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El ogro filantrópico Octavio Paz, 1979 **El pensamiento político de Octavio Paz** Xavier Rodríguez

Ledesma, 1996-01-01 Estelibro es parte de la colección Libro en BiblioBoard *Understanding Octavio Paz* Jose

Quiroga, 1999 In this comprehensive examination of the work of Octavio Paz winner of the 1990 Nobel Prize for Literature and Mexico's important literary and cultural figure Jose Quiroga presents an analysis of Paz's writings in light of works by and about him Combining broad erudition with scholarly attention to detail Quiroga views Paz's work as an open narrative that explores the relationships between the poet his readers and his time **Derechos humanos** Héctor Morales Gil de la

Torre, 1996 *Contexts for Amos* M. Daniel Carroll R., 1992-01-01 **National Camera** Roberto Tejada, 2009 The author offers a comprehensive study of Mexican photography from the early twentieth century to today demonstrating how images have shaped identities in Mexico the United States and in the borderlands where the two nations and cultures intersect the shared image environment Cross cultural episodes that are contradictory especially in terms of cultural and sexual difference are discussed Analyzing such topics as territory sexuality and social and ethnic relations in image making the author traces the connective thread that photography has provided between Mexican and U S American intellectual and cultural production and in doing so defines both nations Back cover **Mexico, a Country Study** James D. Rudolph, 1985

The Labyrinth of North American Identities Philip Resnick, 2012-01-01 What exactly does it mean to be North American The Labyrinth of North American Identities is a long essay that attempts to learn more about North America as a unit and its individual countries by exploring the idea of a shared North American identity *Responding to Crisis in Contemporary Mexico* Claire Brewster, 2022-08-23 Regarded as among modern Mexico's foremost creative writers Octavio Paz Carlos Fuentes Carlos Monsivís and Elena Poniatowska are also esteemed as analyzers of society critics of public officials and both molders and mirrors of public opinion This book offers a reading of Mexican current affairs from 1968 to 1995 through a comparative study of these four writers political work In hundreds of articles essays and comments published in the Mexican press Excelsior La Cultura en México La Jornada Proceso and many other publications these writers tackled current affairs as events unfolded Yet the lack of detailed examination of their contributions in the press has left a gap in our understanding of their vital role in raising awareness of national concerns as they were happening Claire Brewster has mined direct quotations from a host of publications to illustrate the techniques that they used in combating government and editorial restraints Brewster first addresses the Student Movement of 1968 the violent suppression of which was a watershed in the relationship between the Mexican government and people and illustrates the ways in which the student crisis affected the writers relationships with presidents Luis Echeverría Álvarez and José López Portillo She next considers the profound social and political repercussions of the 1985 earthquake as described by Poniatowska and Monsivís and the consequent emergence of Mexican civil society She then outlines Paz's and Monsivís's vociferous responses to the 1988 presidential election

campaigns and their highly contentious result and lastly she examines the Chiapas rebellion from January to July 1994 The eloquent Zapatista spokesman Subcomandante Marcos challenged Mexican writers to a duel of words and Brewster analyzes the ways in which the four writers took up the gauntlet and in so doing reveals the development of their political thoughts and their relationships with the Mexican people and the federal government The work of these four authors charts an important historical era and a close examination of their essays reveals their maturation as writers and provides an understanding of the development of Mexican society By bringing their opinions and attitudes to light Brewster unearths a rich lode of insight into the inner workings of Mexican intellectuals and invites observers of contemporary Mexico to reconsider their role in reflecting social change

Modernity and the Nation in Mexican Representations of Masculinity H. Domínguez-Ruvalcaba, 2007-10-29 This book looks at representations of the male body sexuality and power in the arts in Mexico It analyses literature visual art and cinema produced from the 1870s to the present focusing on the Porfirian regime the Post revolutionary era the decadence of the revolutionary state and the emergence of the neo liberal order in the 1980s

Iconic Mexico Eric Zolov, 2015-08-26 Going far beyond basic historical information this two volume work examines the deep roots of Mexican culture and their meaning to modern Mexico In this book readers will find rich in depth treatments by renowned as well as up and coming scholars on the most iconic people places social movements and cultural manifestations including food dress film and music that have given shape and meaning to modern Mexico and its people Presenting authoritative information written by scholars in a format that is easily accessible to general audiences this book serves as a useful and thorough reference tool for all readers This work combines extensive historical treatment accompanied by illuminating and fresh analysis that will appeal to readers of all levels from those just exploring the concept of Mexico to those already familiar with Mexico and Latin America Each entry functions as a portal into Mexican history culture and politics while also showing how cultural phenomena have transformed over the years and continue to resonate into today

Hybrid Cultures Néstor García Canclini, 2005 **The Pan-american Dream** Lawrence E. Harrison, 2018-02-02 The initiative of Presidents George Bush and Bill Clinton to forge a Western Hemisphere community has been staggered by Mexico's economic and political crisis Is this latest grand design for the hemisphere destined to follow John Kennedy's Alliance for Progress and Franklin Roosevelt's Good Neighbor Policy into the cemetery of frustrated Pan American dreams The United States and Canada are prosperous first world countries with centuries old democratic institutions Latin America's countries are poor and in most cases experimenting with democratic capitalism for the first time Can a coherent durable community like the European Union be constructed with building blocks so different Why are the United States and Canada so much more prosperous so much more democratic than is Latin America Why has it taken so long for Latin America to conclude that democratic capitalism and good relations with the United States are in its best interest And what might be done to enhance the prospects for a dynamic community in the Western Hemisphere These are the questions Lawrence

Harrison addresses in *The Pan American Dream* Central to the contrasts between Latin America and the United States and Canada are the fundamental differences between the Ibero Catholic and Anglo Protestant cultures reflected in contrasting views of work education merit community ethics and authority among others But as he stresses cultural values and attitudes change and Pan Americanism can be more than a dream A Pan American community depends on shared values and institutions as the community now embracing the United States and Canada demonstrates Experiments with democracy and the free market in Latin America will help strengthen the values that lie behind the success of the United States and Canada Western Europe and East Asia But if Latin America's political and intellectual leaders do not confront the traditional values and attitudes largely responsible for the region's underdevelopment with sweeping reforms in education and child rearing practices for example realization of the Pan American dream will be painfully slow and uncertain

Mexican Phoenix D. A. Brading, 2001 Juan Diego to whom the Virgin Mary appeared in 1531 miraculously imprinting her likeness on his cape was canonised in Mexico in 2002 by Pope John Paul II In 1999 the revered image of Our Lady of Guadalupe had been proclaimed patron saint of the Americas by the Pope How did a poor Indian and a sixteenth century Mexican painting of the Virgin Mary attract such unprecedented honours Across the centuries the enigmatic power of the image has aroused fervent devotion in Mexico it served as the banner of the rebellion against Spanish rule and despite scepticism and anti clericalism still remains a potent symbol of the modern nation This book traces the intellectual origins the sudden efflorescence and the adamant resilience of the tradition of Our Lady of Guadalupe and will fascinate anyone concerned with the history of religion and its symbols

In the Shadow of the State Nicola Miller, 1999 Carlos Fuentes once observed that to be a Spanish American intellectual was to fulfill the roles by default of a tribune a member of parliament a labor leader a journalist a redeemer of his society Such statements reflect the view that the region's intellectuals have often acted as substitutes for the structures of a civil society An alternative view casts Spanish American intellectuals in a far more reactionary role Here it is suggested that the elaboration of inert popular stereotypes such as the stoic Indian and the heroic gaucho has resulted in an infinite postponement of authentic cultural identity and a perpetuation aided by intellectuals of a social order in which popular demands were either ignored or repressed In the context of this debate this book explores the roles played by intellectuals in the creation of popular national identities in twentieth century Spanish America and seeks to identify the factors which lie behind two such contrasting evaluations of their contribution Ranging across the intellectual centers of Argentina Chile Cuba Mexico and Peru it illustrates vividly the diversity and evolution of intellectual life in the region Particular attention is paid to the idea of peripheral modernity and its influence on intellectual activity as well as to the contributions made by intellectuals to the three major strands in debates on popular national identity bi culturalism anti imperialism and history

The Reinvention of Mexico Gavin O'Toole, 2010-01-01 The Reinvention of Mexico explores the ideological conflict between neoliberalism and nationalism that has been at the core of economic and political development in Latin America since the mid

1980s Grappling with a wide variety of issues generated by the dismantling of the statist economy and subsequent climate of market reforms this timely volume shows that Mexico's transformation in the 1990s has broader implications for the study of nationalism A welcome contribution to the literature on Latin American history The Reinvention of Mexico offers important insight into national responses to globalization and the most appropriate vision of political economy in Latin America

Elective Affinities Agnieszka H. Hudzik, Joanna M. Moszczyńska, Jorge Estrada, Patricia A. Gwozdz, 2024-10-07 From the nineteenth century to the present literary entanglements between Latin America and East Central Europe have been socio politically and culturally diverse but never random The Iron Curtain in particular forced both regions to negotiate transatlantic elective affinities to take a stance in relation to the West and to position themselves within world literature As a result the intellectual fields and creative productions of these regions have critically engaged with notions such as post imperial marginal or peripheral In this edited volume scholars from Germany Brazil Czech Republic Hungary Mexico Poland Slovenia and Spain cross the globe from South to East and back to uncover transcultural and transareal convivialities Their papers explore literary history poetics intellectual networks and aesthetic theory while discussing new key concepts in global literary history

A Persistent Revolution Randal Sheppard, 2016-06-01 Sheppard explores Mexico's profound political social and economic changes through the lens of the persistent political power of Mexican revolutionary nationalism By examining the major events and transformations in Mexico since 1968 he shows how historical myths such as the Mexican Revolution Benito Juárez and Emiliano Zapata as well as Catholic nationalism emerged during historical commemoration ceremonies in popular social and anti neoliberal protest movements and in debates between commentators politicians and intellectuals Sheppard provides a new understanding of developments in Mexico since 1968 by placing these events in their historical context The work further contributes to understandings of nationalism more generally by showing how revolutionary nationalism in Mexico functioned during a process of state dismantling rather than state building and it shows how nationalism could serve as a powerful tool for non elites to challenge the actions of those in power or to justify new citizenship rights as well as for elites seeking to ensure political stability

The New Public Art Mara Polgovsky Ezcurra, 2023-09-12 Essays on the rise of community focused art projects and anti monuments in Mexico since the 1980s Mexico has long been lauded and studied for its post revolutionary public art but recent artistic practices have raised questions about how public art is created and for whom it is intended In *The New Public Art* Mara Polgovsky Ezcurra together with a number of scholars artists and activists looks at the rise of community focused art projects from collective cinema to off stage dance and theatre and the creation of anti monuments that have redefined what public art is and how people have engaged with it across the country since the 1980s *The New Public Art* investigates the reemergence of collective practices in response to privatization individualism and alienating violence Focusing on the intersection of art politics and notions of public participation and belonging contributors argue that a new non state led understanding of the

public came into being in Mexico between the mid 1980s and the late 2010s During this period community based public art bore witness to the human costs of abuses of state and economic power while proposing alternative forms of artistic creation activism and cultural organization

Translating the Queer Héctor Domínguez Ruvalcaba, 2016-11-15 What does it mean to queer a concept If queerness is a notion that implies a destabilization of the normativity of the body then all cultural systems contain zones of discomfort relevant to queer studies What then might we make of such zones when the use of the term queer itself has transcended the fields of sex and gender becoming a metaphor for addressing such cultural phenomena as hybridization resignification and subversion Further still what should we make of it when so many people are reluctant to use the term queer because they view it as theoretical colonialism or a concept that loses its specificity when applied to a culture that signifies and uses the body differently Translating the Queer focuses on the dissemination of queer knowledge concepts and representations throughout Latin America a migration that has been accompanied by concomitant processes of translation adaptation and epistemological resistance

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