

Book Review: *Pazih Dictionary*

Elizabeth Zeitoun
Academia Sinica

Li, Paul Jen-kuei, and Shigeru Tsuchida. 2001. *Pazih Dictionary*. 391 pp. Language and Linguistics Monograph Series, No. A2. Taipei: Institute of Linguistics (Preparatory Office), Academia Sinica. NT\$700.¹

Very few significant dictionaries have ever been published on the Formosan languages, although some are in the works (e.g., Ho and Rau 2000, Zeitoun in preparation, Li and Tsuchida in preparation) or are already in press (e.g., Blust to appear). Until recently, only five major dictionaries were available: Pecoraro (1979) on Taroko Seediq, Egerod (1980) on Squliq Atayal (re-edited and published in 1999), Ferrell (1982) on Paiwan, Fey (1986) on Amis, Cauquelin (1991) on Nanwang Puyuma. The recent publication of the "Pazih² Dictionary" (henceforth PD), jointly compiled by Paul Jen-kuei Li and Shigeru Tsuchida and edited in both Chinese and English, represents a welcome contribution to the field of Formosan linguistics.

PD includes: a grammatical sketch (58 pp.); the main body of the dictionary (271 pp.); a finderlist, i.e., an index cross-referencing English glosses (30 pp.); and two appendices (19 pp.), the first containing two Pazih texts and the second listing the major linguistic publications of and about Naoyoshi Ogawa, to whom the dictionary has been dedicated. There are also two pages that have been translated into Chinese regarding the editing of the dictionary (including notes on the lexical arrangement, the adopted orthography, conventions, symbols and abbreviations). PD ends with a three-page postscript written in Chinese. In fact, these three pages should have appeared as a preface and should have been translated into English, because the background

¹ I should like to thank Paul Jen-kuei Li, Ying-chin Lin, Robert Blust, and Laurent Sagart for comments on an earlier version of this review, none of whom is responsible for ideas expressed herein.

² In earlier publications, Pazih used to be referred to as "Pareh". Why change its orthography? Because in Pazih, which has four vowels, /i, u, a, ə/, [i] and [u] undergo lowering before certain consonants such as /h/ and /r/, as in the orthographic system adopted in this publication, schwa ə is replaced by e, the authors thus replaced e by i to avoid misinterpreting the last vowel of Pareh as a schwa.

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