

Seagulls Don't *Fly* into the Bush

Cultural Identity and
Development in Melanesia



Alice Pomponio

Seagulls Dont Fly Into The Bush Cultural Identity And Development In Melanesia

Katharina Schneider



Seagulls Dont Fly Into The Bush Cultural Identity And Development In Melanesia:

Seagulls Don't Fly Into the Bush Alice Pomponio,2000 Cultural Identity and Ethnicity in the Pacific Jocelyn Linnekin,Lin Poyer,1990-01-01 Saltwater Sociality Katharina Schneider,2012 The inhabitants of Pororan Island a small group of saltwater people in Papua New Guinea are intensely interested in the movements of persons across the island and across the sea both in their everyday lives as fishing people and on ritual occasions From their observations of human movements they take their cues about the current state of social relations Based on detailed ethnography this study engages current Melanesian anthropological theory and argues that movements are the Pororans predominant mode of objectifying relations Movements on Pororan Island are to its inhabitants what roads are to mainlanders on the nearby larger island and what material objects and images are to others elsewhere in Melanesia **American Anthropology in Micronesia** Robert Kiste,Mac Marshall,1999-03-01 This text evaluates how anthropological research in the Trust Territory has affected the Micronesian people the US colonial administration and the discipline of anthropology itself It analyzes the interplay between anthropology and history in particular how American colonialism affected anthropologists use of history and examines the research that has been conducted by American anthropologists in specific topical areas of sociocultural anthropology The text concentrates on disciplinary concerns but also considers the connections between work done in the era of applied anthropology and that completed later when anthropology was pursued mainly for its own sake **Religions of Melanesia** Garry Trompf,2006-09-30 Melanesia boasts over one quarter of the world s distinct religions and presents the most complex religious panorama on earth The region is famous for its unusual new religious movements that have adapted traditional beliefs to modernity in surprising ways As the first bibliographical survey to comprehensively cover the entire region Religions of Melanesia is an invaluable research aid for anyone interested in this growing field Trompf s work is a complete listing of scholarly publications and provides readable and concise descriptions that will clearly guide the researcher toward the most relevant sources This survey covers 2188 entries organized topically and regionally Trompf covers such subjects as traditional and modern belief systems and the emergent indigenous Christianity that has taken root Regional coverage includes Irian Jaya Papua New Guinea Solomon Islands Vanuatu New Caledonia and Fiji **Mangrove Man** David Lipset,1997-11-13 The first modern ethnography of the Murik a relatively large and important community settled on the Sepik River estuary in Papua New Guinea **Property Rights and Economic Development** Toon van Meijl,Franz von Benda-Beckham,2012-11-12 First Published in 1999 This book provides a critical analysis of the widespread assumption that the formalisation and standardisation of property rights through state legislation has a positive impact on economic development It is based on anthropological case studies of land and natural resource rights in Southeast Asia and Oceania These suggest that the economic impact of the formalisation of property rights is not necessarily positive certainly not for all categories of peoples They also suggest that state reform of property rights do not necessarily eliminate the conditions of

legal pluralism but rather add new legal structures to an already complex constellation of property rights and duties. The point of departure for the empirical analyses of the central hypothesis examined in this book is that the practical significance of complex forms of property rights and related socio economic practices cannot be usefully examined within formalistic one dimensional and normatively oriented legalistic or economic approaches. Instead an anthropological approach to law is advocated in order to analyse the complicated multi dimensional relationships between property rights and economic development and their embeddedness in social practice. Based on this approach the contributions to this book show how different people and institutions attribute different meanings to the various components of property relationships and how they use them as resources in their everyday lives and social struggles.

Doing Fieldwork W. Fife, 2005-09-16 Making use of his own research experiences in Papua New Guinea, Southern Ontario and Newfoundland, Wayne Fife teaches students and new researchers how to prepare for research, conduct a study, analyze the material, e.g., create new social and cultural theory and write academic or policy oriented books, articles or reports. The reader is taught how to combine historic and contemporary documents, e.g., archives, newspapers, government reports, with fieldwork methods, e.g., participant observation, interviews and self reporting, to create ethnographic studies of disadvantaged populations. Anthropologists, Sociologists, Folklorists and Educational researchers will equally benefit from this critical approach to research.

South Coast New Guinea Cultures Bruce M. Knauff, 1993-03-25 The communities of south coast New Guinea were the subject of classic ethnographies and fresh studies in recent decades have put these rich and complex cultures at the centre of anthropological debates. Flamboyant sexual practices such as ritual homosexuality have attracted particular interest. In the first general book on the region, Dr Knauff reaches striking new comparative conclusions through a careful ethnographic analysis of sexuality, the status of women, ritual and cosmology, political economy and violence among the region's seven major language culture areas. The findings suggest new Melanesian regional contrasts and provide for a general critique of the way regional comparisons are constructed in anthropology. Theories of practice and political economy as well as post modern insights are drawn upon to provide a generative theory of indigenous social and symbolic development.

... From Time Immemorial Richard J. Perry, 1996 Around the globe, people who have lived in a place from time immemorial have found themselves confronted by and ultimately incorporated within larger state systems. During more than three decades of anthropological study of groups ranging from the Apache to the indigenous peoples of Kenya, Richard J. Perry has sought to understand this incorporation process and more importantly to identify the factors that drive it. This broadly synthetic and highly readable book chronicles his findings. Perry delves into the relations between state systems and indigenous peoples in Canada, the United States, Mexico and Australia. His explorations show how, despite differing historical circumstances, encounters between these state systems and native peoples generally followed a similar pattern: invasion, genocide, displacement, assimilation, and finally some measure of apparent self determination for the indigenous people, which may however have its own pitfalls. After

establishing this common pattern Perry tackles the harder question why does it happen this way Defining the state as a nexus of competing interest groups Perry offers persuasive evidence that competition for resources is the crucial factor in conflicts between indigenous peoples and the powerful constituencies that drive state policies These findings shed new light on a historical phenomenon that is too often studied in isolated instances This book will thus be important reading for everyone seeking to understand the new contours of our postcolonial world

Experiencing New Worlds Jürg Wassmann, Katharina Stockhaus, 2007 The many different localities of the Pacific region have a long history of transformation under both pre and post colonial conditions More recently rates of local transformation have increased tremendously under post colonial regimes The forces of globalization which rapidly distribute commodities images and political and moral concepts across the region have presented Pacific populations with an unprecedented need and opportunity to fashion new and expanded understandings of their cultural and individual identities This volume the first in a new series examines the forces of globalization at different levels as they manifest themselves and operate across cultural cognitive and biographical dimensions of human life in the Pacific While posing familiar questions it offers new answers through the integration of cultural and psychological methods The contributors draw on practice theory cognitive science and the anthropology of space and place while exploring the key analytical rubrics of human agency memory and landscape

Access to Origins Mary W. Helms, 2010-07-05 In many non industrial non Western societies power and prestige are closely linked to the extent of an individual's or group's perceived connection to the supernatural realm which also explains and validates tangible activities such as economic success victories in war or control over lucrative trade Affines in laws ancestors and aristocrats in particular are connected to the realm of creative cosmological origins i.e. to Genesis which accords them distinctive supernatural powers and gives them a natural and legitimate right to worldly authority This is the hypothesis that Mary W. Helms pursues in this broadly cross cultural study of aristocracy in chiefly societies She begins with basic ideas about the dead ancestors affines and concepts of cosmological origins This leads her to a discussion of cosmologically defined hierarchies the qualities that characterize aristocracy and the political and ideological roles of aristocrats as wife givers and wife takers that is as in laws She concludes by considering various models that explain how societies may develop or define aristocracies

Papua New Guinea John Connell, 2005-07-28 Since 1975 the economy of Papua New Guinea has focused on mineral rather than agricultural production as previously This is the first book to look at these changes in a complex rapidly evolving nation from an economic perspective

Small Islands in Peril? Colin Filer, 2024-07-11 This book explores the idea that small island communities could be regarded as canaries in the coal mine of sustainable development because of scientific and anecdotal evidence of a common link between rapid population growth degradation of the local resource base and intensification of disputes over the ownership and use of terrestrial and marine resources The authors are all anthropologists with a specific interest in the question of whether the economic and social safety valves that have previously

served to break some of the feedback loops between these trends appear to be losing their efficacy While much of the debate about economy society environment relationships on small islands has been overtaken by a narrow focus on the problem of climate change the authors show that there are many other factors at work in the transformation of island lives and livelihoods **Bibliographie Internationale D'anthropologie Sociale Et Culturelle 1992** British Library of Political and

Economic Science,1993 The IBSS is the essential tool for librarians university departments research institutions and any public or private institution whose work requires access to up to date and comprehensive knowledge of the social sciences

Conservation Is Our Government Now Paige West,2006-05-31 Ethnography and critique of conservationist efforts in Papua New Guinea focusing on the misunderstandings mistranslations and complexities that arise in the discourse between conservation biologists and local people *Pacific Studies : a Journal Devoted to the Study of the Pacific-its Islands and*

Adjacent Countries ,2002 **Articulating Change In The ""Last Unknown""** Frederick K. Errington,2019-03-13 This remarkable book explores questions of identity and value posed by people living on or near the small Pacific island of Karavar in Papua New Guinea The complex social and cultural changes that occurred during the century after Europeans first arrived in the area have led Karavarans to wonder about and to assert who they are and who they might be The Possessed and the

Dispossessed Lesley A. Sharp,1993 Sharp concludes this study with an analysis of how indigenous spirit mediums and Protestant exorcists treat extreme cases of possession and madness revealing contradictions inherent in cross cultural psychiatric praxis More generally the book challenges current views about possession and marginal status particularly in reference to gender and age insightful discussions of the lives of migrant adults and children as they seek relief Some personal and social ills make Sharp's investigation relevant to gender studies medical anthropology religion and ritual and the politics of culture as well as African and Madagascar studies Jacket Staying Fijian Rod Ewins,2009-07-31 Barkcloth or masi is the traditional art form of the women of Vatulele Island Its manufacture continues to flourish even increase while many other arts are declining despite the fact that most of its functional roles have been usurped by Western cloth and paper This book explores this apparent paradox and concludes that the reasons lie in the ability of its identity functions to buffer the effects of social stress This is so for not only Vatuleleans but all Fijians It is argued that the resultant strong indigenous demand has caused the efflorescence in barkcloth manufacture and use contrary to the common assumption that the tourism market is the savior of art This cultural vigor however has social costs that are explored here and weighed against its benefits Rod Ewins locates a very local activity in both national and global contexts historically sociologically and theoretically

Uncover the mysteries within Explore with is enigmatic creation, Discover the Intrigue in **Seagulls Dont Fly Into The Bush Cultural Identity And Development In Melanesia** . This downloadable ebook, shrouded in suspense, is available in a PDF format (*). Dive into a world of uncertainty and anticipation. Download now to unravel the secrets hidden within the pages.

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web use the guidelines below to learn about the practice of close reading overview when your teachers or professors ask you to analyze a literary text they often look for something frequently called close reading close reading is deep analysis of how a literary text

