

Ronald Lukens-Bull

# A Peaceful Jihad

*Negotiating Identity and Modernity in Muslim Java*



CONTEMPORARY  
ANTHROPOLOGY  
of RELIGION



# Peaceful Jihad Negotiating Identity And Modernity In Muslim Java

**R. Lukens-Bull**



## **Peaceful Jihad Negotiating Identity And Modernity In Muslim Java:**

A Peaceful Jihad R. Lukens-Bull, 2005-05-12 Based on extensive ethnographic research this book examines how the Islamic community in Java Indonesia is actively negotiating both modernity and tradition in the contexts of nation building globalisation and a supposed clash of civilizations The pesantren community so called because it is centered around an educational institution called the pesantren uses education as a central arena for dealing with globalization and the construction and maintenance of an Indonesian Islamic identity However the community's efforts to wrestle with these issues extend beyond education into the public sphere in general and specifically in the area of leadership and politics The case material is used to understand Muslim strategies and responses to civilizational contact and conflict Scholars educated readers and advanced undergraduates interested in Islam religious education the construction of religious identity in the context of national politics and globalization will find this work useful **Islamizing Intimacies** Nancy J.

Smith-Hefner, 2021-05-31 One of the great transformations presently sweeping the Muslim world involves not just political and economic change but the reshaping of young Muslims styles of romance courtship and marriage Nancy J Smith Hefner takes up the personal lives and sexual attitudes of educated Muslim Javanese youth in the city of Yogyakarta to explore the dramatic social and ethical changes taking place in Indonesian society Drawing on more than 250 interviews over a fifteen year period her vivid well crafted ethnography is full of insights into the real life struggles of young Muslims and framed by a deep understanding of Indonesia's wider debates on gender and youth culture The changes among Muslim youth reflect an ongoing if at times unsteady attempt to balance varied ideals ethical concerns and aspirations On the one hand growing numbers of young people show a deep and pervasive desire for a more active role in their Islamic faith On the other even as they seek a more self conscious and scripture based profession of faith many educated youth aspire to personal relationships similar to those seen among youth elsewhere a greater measure of informality openness and intimacy than was typical for their parents and grandparents generations Young women in particular seek freedom for self expression employment and social fulfillment outside of the home Smith Hefner pays particular attention to their shifting roles and perspectives because it is young women who have been most dramatically affected by the upheavals transforming this Muslim majority country Although deeply personal the changing aspirations of young Muslims have immense implications for social and public life throughout Indonesia The fruit of a longitudinal study begun shortly after the fall of the authoritarian New Order government and the return to democracy in 1998 1999 the book reflects Smith Hefner's nearly forty years of anthropological engagement with the island of Java and her continuing exploration into what it means to be both modern and Muslim The culture of the new Muslim youth the author shows through all its nuances and variations reflects the inexorable abandonment of traditions and practices deemed incompatible with authentic Islam and an ongoing and profound Islamization of intimacies Gender and Power in Indonesian Islam Bianca J. Smith, Mark Woodward, 2013-09-23 The traditional Islamic boarding schools known

as pesantren are crucial centres of Muslim learning and culture within Indonesia but their cultural significance has been underexplored This book is the first to explore understandings of gender and Islam in pesantren and Sufi orders in Indonesia By considering these distinct but related Muslim gender cultures in Java Lombok and Aceh the book examines the broader function of pesantren as a force for both redefining existing modes of Muslim subjectivity and cultivating new ones It demonstrates how as Muslim women rise to positions of power and authority in this patriarchal domain they challenge and negotiate normative Muslim patriarchy while establishing their own Muslim authenticity The book goes on to question the comparison of Indonesian Islam with the Arab Middle East challenging the adoption of expatriate and diasporic Middle Eastern Muslim feminist discourses and secular western feminist analyses in Indonesian contexts Based on extensive fieldwork the book explores configurations of female leadership power feminisms and sexuality to reveal multiple Muslim selves in pesantren and Sufi orders not only as centres of learning but also as social spaces in which the interplay of gender politics status power and piety shape the course of life

### **Gender, State and Social Power in Contemporary Indonesia**

Kate O'Shaughnessy, 2009-01-13 This book examines gender state and social power in Indonesia focusing in particular on state regulation of divorce from 1965 to 2005 and its impact on women Indonesia experienced high divorce rates in the 1950s and 1960s followed by a remarkable decline Already falling divorce rates were reinforced by the 1974 Marriage Law which for the first time regulated marriage for both Muslim and non Muslim Indonesians and restricted access to divorce This law defined the roles of men and women in Indonesian society vesting household leadership with husbands and the management of the household with wives Drawing on a wide selection of primary sources including court records legal codes newspaper reports fiction interviews and case studies this book provides a detailed historical account of this period of important social change exploring fully the impact and operation of state regulation of divorce including the New Order government's aims in enacting this legal framework its effects in practice and how it was utilised by citizens both men and women to advance their own agendas It argues that the Marriage Law was a tool of social control enacted by the New Order government in response to the social upheaval and protests experienced in the mid 1970s However it also shows that state power was not hegemonic it was both contested and co-opted by citizens with men and women enjoying different degrees of autonomy from the state This book explores all of these issues providing important insights on the nature of the New Order regime social power and gender relations both during the years of its rule and since its collapse

### **The Ashgate Research**

**Companion to Anthropology** Andrew J. Strathern, 2016-03-03 This companion provides an indispensable overview of contemporary and classical issues in social and cultural anthropology Although anthropology has expanded greatly over time in terms of the diversity of topics in which its practitioners engage many of the broad themes and topics at the heart of anthropological thought remain perennially vital such as understanding order and change diversity and continuity and conflict and co-operation in the reproduction of social life Bringing together leading scholars in the field the contributors to

this volume provide us with thoughtful and fruitful ways of thinking about a number of contemporary and long standing arenas of work where both established and more recent researchers are engaged The companion begins by exploring classic topics such as Religion Rituals Language and Culture Violence and Gender This is followed by a focus on current developments within the discipline including Human Rights Globalization and Diasporas and Cosmopolitanism It provides an interesting and challenging look at the state of current thinking in anthropology serving as a rich resource for scholars and students alike

*The Accidental Guerrilla* David Kilcullen,2011 A Senior Counterinsurgency Advisor to General David Petraeus Kilcullen s vision of war dramatically influenced America s decision to rethink its military strategy in Iraq Now Kilcullen provides a remarkably fresh perspective on the War on Terror

**A New Anthropology of Islam** John R. Bowen,2012-08-02 In this powerful but accessible new study John Bowen draws on a full range of work in social anthropology to present Islam in ways that emphasise its constitutive practices from praying and learning to judging and political organising Starting at the heart of Islam revelation and learning in Arabic lands Bowen shows how Muslims have adapted Islamic texts and traditions to ideas and conditions in the societies in which they live Returning to key case studies in Asia Africa and Western Europe to explore each major domain of Islamic religious and social life Bowen also considers the theoretical advances in social anthropology that have come out of the study of Islam A New Anthropology of Islam is essential reading for all those interested in the study of Islam and for those following new developments in the discipline of anthropology

Religious Commodifications in Asia Pattana Kitiarsa,2007-11-09 This book addresses the growing academic concerns of the market religion convergences in Asia Bringing together a group of leading scholars from Asia Europe Australia and North America it discusses multiple issues regarding religious commodifications and their consequences across Asia s diverse religious traditions Covering key issues in the anthropology and sociology of contemporary Asian religion it draws theoretical implications for the study of religions in the light of the shift of religious institutions from traditional religious beliefs to material prosperity The fact that religions compete with each other in a market of faiths is also at the core of the analysis The contributions show how ordinary people and religious institutions in Asia adjusted to and negotiated with the penetrative forces of a global market economy into the region s changing religio cultural landscapes An excellent contribution to the growing demands of ethnographically and theoretically updated interpretations of Asian religions Religious Commodifications in Asia will be of interest to scholars of Asian religion and new religious movements

**Democracy, Corruption and the Politics of Spirits in Contemporary Indonesia** Nils Bubandt,2014-06-05 Indonesia has been an electoral democracy for more than a decade and yet the political landscape of the world s third largest democracy is as complex and enigmatic as ever The country has achieved a successful transition to democracy and yet Indonesian democracy continues to be flawed illiberal and predatory This book suggests that this and other paradoxes of democracy in Indonesia often assume occult forms in the Indonesian political imagination and that the spirit like character of

democracy and corruption traverses into the national media and the political elite Through a series of biographical accounts of political entrepreneurs all of whom employ spirits in various but always highly contested ways the book seeks to provide a portrait of Indonesia s contradictory democracy contending that the contradictions that haunt democracy in Indonesia also infect democracy globally Exploring the intimate ways in which the world of politics and the world of spirits are entangled it argues that Indonesia s seemingly peculiar problems with democracy and spirits in fact reflect a set of contradictions within democracy itself Engaging with recent attempts to look at contemporary politics through the lens of the occult Democracy Corruption and the Politics of Spirits in Contemporary Indonesia will be of interest to academics in the fields of Asian Studies Anthropology and Political Science and relevant for the study of Indonesian politics and for debates about democracy in Asia and beyond

Islamic Narrative and Authority in Southeast Asia T. Gibson, 2007-06-11 This is a literary and anthropological analysis of historical narratives that illuminate regional notions of cosmological kingship cosmopolitan notions of Islamic law and mysticism and global notions of the modern bureaucratic state These notions have coexisted in Southeast Asia since the Sixteenth century and influence politics to this day

**Understanding Peace Cultures** Rebecca L. Oxford, 2014-03-01 Understanding Peace Cultures is exceptionally practical as well as theoretically grounded As Elise Boulding tells us culture consists of the shared values ideas practices and artifacts of a group united by a common history Rebecca Oxford explains that peace cultures are cultures large or small which foster any of the dimensions of peace inner interpersonal intergroup international intercultural or ecological and thus help transform the world As in her earlier book The Language of Peace Communicating to Create Harmony Oxford contends here that peace is a serious and desirable option Excellent educators help build peace cultures In this book Shelley Wong and Rachel Grant reveal how highly diverse public school classrooms serve as peace cultures using activities and themes founded on womanist and critical race theories Yingji Wang portrays a peace culture in a university classroom Rui Ma s model reaches out interculturally to Abraham s children Jewish Christian and Muslim youth who share an ancient heritage Children s literature Rebecca Oxford et al and students own writing Tina Wei spread cultures of peace Deep traditions such as African performance art Buddhism Daoism Confucianism and Islam give rise to peace cultures as shown here by John Grayzel Sister Jewel a colleague of Thich Nhat Hanh Yingji Wang et al and Dian Marissa et al Peace cultures also emerge in completely unexpected venues such as gangsta rap unveiled by Charles Blake et al and a prison where inmates learn Lois Liggett s spiritual semantics Finally the book includes perspectives from Jerusalem by Lawrence Berlin and North Korea and South Korea by Carol Griffiths to help us envision and hope for new transformative peace cultures where now there is strife

Queer Social Movements and Activism in Indonesia and Malaysia Jón Ingvar Kjarnar, Mohammad Naeimi, 2022-11-14 This book examines queer activism and queer social movements QSMs in Indonesia and Malaysia broadly engaging with these topics on three different levels macro global and national discourses meso organizational level activities and micro individual the activist The micro level perspective allows for moving beyond the

traditional political movement paradigm by understanding activism in Foucauldian terms as the ethics of the self Foucault 1984 In other words the queer subject is seen as an active agent in taking care of the self by queering resisting gender norms as well as heteronormative practices and regimes in their social environment through embodiment and actions This kind of ethical being has the potential to build support and community between and amongst individuals

*A Companion to the Anthropology of Education* Bradley A. Levinson, Mica Pollock, 2011-03-29 A Companion to the Anthropology of Education presents a comprehensive and state of the art overview of the field exploring the social and cultural dimension of educational processes in both formal and nonformal settings Explores theoretical and applied approaches to cultural practice in a diverse range of educational settings around the world in both formal and non formal contexts Includes contributions by leading educational anthropologists Integrates work from and on many different national systems of scholarship including China the United States Africa the Middle East Colombia Mexico India the United Kingdom and Denmark Examines the consequences of history cultural diversity language policies governmental mandates inequality and literacy for everyday educational processes

**Islamic Higher Education in Indonesia** R. Lukens-Bull, 2013-11-19 This project looks at the work of the faculty in Indonesia's National Islamic Institutes to address respond and prevent the success of radical Islamic discourse and institution of Shari'a law in the school system

Contemplating Sufism Khairudin Aljunied, 2025-04-14 A pioneering study on Islamic spirituality in Southeast Asia presenting a fresh approach to the longevity of the Sufi dialogical tradition Contemplating Sufism explores the factors and forces that have enabled Islam to assert and embed itself in Southeast Asia Using a unique contemplative histories methodology Khairudin Aljunied reveals the multiple undercurrents that continue to influence Sufi thought and practices The book argues that the Sufis employed creative and spirited dialogues with themselves and those they encountered to sustain their importance in Southeast Asia for many centuries Engaging and highly readable Contemplating Sufism is filled with vignettes and anecdotes of Southeast Asian Sufism including the author's ethnographic observations and personal experiences living and learning about Sufism Concise chapters illustrate the inventiveness of the Sufis in spreading their ideas while highlighting their influence on ideological emotional cultural political and social changes in Southeast Asia Uncovering how and why Sufism became an energetic force in Southeast Asian history this book Provides an accessible and coherent synthesis of the latest scholarship in the field Explores the various modes of Sufi engagement across Southeast Asia with special attention paid to dialogue and the making of traditions Offers vivid descriptions and rich analyses of texts ideas people practices and institutions that aided in the development of Sufism Incorporates new data from repositories in Singapore Malaysia Indonesia Brunei South Thailand Britain Australia the Netherlands and the United States Contemplating Sufism Dialogue and Tradition across Southeast Asia is an excellent textbook for undergraduate and graduate courses on Sufism across disciplines such as philosophy political science history religious studies and anthropology It is also a valuable resource for academics analysts social scientists legal scholars and

historians with an interest in the subject      **Are Muslims Distinctive?** M. Steven Fish, 2011-02-05 Are Muslims Distinctive represents the first major scientific effort to assess how Muslims and non Muslims differ and do not differ in the contemporary world Using rigorous methods and data drawn from around the globe M Steven Fish reveals that in some areas Muslims and non Muslims differ less than is commonly imagined Muslims are not inclined to favor the fusion of religious and political authority or especially prone to mass political violence Yet there are differences Gender inequality is more severe among Muslims Muslims are unusually averse to homosexuality and other controversial behaviors and democracy is rare in the Muslim world Other areas of divergence bear the marks of a Muslim advantage Homicide rates and class based inequities are less severe among Muslims than non Muslims Fish s findings have vital implications for human welfare interfaith understanding and international relations

Alternative Islamic Discourses and Religious Authority Susanne Olsson, Carool Kersten, 2016-03-23 Like anywhere else the present day Islamic world too is grappling with modernity and postmodernity secularisation and globalisation Muslims are raising questions about religious representations and authority This has given rise to the emergence of alternative Islamic discourses which challenge binary oppositions and dichotomies of orthodoxy and heterodoxy continuity and change state and civil society It also leads to a dispersal of authority a collapse of existing hierarchical structures and gender roles This book further argues that the centre of gravity of many of these alternative Islamic discourses is shifting from the Arabic speaking heartland towards the geographical peripheries of the Muslim world and expatriate Muslims in North America and Europe At the same time in view of recent seismic shifts in the political constellation of the Middle East the trends discussed in this book hold important clues for the possible direction of future developments in that volatile part of the Muslim world

*Performance, Popular Culture, and Piety in Muslim Southeast Asia* T. Daniels, 2013-03-20 The Muslim majority nations of Malaysia and Indonesia are known for their extraordinary arts and Islamic revival movements This collection provides an extensive view of dance music television series and film in rural urban and mass mediated contexts and how pious Islamic discourses are encoded and embodied in these public cultural forms

Islam in Indonesia Carool Kersten, 2015-01-12 Indonesia s Muslims are still pondering the role of religion in public life Although the religious violence marring the transition towards democratic reform has ebbed the Muslim community has polarised into reactionary and progressive camps with increasingly antagonistic views on the place of Islam in society Debates over the underlying principles of democratisation have further heated up after a fatwa issued by conservative religious scholars condemned secularism pluralism and liberalism as un Islamic With a hesitant government dominated by Indonesia s eternal political elites failing to take a clear stance supporters of the decision are pursuing their Islamisation agendas with renewed vigour displaying growing intolerance towards other religions and what they consider deviant Muslim minorities Extremist and radical exponents of this Islamist bloc receive more international media coverage and scholarly attention than their progressive opponents who are defiantly challenging this reactionary trend Calling for a true



transformation of Indonesian society based on democratic principles and respect for human rights they insist that this depends on secularisation religious toleration and freethinking Conceived as a contemporary history of ideas this book aims to tell the story of these open minded intellectuals and activists in the world s largest Muslim country

**Introduction to Integrated Education** Imam Bahroni, 2018-07-24 Education is a process to change the behavior of an individual in the society and his surrounding through teaching and guiding as the fundamental activity among other activities in the community This definition stresses on the change of behavior from bad to good from minimum to maximum from potential to actual and from passive to active All the changes are through the teaching process which does not end at the level of individual but up to the level of society In this sense the educational process will enhance individual as well as social piety Islamic education on the other hand can be defined as all efforts to educate and develop individual self and his human resources for a perfect person This definition is in accordance with the view of Islam on the real meaning of education that is to actualize a person who has strong faith in Allah the Almighty and at the same time he is able to keep in balance his pious relationship with his God and fellow being positively as well as constructively Islamic education is an education which has fundamental principles like independent methods learning based on self reliance freedom in teaching self study special attention on children encouraging the skill and potencies of the student appreciation of the students intelligence teaching through suitable approaches kind guidance and softness Islamic education focuses on the behavior education giving special attention on the development of skill in oratory reasoning and speech presentation reading enrichment on the classical Islamic book and consistent in learning research and teaching which all are based on long life education Meanwhile the aim of Islamic education is personality construction educating the mind and heart nourishing the potencies inhabits good conduct and preparing the child to be sincere and clean in mind and heart based on the teaching of Islam The whole activities and the subjects taught at the process of education should be tahdhibul akhlaq etiquette construction The author in this book tries to describe the foundation of integrated education based on the light of al Qur an and Prophetic Tradition The elaboration of its nature also includes the basic principle curriculum and method of this institution In the end of narration the book explains vividly the historical studies on its ideal model that developed significantly through the passage of times

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