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Saints & Society

Christendom, 1000-1700

Donald Weinstein and Rudolph M. Bell

The University of Chicago Press
Chicago and London

Saints Society The Two Worlds Of Western Christendom 1000 17

Kathy Bacon



Saints Society The Two Worlds Of Western Christendom 1000 17:

Saints and Society Donald Weinstein, Rudolph M. Bell, 2010-01-15 In *Saints and Society* Donald Weinstein and Rudolph M Bell examine the lives of 864 saints who lived between 1000 and 1700 and the perceptions of sanctity prevalent in late medieval and early modern Europe They also provide a substantial body of information on the people among whom the saints lived and by whom they came to be venerated In the first part the authors give close consideration to what the saints lives reveal about childhood adolescence and adulthood the impact of religious inspiration upon family bonds and family influences upon religious behavior The second part provides a composite picture of piety and its changing configuration in Latin Christendom With the assistance of statistical analysis the authors answer questions involving the popular perception of holiness social class and gender *Saints and Sainthood around the Baltic Sea* Carsten Selch Jensen, Kurt Villads

Jensen, Tuomas M S Lehtonen, Nils Holger Petersen, Tracey Sands, 2018-04-15 This volume addresses the history of saints and sainthood in the Middle Ages in the Baltic Region with a special focus on the cult of saints in Russia Prussia Finland Sweden Denmark Estonia and Latvia Livonia Essays explore such topics as the introduction of foreign and old saints into new regions the creation of new local cults of saints in newly Christianized regions the role of the cult of saints in the creation of political and lay identities and the potential role of saints in times of war **Sainthood** Richard Kieckhefer, George D.

Bond, 1990-08-09 Every major religion exalts certain individuals who occupy a dual role On the one hand they serve as exemplars of virtue to be imitated and on the other hand they stand removed from other mortals privileged and unique Christianity knows them as saints and in the study of religion the term has been taken over and applied to similar figures in other traditions The essays in this volume analyze the role of the saint in Judaism Christianity Islam Hinduism Buddhism and Confucianism providing both a comparative and an interpretive view of sainthood The notion of sainthood is problematic in two ways First can the category be usefully applied to individuals in religious traditions other than Christianity How has it manifested itself and what differences are there in the various manifestations of sainthood Second where individuals are considered to have risen above the norms in these different traditions how is it possible to resolve the tension between the saint's imitability and his or her otherness between imitating and venerating the saint The authors consider these questions in relation to a wide range of individuals in all the major traditions **Emotions and Health, 1200-1700** Elena

Carrera, 2013-07-04 *Emotions and Health 1200 1700* examines the Aristotelian and Galenic understandings of the passions or accidents of the soul as alterations of both mind and body across a wide range of medieval and early modern cultural discourses Aquinas's *Summa* canonization inquests medical and natural philosophical texts drama and the London Bills of Mortality The essays in this collection focus on notions such as death from sorrow physiological explanations of fear physicians advice on the harmful and beneficial effects of anger and of sex medical and philosophical constructions of the melancholic subject and theological and medical discussions on the impact of music in moderating the passions and

maintaining health Contributors include Nicole Archambeau Elena Carrera Penelope Gouk Angus Gowland Nicholas E Lombardo William F MacLehose Michael R Solomon and Erin Sullivan *Making Saints* Kenneth L. Woodward, 2016-04-26 From inside the Vatican the book that became a modern classic on sainthood in the Catholic Church Working from church documents Kenneth Woodward shows how saint makers decide who is worthy of the church's highest honor He describes the investigations into lives of candidates explains how claims for miracles are approved or rejected and reveals the role politics papal and secular plays in the ultimate decision From his examination of such controversial candidates as Archbishop Oscar Romero of El Salvador and Edith Stein a Jewish philosopher who became a nun and was gassed at Auschwitz to his insights into the changes Pope John Paul II has instituted Woodward opens the door on a 2 000 year old tradition **Fulfilling God's Mission** Willem Frijhoff, 2007-09-30 This biography recalls the fascinating life of the second Reformed minister of New Amsterdam present day New York Everardus Bogardus a poor but gifted youth who worked himself upward into the ministry The first part of the book provides an in depth analysis of his mystical experience as a 15 year old orphan in his hometown Woerden Holland and its significance in the Dutch context The second part explores Bogardus's agency in the colonial context and his appropriation of his new fatherland as a minister among the Europeans the Native Americans and the blacks as a spokesman of the opposition during Kieft's War and as a colonist married to the famous Anneke Jans This biography is conceived as a mentality history of an early modern male individual Fulfilling God's Mission The Two Worlds of Dominie Everardus Bogardus 1607-1647 has been granted the 2008 Hendrick's Award **Handbook of Medieval Sexuality** Vern L. Bullough, James Brundage, 2013-01-11 Like specialists in other fields in humanities and social sciences medievalists have begun to investigate and write about sex and related topics such as courtship concubinage divorce marriage prostitution and child rearing The scholarship in this significant volume asserts that sexual conduct formed a crucial role in the lives thoughts hopes and fears both of individuals and of the institutions that they created in the middle ages The absorbing subject of sexuality in the Middle Ages is examined in 19 original articles written specifically for this Handbook by the major authorities in their scholarly specialties The study of medieval sexuality poses problems for the researcher indices in standard sources rarely refer to sexual topics and standard secondary sources often ignore the material or say little about it Yet a vast amount of research is available and the information is accessible to the student who knows where to look and what to look for This volume is a valuable guide to the material and an indicator of what subjects are likely to yield fresh scholarly rewards **Sacred Fictions** Lynda L. Coon, 1997 Late antique and early medieval hagiographic texts present holy women as simultaneously pious and corrupt hideous and beautiful exemplars of depravity and models of sanctity In *Sacred Fictions* Lynda Coon unpacks these paradoxical representations to reveal the construction and circumscription of women's roles in the early Christian centuries Coon discerns three distinct paradigms for female sanctity in saints' lives and patristic and monastic writings Women are recurrently figured as repentant desert hermits wealthy widows or cloistered

ascetic nuns and biblical discourse informs the narrative content rhetorical strategies and symbolic meanings of these texts in complex and multivalent ways If hagiographers made their women saints walk on water resurrect the dead or consecrate the Eucharist they also curbed the power of women by teaching that the daughters of Eve must make their bodies impenetrable through militant chastity or spiritual exile and must eradicate self indulgence through ascetic attire or philanthropy The windows the sacred fiction of holy women open on the past are far from transparent driven by both literary invention and moral imperative the stories they tell helped shape Western gender constructs that have survived into modern times

Missions Begin with Blood Brandon Bayne, 2021-10-26 Winner 2022 Frank S and Elizabeth D Brewer Prize While the idea that successful missions needed Indigenous revolts and missionary deaths seems counterintuitive this book illustrates how it became a central logic of frontier colonization in Spanish North America Missions Begin with Blood argues that martyrdom acted as a ceremony of possession that helped Jesuits understand violence disease and death as ways that God inevitably worked to advance Christendom Whether petitioning superiors for support preparing to extirpate Native idolatries or protecting their conversions from critics Jesuits found power in their persecution and victory in their victimization This book correlates these tales of sacrifice to deep genealogies of redemptive death in Catholic discourse and explains how martyrological idioms worked to rationalize early modern colonialism Specifically missionaries invoked an agricultural metaphor that reconfigured suffering into seed that when watered by sweat and blood would one day bring a rich harvest of Indigenous Christianity

Margery Kempe's Meditations Naoë Kukita Yoshikawa, 2007 The author argues that The Book of Margery Kempe unfolds a creative experience of memory as spiritual progress and explores Margery's meditational experience in the context of visual and verbal iconography

Saints and Postmodernism Edith Wyschogrod, 1990-10-15 Saintliness in Wyschogrod's book is not a nostalgic return to premodern hagiography but a postmodern expression of excessive desire a desire on behalf of the Other that seeks the cessation of another's suffering and the birth of another's joy Publisher

Everyday Life and the Sacred, 2017-11-06 An interdisciplinary gender sensitive approach toward perspectives on the everyday and the sacred are the hallmark of this volume Looking beyond the dualistic status quo the authors probe the categories textures powers and practices that define how we experience embody and understand religion and the sacred their interconnection but also disassociation with the secular Contributions by an international group of feminist theologians and religious studies scholars aim to reconfigure the study of both religion and gender Angela Berlis Anne Marie Korte Kune Biezeveld Helga Kuhlmann Maaïke de Haardt Akke van der Kooi Dorothea Erbele Kester Willien van Wieringen Magda Misset van de Weg G Speelman Mathilde van Dijk Jacqueline Borsje Hedwig Meyer Wilmes Goedroen Juchtmans Alma Lanser and Riet Bons Storm

Speaking Two Languages Allen J. Frantzen, 1991-01-01 This book is designed for the medievalist interested in contemporary criticism but cautious about its limits The volume's essays are not designed to offer rereadings of familiar texts but to address the problems of articulating

tradition and contemporary theory Each contributor interprets critical methods as consciously chosen and spoken languages and explores the consequences of combining a traditional and a contemporary method and hence speaking two languages Each essay includes a critical bibliographical note pointing to further reading in the languages it employs Virgin Hanne Blank,2008-03-04 A provocative social history examines the history of virginity and of noted virgins in Western culture describing the unique fascination civilization has had for virginity from a social political economic philosophical medical and legal standpoint Reprint **Superior Women** Jennifer C. Edwards,2019-07-11 Superior Women examines the claims of abbesses of the abbey of Sainte Croix in medieval Poitiers to authority from the abbey s foundation to its 1520 reform These women claimed to hold authority over their own community over dependent chapters of male canons and over extensive properties in Poitou male officials such as the king of France and the pope repeatedly supported these claims To secure this support the abbesses relied on two strategies that the abbey s founder the sixth century Saint Radegund established they documented support from a network of allies made up of powerful secular and ecclesiastical officials and they used artefacts left from Radegund s life to shape her cult and win new patrons and allies Abbesses across the 900 years of this study routinely turned to these strategies successfully when faced with conflict from dependents or more local officials such as the bishop of Poitiers Sainte Croix s nuns proved adept at tailoring these strategies to shifting historical contexts turning from Frankish bishops to the kings of Frankia then to the Pope and finally to the King of France as former allies became unavailable to them The book demonstrates respectful cooperation between men and monastic women and more extensive respect for female monastic authority than scholars typically recognize Chapters focus on the cult s manuscripts church decoration procession jurisdictions between cult institutions reform and rebellion **Negotiating Sainthood** Kathy Bacon,2017-12-02 This study demonstrates the previously unrecognised significance of discourses of saintliness for constructions of gender and national identity in late nineteenth and early twentieth century Spanish culture a Kathy Bacons innovative approach to sainthood leads to fresh readings of texts by Spains three principal realist novelists La familia de Leon Roch and Nazarin Benito Perez Galdos 1878 and 1895 La Regenta Leopoldo Alas 1884 85 and Dulce dueno Emilia Pardo Bazan 1911 a The author challenges the conventional distinction between anti clerical and spiritual novels by these writers and questions previous feminist assumptions about the negative role of religion for female identity aSainthood emerges as a key theme through which texts grapple with Spains difficult transition to modernity *A Comparative Sociology of World Religions* Stephen Sharot,2001-08 Sharot sociology Ben Gurion U of the Neger focuses on the differences and interrelationships between religious elites and lay masses He presents several relevant concepts and theories including a model of religious action based on the work of Max Weber and a discussion of elites and masses as represented in Weber s comparison of world religions Coverage encompasses religious action in world religions Brahmans Renouncers and Hinduism in India Buddhism and Animism in Sri Lanka and Southeast Asia traditional Catholicism in Europe Islam and

Judaism Protestants Catholics and the reform of popular religion and a comparison of religious elites and popular religions c
Book News Inc **Holy Spirit, The** Richard Lennan, Nancy Pineda-Madrid, 2017 Reflects on the Holy Spirit in relation to the
life of faith the chapters consider how we become aware of the Holy Spirit's presence review how the tradition of faith has
interpreted the movement of the Holy Spirit and detail what it means to discern and embrace the gift of the Holy Spirit

The Displacement of the Body in Ælfric's Virgin Martyr Lives Dr Alison Gulley, 2014-02-28 The Displacement of the
Body in Ælfric's Virgin Martyr Lives addresses 10th century Old English hagiographical translations from Latin source material
by the abbot and grammarian Ælfric The vitae of Agnes Agatha Lucy and Eugenia and the married saints Daria Basilissa and
Cecilia included in Ælfric's Old English Lives of Saints recount the lives persecution and martyrdom of young women who
renounce sex and in the first four stories marriage to devote their lives to Christian service They purport to be about the
primacy of virginity and the role of the body in attaining sanctity However a comparison of the Latin sources with Ælfric's
versions suggests that his translation style characterized by simplifying the most important meanings of the text omits
certain words or entire episodes that foreground suppressed female sexuality as key to sainthood The Old English Lives de
emphasize the physical nature of faith and highlight the importance of spiritual purity In this volume Alison Gulley explores
how the context of the Benedictine Reform in late Anglo Saxon England and Ælfric's commitment to writing for a lay audience
resulted in a set of stories depicting a spirituality distinct from physical intactness **Reforming Saints** David J.
Collins, 2008-01-29 Reforming Saints is an investigation of how and why early German humanists were attracted to
composing saints lives in the half century preceding the Reformation The book focuses on 36 Latin lives written between
1470 and 1520

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