

Salt Lake Lady No 9

Woman's Relief Corps (U.S.)

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Women of the West Max Binheim, Charles A. Elvin, 1928 Latter-Day Saint Art Amanda K. Beardsley, Cayleff and Sakai Faculty Scholar Amanda Beardsley, Mason Kamana Allred, Assistant Professor of Communication Media and Culture Mason Allred, 2024 Latter day Saint Art A Critical Reader seeks to fill a substantial gap by providing a comprehensive examination of the visual art of the Latter day Saints from the nineteenth century to the present The volume includes twenty two essays examining art by for or about Mormons as well as over 200 high quality color illustrations Exhibiting Mormonism Reid Neilson, 2011-12-09 Reid L Neilson provides the first examination of Latter day Saint participation in the 1893 Columbian Exposition which was a watershed moment in the Mormon migration to the American mainstream and its leadership s discovery of public relations efforts and marked the dramatic reengagement of the LDS Church with the outside non Mormon world after decades of isolation in America's Great Basin desert. Mining and Metallurgy ,1925 The Earnest Worker Journal of the ... National Convention of the Woman's Relief Corps Woman's Relief Corps (U.S.). National .1883 Journal of the ... National Convention of the Woman's Relief Corps, Auxiliary to the Grand Army of the Convention.1901 Republic Woman's Relief Corps (U.S.). National Convention, 1898 Journal of the ... Convention of the National Woman's Journal of the ... National Convention of the Woman's Relief Corps, Relief Corps Woman's Relief Corps (U.S.),1895 **Auxiliary to the Grand Army of the Republic ...** Woman's Relief Corps (U.S.),1903 **Mormon Women's History** Rachel Cope, Amy Easton-Flake, Keith A. Erekson, Lisa Olsen Tait, 2017-11-29 Mormon Women's History Beyond Biography demonstrates that the history and experience of Mormon women is central to the history of Mormonism and to histories of American religion politics and culture Yet the study of Mormon women has mostly been confined to biographies family histories and women s periodicals The contributors to Mormon Women s History engage the vast breadth of sources left by Mormon women journals diaries letters family histories and periodicals as well as art poetry material culture theological treatises and genealogical records to read between the lines reconstruct connections recover voices reveal meanings and recast stories Mormon Women s History presents women as incredibly inter connected Familial ties of kinship are multiplied and stretched through the practice and memory of polygamy social ties of community are overlaid with ancestral ethnic connections and local congregational assignments fictive ties are woven through shared interests and collective memories of violence and trauma Conversion to a new faith community unites and exposes the differences among Native Americans Yankees and Scandinavians Lived experiences of marriage motherhood death mourning and widowhood are played out within contexts of expulsion and exile rape and violence transnational immigration establishing civilization in a wilderness and missionizing both to new neighbors and far away peoples Gender defines limits and opens opportunities for private expression public discourse and popular culture Cultural prejudices collide with doctrinal imperatives against backdrops of changing social norms emerging professional identities and developing ritualization and sacralization of lived religion The

stories experiences and examples explored in Mormon Women's History are neither comprehensive nor conclusive but rather suggestive of the ways that Mormon women s history can move beyond individual lives to enhance and inform larger historical narratives The Hatpin Menace Kerry Segrave, 2016-02-25 Between 1887 and 1920 the humble hatpin went from an unremarkable item in every woman's wardrobe to a fashion necessity to a dangerous weapon it was said Big hair and big hats of the era meant big hatpins and their weaponized use sparked controversy There were good uses of hatpins such as fending off an attacker in the street There were also bad uses such as when a woman being arrested tried to stab a police officer But seriously All those protruding pins seemed to threaten people everywhere in the public sphere It did not sit well with the patriarchy who responded with hysterical crusades and often ludicrous legislation aimed at curbing the hatpin and disarming American women Foundational Texts of Mormonism Mark Ashurst-McGee, Robin Jensen, Sharalyn D. Howcroft, 2018-02-16 Joseph Smith founding prophet and martyr of the Church of Jesus Christ of Latter day Saints personally wrote dictated or commissioned thousands of documents Among these are several highly significant sources that scholars have used over and over again in their attempts to reconstruct the founding era of Mormonism usually by focusing solely on content without a deep appreciation for how and why a document was produced This book offers case studies of the sources most often used by historians of the early Mormon experience Each chapter takes a particular document as its primary subject considering the production of a document as an historical event in itself with its own background purpose circumstances and consequences The documents are examined not merely as sources of information but as artifacts that reflect aspects of the general culture and particular circumstances in which they were created This book will help historians working in the founding era of Mormonism gain a more solid grounding in the period s documentary record by supplying important information on major primary sources Number of Women Employed and Character of Their Employment for Dates January 1, April 1, July 1, October 1, 1918 United States. Federal Railroad Administration, 1919 Bulletin National Catholic Welfare Council (U.S.),1920 Official Gazette of the United States Patent Office United States. Patent Office, 1923 The Young Woman's Journal ,1915 Annual Report of the Commissioner of Patents to the Secretary of Commerce for the Fiscal Year Ended ... United States. Patent Office, 1918 "A Reliable Car and a Woman Who Knows It" Curt McConnell, 2000-09-15 The audacity of driving a horseless carriage from coast to coast in the early years of the 20th century is hard to imagine in an age of superhighways and global positioning systems Roads might be nothing more than muddy ruts made by wagon wheels sources of gasoline or replacement parts were few and agonizingly far between frequent repairs and tire changes were necessary and the traveler was subject to the whole range of nature s perils and discomforts For a woman to attempt the trip was at the time a jaw dropping event Yet in 1909 22 year old Alice Ramsey and three female companions piled into a Maxwell in New York City and 59 days later they triumphantly rolled into San Francisco A few years later silent film star Anita King would become the first woman to make the transcontinental drive solo

These and other early coast to coast drives proved women s growing independence as well as the automobile s long distance viability Detailed accounts of five coast to coast drives make up this lively history Drawing from plentiful contemporary newspaper reports and the women s own words author Curt McConnell recounts the bold adventurers experiences day by day and mile by mile A Woman's Concise Guide to Common Medical Tests Michele C Moore, M.D., Caroline M. de Costa, 2005-03-31 Every year millions of healthy women undergo a variety of screening tests without understanding why or the meaning of the outcome If you are among those women overwhelmed by information and baffled by results this is the book you ve been waiting for In straightforward personable prose A Woman's Concise Guide to Common Medical Tests surveys a wide variety of standard tests commonly suggested by doctors Using the recommendations of the U S Preventative Health Services Task Force as a starting point physicians Michele C Moore and Caroline M de Costa describe and explain screening tests for STDs and other communicable diseases diabetes thyroid disease bone loss various genetic tests pregnancy and cancer including breast colon and skin A section on common blood tests demystifies the numerical results that can be virtually impossible to interpret for women outside the medical profession. The authors detail what is considered normal as well as what s not to help women make sense of their results As practicing physicians both authors have fielded patients questions about standard screening tests and understand what women should know but often feel afraid to ask about For each test there is an explanation of why it may be ordered how it is done what sort of preparation may be involved and what risks may be incurred As the health care industry continues to evolve the amount of medical information available to women about their health can be overwhelming and confusing Without being encyclopedic or intimidating A Woman s Concise Guide to Common Medical Tests offers all the facts you need about screening tests all in one place White Roses on the Floor of Heaven Susanna Morrill, 2006-05-11 First published in 2006 This volume marks the tenth volume in its series Religion in History Society and Culture This series is designed to bring exciting new work by young scholars on religion to a wider audience Susanna Morrill offers here a fine and sensitive reading of the little known and often simply caricatured history of the religious lives of Mormon women at the turn of the twentieth century She reads the extensive use of flower imagery in poetry and other writing by these women as a species of lay theologizing a way that LDS women elaborated and celebrated the latent female symbolism within a still young and incomplete religious system

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