

David A. King

Islamic
Mathematical Astronomy

Saints Moines Dorient Variorum Reprint

Giles Constable



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Ecclesiasticus II George Dion Dragas, 2005 Ecclesiasticus Prayer brings together essays which were delivered on various occasions and are arranged into four general topics hence the subtitle The first section on Icons offers an introductory lecture on the iconoclastic dispute with a select updated bibliography and a fresh exposition on the basis of the original text of St John of Damascus Defense of the Icons The second section on Saints represents an introduction to Orthodox Hagiography which was prepared for the Orthodox Reformed Dialogue and offers an extensive bibliography on the subject The third section on Feasts is a general presentation of the major movable and immovable feasts of the Orthodox liturgical years and dovetails with the section on the Saints Finally the fourth section on Prayer offers two expositions of the Lord's Prayer one by St Maximos the Confessor and another by St Macarios of Corinth which are representative of the patristic understanding of this Prayer that constitutes the basis of Orthodox spirituality

Medieval Monasticism Giles Constable, 1976-12-15 Medieval Monasticism is a bibliography meant as a guide to medieval monasticism giving direction to the most important works in the subject and is prepared by an expert in the field Dr Constable The bibliography has three aims it meant to aid students who are relatively new to the area of study to guide more advanced readers in a subject where they have had little formal training and to assist new libraries in forming a basic collection in the subject presented

St. Symeon: The New Theologian and Spiritual Fatherhood H.J.M. Turner, 2023-11-13 Besides his importance as a Christian mystic St Symeon The New Theologian is a valuable source of information concerning the objectives of a spiritual father and his clients the kinds of training given by a father to his disciples and the difficulties encountered in the relationship These and kindred matters are considered in some detail in this study which comprises an examination of Symeon's background his experience as a disciple and a spiritual father and of the teaching he gave in the latter capacity The author has been able to make use of three letters written by Symeon the texts of which have not yet been published

The Word in the Desert Douglas E. Christie, Douglas Burton-Christie, 1993 Growing scholarly debate in recent years on the religious world of late antiquity has focused new attention on the quest for holiness by early Christian monks known as the desert fathers This book explores the setting within which their early monastic movement emerged

Library of Congress Catalog Library of Congress, 1974 Beginning with 1953 entries for Motion pictures and filmstrips Music and phonorecords form separate parts of the Library of Congress catalogue Entries for Maps and atlases were issued separately 1953 1955

Monographic Series Library of Congress, Library of Congress Catalogs Library of Congress, 1976

Orientalia, 1974 **Οι ήρωες της Ορθόδοξης Εκκλησίας** Ελεωνόρα Κουντούρα-Γαλάκη, 2004

Theosis and the Recognition of Saints in Tenth Century Byzantium Caren F. Calendine, 1998

Catalog of the Modern Greek Collection, University of Cincinnati University of Cincinnati. Library, 1978

Medieval Studies Everett Uberto Crosby, Charles Julian Bishko, Robert Leland Kellogg, 1983

Orientalia christiana periodica, 1973 Includes section Recensiones

Catalog of Folklore, Folklife, and

Folk Songs Cleveland Public Library. John G. White Department, 1978 Le Muséon ,1976 Revue d études orientales

Bulletin of Reprints ,1976 Books in Print ,1982 **Der hagiographische Topos** Thomas Pratsch,2012-02-13

Gegenstand des Buches sind die literarischen Gemeinplätze Topoi in der griechischen mittelalterlichen Heiligenliteratur. Thomas Pratsch bietet hier zum einen eine umfassende Materialsammlung, die eine vollständige Systematik der Topoi enthält. Daneben gelangt er zu neuen Ergebnissen hinsichtlich der Verwendung der Topoi und der Frage ihres historischen Wertes sowie der Entstehung, Überlieferung und Entwicklung griechischer Heiligenviten. Dabei zeichnet er unter anderem die schrittweise Entstehung einer Heiligenvita aus verschiedenen anderen literarischen Formen nach und untermauert aus einem neuen Blickwinkel die These der Kanonisierung der griechischen Heiligenliteratur gegen Ende des 10. und im Laufe des 11. Jahrhunderts. Ein Referenzwerk zur byzantinischen hagiographischen Literatur.

Literature of Medieval History, 1930-1975 Gray Cowan Boyce, 1981 **La palabra en el desierto** Douglas Burton-Christie, 2007-01-23. La retirada al desierto y el desarrollo del monaquismo en el Egipto del siglo IV constituye uno de los movimientos más significativos del cristianismo primitivo. Los antiguos monjes abandonaron su sociedad y su cultura para desarrollar en la austera soledad del desierto una espiritualidad profunda y vibrante. La palabra es una expresión habitual entre los ascetas, en donde la palabra era concebida como alimento espiritual. Constituye el impulso para la reflexión y el comentario se alando el punto de encuentro monástico y el origen del corpus textual que habrá de conocerse como los Dichos de los padres del desierto. Este libro cuenta la historia de la espiritualidad monástica primitiva a la luz de la hermenéutica bíblica. El estudio de la hermenéutica del desierto puede abrir un capítulo nuevo e importante en la historia de la interpretación bíblica e inaugurar nuevos caminos al pensamiento contemporáneo sobre la interpretación de la Escritura. Y desde una perspectiva más amplia constituye un estudio fascinante para el pensamiento contemporáneo escindido entre el agnosticismo racionalista más estricto y una incuestionable revalorización del universo de lo sagrado.

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