isaria N Kimambo a founding father of Tanzanian history reflects on the efforts of successive historians to strike a balance between external causes of change and local initiative in their interpretations of Tanzanian history He shows that nationalist and Marxist historians of Tanzanian history understandably preoccupied through the first quarter century of the country's post colonial history with the impact of imperialism and capitalism on East Africa tended to overlook the initiatives taken by rural societies to transform themselves Yet there is good reason for historians to think about the causes of change and innovation in the rural communities of Tanzania because farming and pastoral people have constantly changed as they adjusted to shifting environmental conditions **Africanizing Oncology** Marissa Mika, 2022-10-18 An innovative contemporary history that blends insights from a variety of disciplines to highlight how a storied African cancer institute has shaped lives and identities in postcolonial Uganda Over the past decade an increasingly visible crisis of cancer in Uganda has made local and international headlines Based on transcontinental research and public engagement with the Uganda Cancer Institute that began in 2010 Africanizing Oncology frames the cancer hospital as a microcosm of the Ugandan state as a space where one can trace the lived experiences of Ugandans in the twentieth century Ongoing ethnographic fieldwork patient records oral histories private papers from US oncologists American National Cancer Institute records British colonial office reports and even the architecture of the institute itself show how Ugandans understood and continue to shape ideas about national identity political violence epidemics and economic life Africanizing Oncology describes the political social technological and biomedical dimensions of how Ugandans created sustained and transformed this institute over the past half century With insights from science and technology studies

and contemporary African history Marissa Mika s work joins a new wave of contemporary histories of the political technological moral and intellectual aspirations and actions of Africans after independence It contributes to a growing body of work on chronic disease and situates the contemporary urgency of the mounting cancer crisis on the continent in a longer history of global cancer research and care With its creative integration of African studies science and technology studies and medical anthropology Africanizing Oncology speaks to multiple scholarly communities **The Gogo** Mathius E.

Mnyampala, Gregory Maddox, 2015-06-03 A reconstruction of the history and customs of the Gogo people of Africa based in part on oral histories tribal legends and myths This work was first published in Swahili in 1954 and was sponsored by the British Colonial government in an attempt to promote tribal cohesion

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