



Lady, Hero, Saint

The Digby Play's Mary Magdalene

JOANNE FINDON

Saint And Hero Andreas And Mediaeval Doctrine

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Saint And Hero Andreas And Mediaeval Doctrine:

Saint and Hero Robert Boenig,1991 This work is a historicist analysis of the Old English poem Andreas from the Vercelli Book **Representations of the Natural World in Old English Poetry** Jennifer Neville,1999-03-13 This book examines descriptions of the natural world in a wide range of Old English poetry Jennifer Neville describes the physical conditions experienced by the Anglo Saxons the animals diseases landscapes seas and weather with which they had to contend She argues that poetic descriptions of these elements were not a reflection of the existing physical conditions but a literary device used by Anglo Saxons to define more important issues the state of humanity the creation and maintenance of society the power of individuals the relationship between God and creation and the power of writing to control information Examples of contemporary literature in other languages are used to provide a sense of Old English poetry s particular approach which incorporated elements from Germanic Christian and classical sources The result of this approach was not a consistent cosmological scheme but a rather contradictory vision which reveals much about how the Anglo Saxons viewed themselves

Anglo-Saxon Spirituality Robert Boenig,2000 A collection of writings dating from the mid 400s to the Norman Conquest introduce readers to the pagan Christian spirituality of Medieval Europe Original **Diversity** Paul Maurice Clogan,1995 Volume 22 Diversity is a special volume in the new series of Medievalia et Humanistica focusing on the diversity of voices in medieval and early Renaissance literature Six original articles explore themes of law art and piety at all levels of medieval and early Renaissance society from the common audience of Malory s England to the aristocratic courts of Germany In addition to these six original articles this volume offers two review articles and 28 review notices on 49 recent publications Scholars teachers and students will find this volume presents a sampling of the variety and abundance of medieval and early Renaissance studies today *New Readings in the Vercelli Book* Andy Orchard,Samantha Zacher,2009-01-01 New Readings in the Vercelli Book addresses central questions concerning the manuscript s intended use mode of compilation and purpose and offers a variety of approaches on such topics as orthography style genre theme and source study *The Encyclopedia of Medieval Literature in Britain, 4 Volume Set* Sian Echard,Robert Rouse,2017-08-07 The Encyclopedia of Medieval Literature in Britain vereint erstmals wissenschaftliche Erkenntnisse zu Multilingualit t und Interkulturalit t im mittelalterlichen Britannien und bietet mehr als 600 fundierte Eintr ge zu Schl sselpersonen Zusammenh ngen und Einfl ssen in der Literatur vom f nften bis sechzehnten Jahrhundert Einzigartiger multilingualer interkultureller Ansatz und die neuesten wissenschaftlichen Erkenntnisse Das gesamte Mittelalter und die Bandbreite literarischer Sprachen werden abgedeckt ber 600 fundierte verst ndliche Eintr ge zu Schl sselpersonen Texten kritischen Debatten Methoden kulturellen Zusammenh ngen sowie verwandte Terminologie Repr sentiert die gesamte Literatur der Britischen Inseln einschlie lich Alt und Mittelenglisch das fr he Schottland die Anglonormannen Nordisch Latein und Franz sisch in Britannien die keltische Literatur in Wales Irland Schottland und Cornwall Beeindruckende chronologische Darstellung von der Invasion der Sachsen bis zum 5

Jahrhundert und weiter bis zum bergang zur fr hen Moderne im 16 Jahrhundert Beleuchtet die berbleibsel mittelalterlicher britischer Literatur darunter auch Manuskripte und fr he Drucke literarische St tten und Zusammenh nge in puncto Herstellung Leistung und Rezeption sowie erz hlerische Transformation und intertextuelle Verbindungen in dieser Zeit

Rebel angels Jill Fitzgerald, 2019-07-04 Over six hundred years before John Milton's *Paradise Lost* Anglo Saxon authors told their own version of the fall of the angels This book brings together various cultural moments literary genres and relevant comparanda to recover that version from the legal and social world to the world of popular spiritual ritual and belief The story of the fall of the angels in Anglo Saxon England is the story of a successfully transmitted exegetical teaching turned rich literary tradition It can be traced through a range of genres sermons saints lives royal charters riddles devotional and biblical poetry each one offering a distinct window into the ancient myth's place within the Anglo Saxon literary and cultural imagination

Manuscript, Narrative, Lexicon Robert Boenig, Kathleen Davis, 2000 Each of these essays considers the convoluted nature of the transmission process in question and reconsiders the historical framework that has informed our own reception of it

BOOK JACKET **Sacred and Secular in Medieval and Early Modern Cultures** L. Besserman, 2006-02-04 This book illuminates the pervasive interplay of sacred and secular phenomena in the literature history politics and religion of the Middle Ages and Early Modern periods The essays gathered here constitute a new way of applying a classic dichotomy to major cultural phenomena of the pre modern era

Fleshly Things and Spiritual Matters Nicole Nyffenegger, Katrin Rupp, 2011-01-18 This book offers fresh insights into the plethora of medieval bodies and the multiple perspectives that can be assumed in their discussion The ten essays by internationally renowned scholars and young academics encompass diverse approaches to the body such as the function of gestures the gendered gaze the body's spatial and geographical positioning the dis integrity of the body or the connection between linguistic uses of body and physical bodies While most of the contributions of this collection are in the field of medieval English literature they underline the value of interdisciplinary approaches which connect them with neighbouring disciplines such as modern literature and arts history theology and gender studies Contributors Katharina Berger Meister Guillemette Bolens Leslie Dunton Downer Laurie Finke Angelina Keller Andy Kelly Fabienne Michelet R Allen Shoaf Lotta Sigurdsson and Paul Taylor

Synopsis Andrew D. Dimarogonas, 1999-02-19 Lists the scholarly publications including research and review journals books and monographs relating to classical Hellenistic Biblical Byzantine Medieval and modern Greece The 11 indexes include article title and author books reviewed theses and dissertations books and authors journals names locations and subjects The format continues that of the second volume All the information has been programmed onto the disc in a high level language so that no other software is needed to read it and in versions for DOS and Apple on each disc Annotation copyrighted by Book News Inc Portland OR

Religious Women in Early Carolingian Francia Felice Lifshitz, 2014-05-01 Religious Women in Early Carolingian Francia a groundbreaking study of the intellectual and monastic culture of the Main Valley during the eighth

century looks closely at a group of manuscripts associated with some of the best known personalities of the European Middle Ages including Boniface of Mainz and his beloved abbess Leoba of Tauberbischofsheim This is the first study of these Anglo Saxon missionaries to Germany to delve into the details of their lives by studying the manuscripts that were produced in their scriptoria and used in their communities The author explores how one group of religious women helped to shape the culture of medieval Europe through the texts they wrote and copied as well as through their editorial interventions Using compelling manuscript evidence she argues that the content of the women s books was overwhelmingly gender egalitarian and frequently feminist i e resistant to patriarchal ideas This intriguing book provides unprecedented glimpses into the feminist consciousness of the women s and mixed sex communities that flourished in the early Middle Ages **Cannibalism in High Medieval English Literature** H. Blurton,2016-09-23 This book reads the surprisingly widespread representations of cannibals and cannibalism in medieval English literature as political metaphors that were central to England s on going process of articulating cultural and national identity *Medieval History* ,1994 *Divine Ventriloquism in Medieval English Literature* M. Hayes,2011-04-25 A study of medieval attitudes towards the ventriloquism of God s and Christ s voices through human media which reveals a progression from an orthodox view of divine vocal power to an anxiety over the authority of the priest s voice to a subversive take on the divine voice that foreshadows Protestant devotion **The Experience of Education in Anglo-Saxon Literature** Irina Dumitrescu,2018-01-25 Reveals the rich emotional experience of teaching and learning as revealed in Anglo Saxon literature **Varieties of Devotion in the Middle Ages and Renaissance** Susan C. Karant-Nunn,2003 In the modern world interest in religious devotion is as great as ever This volume brings together the research of ten scholars into the diverse ways that Europeans expressed their quest for God over more than a millennium from the formative centuries of Christianity up to the seventeenth century Topics include women transvestite saints Monophysite wall paintings Anglo Saxon sainthood and painful martyrdom Carmelite self redefinition the confident authorship of Gautier de Coinci and Matfre Ermengaud competition between the bishop and a wandering preacher for popular favour in Le Mans the contemplative philanthropies of the Poor Clares Chester Nativity cycle actors masculinity Jean Gerson s warm relations with his siblings and George Herbert s eucharistic feeling The authors profound familiarity with primary sources as well as the influence of current theory makes these essays vibrant and timely **The Quest for the Christ Child in the Later Middle Ages** Mary Dzon,2017-01-25 Beginning in the twelfth century clergy and laity alike started wondering with intensity about the historical and developmental details of Jesus early life Was the Christ Child like other children whose characteristics and capabilities depended on their age Was he sweet and tender or formidable and powerful Not finding sufficient information in the Gospels which are almost completely silent about Jesus childhood medieval Christians turned to centuries old apocryphal texts for answers In *The Quest for the Christ Child in the Later Middle Ages* Mary Dzon demonstrates how these apocryphal legends fostered a vibrant and creative medieval piety Popular tales about

the Christ Child entertained the laity and at the same time were reviled by some members of the intellectual elite of the church. In either case such legends so persistent left their mark on theological, devotional and literary texts. The Cistercian abbot Aelred of Rievaulx urged his monastic readers to imitate the Christ Child's development through spiritual growth. Francis of Assisi encouraged his followers to emulate the Christ Child's poverty and rusticity. Thomas Aquinas for his part believed that apocryphal stories about the Christ Child would encourage youths to be presumptuous while Birgitta of Sweden provided pious alternatives in her many Marian revelations. Through close readings of such writings Dzon explores the continued transmission and appeal of apocryphal legends throughout the Middle Ages and demonstrates the significant impact that the Christ Child had in shaping the medieval religious imagination.

The Footsteps of Israel Andrew P. Scheil, 2004. Illuminates the previously unrecognized role of Jews and Judaism in early English writing and society. **MLA International Bibliography of Books and Articles on the Modern Languages and Literatures**, 2008

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