Olivier Guyotjeannin

# Salimbene de Adam

un chroniqueur franciscain



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# Salimbene De Adam Un Chroniqueur Franciscain

**Olivier Guyotjeannin** 

# Salimbene De Adam Un Chroniqueur Franciscain:

Salimbene de Adam, un chroniqueur franciscain Olivier Guyotjeannin,1995 A History of Franciscan Education (c. 1210-1517) Bert Roest, 2000-09-06 The history of education within the Franciscan order during the medieval period is presented here in a new light This comprehensive volume offers a new synthesis of Franciscan education showing the dynamic development of the Franciscan school network between the early thirteenth and the early sixteenth century The organisation of study houses throughout the many Franciscan order provinces are discussed as well as the relationship between these Franciscan study houses and the medieval universities and the various study programs offered to Franciscan students Separate chapters are devoted to related issues such as library formation the instruction of homiletic techniques and the formation of Franciscan theological schools of thought The work emphasises the dynamics of the Franciscan school network and the importance of extra curricular activities in the schools at convent and custodial levels Salimbene de Adam Autori Vari, 2025-01-17T15:37:00+01:00 La Cronica di Salimbene de Adam gode ormai stabilmente di grande fortuna critica presso un vasto pubblico non solo accademico per la verve linguistica l acume interpretativo la novit di un testo che mescola elementi di cronaca tradizionale ad altri pi personali e idiosincratici I saggi qui riuniti frutto di un convegno tenutosi a Parma per celebrare gli ottocento anni della nascita di Salimbene toccano i principali e tradizionali nuclei di interesse della Cronica lo studio del contesto storico viene arricchito da indagini sul profetismo salimbeniano mentre l indagine sulle fonti e sugli auctores alterna analisi filologica e letteraria Un gruppo di interventi dedicato alla Parma di Salimbene approfondisce il quadro sociale artistico e urbanistico della citt al tempo del cronista chiude la biografia intellettuale del parmigiano Giuseppe Tonna traduttore di Salimbene Il volume comprende inoltre un Appendice che aggiorna i dati del codice diplomatico Human Agency in Medieval Society, 1100-1450 Ionut Epurescu-Pascovici, 2021 Argues the case for the salimbeniano individual as autonomous moral agent in the later Middle Ages Salimbene de Adam Olivier Guyotjeannin, 1995 The Conversion of Herman the Jew Jean-Claude Schmitt, 2013-04-22 Sometime toward the middle of the twelfth century it is supposed an otherwise obscure figure born a Jew in Cologne and later ordained as a priest in Cappenberg in Westphalia wrote a Latin account of his conversion to Christianity Known as the Opusculum this book purportedly by Herman the former Jew may well be the first autobiography to be written in the West after the Confessions of Saint Augustine It may also be something else entirely In The Conversion of Herman the Jew the eminent French historian Jean Claude Schmitt examines this singular text and the ways in which it has divided its readers Where some have seen it as an authentic conversion narrative others have asked whether it is not a complete fabrication forged by Christian clerics For Schmitt the question is poorly posed The work is at once true and fictional and the search for its lone author whether converted Jew or not fruitless Herman may well have existed and contributed to the writing of his life but the Opusculum is a collective work perhaps framed to meet a specific institutional agenda With agility and erudition Schmitt examines the text to explore its meaning

within the society and culture of its period and its participation in both a Christian and Jewish imaginary What can it tell us about autobiography and subjectivity about the function of dreams and the legitimacy of religious images about individual and collective conversion and about names and identities In The Conversion of Herman the Jew Schmitt masterfully seizes upon the debates surrounding the Opusculum the text of which is newly translated for this volume to ponder more fundamentally the ways in which historians think and write Zealots for Souls Anne Huijbers, 2018-01-22 Zealots for souls draws attention to the impact of the Observant reforms within the Order of Preachers and ambitiously stirs up a broad scope of questions pertaining to the institutional narratives produced within the order between c 1388 and 1517 Through the narratives and the forms of remembrance they fostered the author traces the development of contemporary characteristics of the Dominican self understanding The book shows the fluid boundaries between the genres order chronicles convent chronicles collective biographies highlights the interplay between the narrative and the intended audience addresses the complex question of authorship and assesses the indebtedness of modern printed narratives to older chronicles or biographical collections The book demonstrates that the majority of the extant institutional narratives were written by Observant Dominicans who strived for the internal reform of their order They wrote history to justify their own reform agenda and therefore produced invariably partisan chronicles. The work's method is widely applicable and contributes to further reassessment of institutional narratives as sources for the analysis of religious and intellectual transformations

Papauté, monachisme et théories politiques P. Guichard, Historiography in the Middle Ages Deborah Deliyannis, 2002-12-01 This volume contains twelve essays that describe the writing of history in medieval Western Europe Each chapter examines a type of subject matter about which medieval historians wrote and discusses both the texts and the modern approaches to these texts The authors include both historians and literary scholars There are four chapters on early medieval historiography universal history national ethnic history institutional history and biography hagiography and eight on later medieval historiography the same four plus dynastic urban contemporary and legendary history This comprehensive one volume survey in English of medieval historiography can serve both as an introduction for students and the interested layperson and as a handbook for the scholar The Mongol Empire between Myth and Reality Denise Aigle, 2014-10-23 In The Mongol Empire between Myth and Reality Denise Aigle presents the Mongol empire as a moment of contact between political ideologies religions cultures and languages and in terms of reciprocal representations between the Far East the Muslim East and the Latin West The first part is devoted to The memoria of the Mongols in historical and literary sources in which she examines how the Mongol rulers were perceived by the peoples with whom they were in contact In Shamanism and Islam she studies the perception of shamanism by Muslim authors and their attempts to integrate Genghis Khan and his successors into an Islamic framework The last sections deal with geopolitical questions involving the Ilkhans the Mamluks and the Latin West Genghis Khan's successors claimed the protection of Eternal Heaven to justify their conquests even after

their Islamization The Serf, the Knight, and the Historian Dominique Barthélemy, 2009 Dominique Barth lemy presents a sharply revisionist account of the history of France around the year 1000 challenging the traditional view that France underwent a kind of revolution at the millennium which ushered in feudalism Celibate and Childless Men in **Power** Almut Höfert, Matthew Mesley, Serena Tolino, 2017-08-15 This book explores a striking common feature of pre modern ruling systems on a global scale the participation of childless and celibate men as integral parts of the elites In bringing court eunuchs and bishops together this collection shows that the integration of men who were normatively or physically excluded from biological fatherhood offered pre modern dynasties the potential to use different reproduction patterns The shared focus on ruling eunuchs and bishops also reveals that these men had a specific position at the intersection of four fields power social dynamics sacredness and gender masculinities The thirteen chapters present case studies on clerics in Medieval Europe and court eunuchs in the Middle East Byzantium India and China They analyze how these men in their different frameworks acted as politicians participated in social networks provided religious authority and discuss their masculinities Taken together this collection sheds light on the political arena before the modern nation state excluded these unmarried Bordeaux/Burgundy Jean-Robert Pitte, 2012-07-09 A fascinating social history of men from the circles of political power the wines of Bordeaux and Burgundy from their origins to the present day their contrasts and rivalries their advocates and their detractors This will entertain all lovers of the wines of the two greatest regions in the world Clive Coates MW author of The Wines of Bordeaux Anyone who thinks they are only grape varieties apart must read this It brilliantly evokes two cultures as different as Bordeaux and Burgundy Hugh Johnson author of The World Atlas of Wine A mouthwatering journey in search of tastes and flavors A striking synthesis of remarkable horizons Le Monde A well documented book delivered in an earthy style to be read without moderation whether you prefer Bordeaux or Burgundy Alternatives conomiques Reading the **Book of History Bert Roest, 1996** Dante, la philosophie et les laïcs Ruedi Imbach, 1996 Identités franciscaines à l'âge des réformes Frédéric Meyer, Ludovic Viallet, 2005 Cet ouvrage tente de cerner l'chelle europ enne les bouleversements et les changements que subit l'ordre franciscain l'ge de la R forme Les villes italiennes François Menant, 2004-09-01 Entre 1150 et 1350 l Italie conna t un essor urbain unique en Europe plusieurs dizaines de villes dont la population n a pas d quivalent ailleurs laborent un syst me politique nouveau qui chappe aux cadres monarchiques et f odaux tablissent leur domination conomique de la mer du Nord la mer Noire et m rissent une culture qui pr pare directement la Renaissance Ce guide fournira aux tudiants l'essentiel des r f rences bibliographiques permettant de traiter le sujet avec une approche th matique Fran ois MENANT professeur l cole Normale Sup rieure de Paris est agr q d histoire et ancien membre de l cole fran aise de Rome II a notamment publi Campagnes lombardes du Moyen ge Rome 1993 et en collaboration Les Cap tiens Histoire et dictionnaire collection Bouquins 1999 Il a galement collabor la Storia economica e sociale di Bergamo vol 2 Bergame 1999 et la Storia di Cremona vol 2 para tre L Italie et ses villes du milieu du XIIe au milieu du XIVe si cle probl matique et premi re

approche bibliographique Identit population paysages urbains Villes et royaumes histoire et institutions La soci t urbaine La m moire collective et l art de gouverner Du notariat la litt rature une soci t de culture La ville lieu de production et d change Ville par ville Venise G nes Milan D autres villes du Nord Florence D autres villes toscanes et ombriennes Quelques monographies sur d autres villes du Centre Nord Rome et les villes du Latium Naples Palerme Messine D autres villes du Sud The Medieval Household in Christian Europe, C. 850-c. 1550 Cordelia Beattie, Anna Maslakovic, Sarah Rees Cartes Jones, 2003 This volume contains essays from a number of disciplinary perspectives that explore the structure ideology and image of the household in the medieval Christian West Crist i la història Jiménez Sureda, Montserrat, 2015-05-19 Crist i la hist ria Els inicis de la historiografia eclesi stica catalana en el seu context europeu t diversos objectius intenta explicar les aportacions de la historiografia eclesi stica a la historiografia en general insereix la historiografia eclesi stica catalana en un corrent historiografia com a l'occident d'Europa i analitza l'evoluci de la historiografia eclesi stica des dels seus inicis fins a l poca Moderna Aquest llibre est dividit en set grans apartats tem tics que descriuen entre d altres L aportaci dels precursors grecs romans i jueus a la historiografia cristiana ja quant a g neres historiografics com les cr niques o els miralls ja quant a conceptes com ara el de tribunal de la hist ria o el de dret de resist ncia Els inicis de la historiografia cristiana a trav s de q neres com martirologis passionaris llegendaris flors i miracles hagiografies catenes florilegis i corones episcopologis abadologis i llibres pontificals Es tracta tamb el canvi de concepci filos fica en l mbit historiogr fic que suposa el cristianisme pal s per exemple en la valoraci dels nens com a subjecte historiogr fic que es fa en els Evangelis de la infantesa de Jes s o en els nous models de dona que es transmeten amb les vides de la Mare de D u i a trav s de conceptes com el d evangelitzaci dom stica La historiografia generada per ordes mendicants i militars com dominics franciscans carmelites trinitaris mercedaris hospitalers de Sant Antoni servites jeronis i els quatre peninsulars del Temple Sant Jaume Montesa i Calatrava considerant en peu d igualtat i no com a ap ndix la historiografia generada per les branques masculines i femenines d aquests ordes La t nica global d aquest estudi ha estat sempre la d equiparar les produccions masculina i femenina Aquesta simetria formal inclou la producci hist rica generada des de conceptes com l ortod xia i la dissid ncia En aquest sentit s inclouen els reflexos historiogr fics dels considerats enemics de la fe tant els elaborats pels agents de l ortod xia com ara cronistes d inst ncies oficials com els generats pels heterodoxos Nogensmenys es t en compte la multiplicitat de significats de l adjectiu i la seva aplicaci discriminat ria en el si dels mateixos grups dissidents L estudi s acaba amb l examen del paper compactador d identitats comunes que tenen les produccions historiogr fiques cristianes referides a exclosos com ara els jueus amb una an lisi sobre la toler ncia historiogr fica envers les minories i amb una reflexi sobre el paper de la llengua en l anteriorment explicitat Synopsis Christ and history has three main objectives 1 To explain the contributions of Catalan ecclesiastical historiography to general European ecclesiastic historiography 2 To explain the own evolution of the main currents of Catalan ecclesiastical historiography from its beginnings from the Early Modern Age 3 To analyze the evolution of

ecclesiastical European historiography from its beginnings to the Early Modern Age To these three main purposes this book is divided into thematic sections that describe among others a The heritage of Greek Roman and Jewish historians in Medieval and Early Modern Catalan and European ecclesiastic historiography b The birth of historic genres as chronics or mirrors and concepts such as the court of history or the right of resistance c How the early ecclesiastic historians created local and general Christian European identities through genres as martyrologies passionaris or accounts of passions legendaries flos sanctorum miracles hagiographies catenaries anthologies crowns episcopologies pontifical books abadologies d How the early ecclesiastic historians help to change philosophical assessments regarding history evident for example in the assessment of children as subjects of historiography through the so called Gospels of Jesus childhood or in the new female models transmitted by the lives of the Virgin and through concepts such as domestic evangelization e The historiography generated by the mendicant and military orders as Dominicans Franciscans Carmelites Trinitarians Brothers and Sisters of Mercy Hospitallers of St Anthony Servites Jeromes and the four Iberian orders of Temple Saint James Montesa and Calatrava considering on an equal rank not as a mere appendix the historiography generated by the male and female branches of these orders. The overall tone of this study has been to compare with equity the historiography produced by men and women This assertion includes a formal symmetry generated from historical concepts as orthodoxy and dissent In this sense it includes the historiographical productions done by the considered as enemies of the faith by the hierarchical Christian staff in medieval and Early Modern Ages in Catalonia Spain and Europe This way the author analyses both the historiography written by agents of orthodoxy such as official chroniclers and also the historiographical justifications generated by unorthodox agents Nevertheless this book takes into account the multiplicity of meanings of the adjective orthodox and its discriminatory application within the bosom of these dissident groups The study ends with the exam of the role to compact common identities related to Christian historiographical productions and how these Christian historiography excluded Jews from the Spanish communities with historiographical arguments The book also deals about the sense of historiographic tolerance towards Spanish and Catalan religious minorities and a reflection on the role of language in what has been previously explained La mobilità sociale nel Medioevo italiano 3 Autori Vari,2018-07-31T00:00:00+02:00 La capacit della Chiesa e delle sue risorse materiali e immateriali di cambiare le condizioni sociali colpiva gli uomini del Medioevo e viene sostenuta da molti storici Il volume analizza dunque la natura e l effettiva consistenza di quello che considerato un classico canale di mobilit sociale a disposizione della societ medievale In che modo una carica ecclesiastica influiva sulla posizione di un singolo e di una famiglia nelle gerarchie sociali Come permetteva di modificare tale posizione Quali strumenti l'ecclesiastico metteva a disposizione del suo ambiente e della sua famiglia Come mutavano a seconda delle cariche delle epoche e degli ambienti Come il mondo ecclesiastico con i suoi beni materiali le sue relazioni le sue valenze ideologiche rappresentava una risorsa per quanti volevano affermarsi nella societ laica

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