

1. Timeline: New Spain

1492 First of Columbus's four voyages

1519-21 Hernan Cortés begins conquest of Aztec Empire; completed 1521

1535 First Spanish viceroy arrives in Mexico City.

1539 Hernan De Soto explores Florida, South Carolina, Tennessee, Oklahoma

1540 Coronado explores the Rio Grande region

1565 Spanish drive out French Protestants and found St. Augustine, Florida

1598 San Juan Pueblo Spanish settlement established in present New Mexico

1680 Pueblo Revolt; Spanish driven from northern New Mexico

1690s Spanish reconquest of New Mexico

1769-1823 21 missions founded along coastal California

1821 Mexico wins independence from Spain

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2. The Conquest of Mexico

Hernando Cortés in a contemporary portrait. Anonymous banner of Cortés, 16th century.

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Salt Of The Earth A Sociopolitical History Of Mexico City Evangelical Protestants 19641991

J. Gordon Melton, Martin Baumann



Salt Of The Earth A Sociopolitical History Of Mexico City Evangelical Protestants 19641991:

The Old Religion in a New World Mark A. Noll, 2002 A foremost historian of religion chronicles the arrival of Christianity in the New World tracing the turning points in the development of the immigrant church which have led to today's distinctly American faith

Protestantism and State Formation in Postrevolutionary Oaxaca Kathleen M. McIntyre, 2019-05-15 In this fascinating book Kathleen M McIntyre traces intra village conflicts stemming from Protestant conversion in southern Mexico and successfully demonstrates that both Protestants and Catholics deployed cultural identity as self defense in clashes over local power and authority McIntyre's study approaches religious competition through an examination of disputes over *tequio* collective work projects and cargo civil religious hierarchy participation By framing her study between the Mexican Revolution of 1910 and the Zapatista uprising of 1994 she demonstrates the ways Protestant conversion fueled regional and national discussions over the state's conceptualization of indigenous citizenship and the parameters of local autonomy The book's timely scholarship is an important addition to the growing literature on transnational religious movements gender and indigenous identity in Latin America

Evangelical Christianity and Democracy in Latin America Paul Freston, 2008-04-11 In Latin America evangelical Protestantism poses an increasing challenge to Catholicism's long established religious hegemony At the same time the region is among the most generally democratic outside the West despite often being labeled as underdeveloped Scholars disagree whether Latin American Protestantism as a fast growing and predominantly lower class phenomenon will encourage a political culture that is repressive and authoritarian or if it will have democratizing effects Drawing from a range of sources *Evangelical Christianity and Democracy in Latin America* provides case studies of five countries Brazil Peru Mexico Guatemala and Nicaragua The contributors mainly scholars based in Latin America bring first hand knowledge to their chapters The result is a groundbreaking work that explores the relationship between Latin American evangelicalism and politics its influences manifestations and prospects for the future *Evangelical Christianity and Democracy in Latin America* is one of four volumes in the series *Evangelical Christianity and Democracy in the Global South* which seeks to answer the question What happens when a revivalist religion based on scriptural orthodoxy participates in the volatile politics of the Third World At a time when the global political impact of another revivalist and scriptural religion Islam fuels vexed debate among analysts the world over these volumes offer an unusual comparative perspective on a critical issue the often combustible interaction of resurgent religion and the developing world's unstable politics

In Search of Christ in Latin America Samuel Escobar, 2019-05-21 Noted theologian Samuel Escobar offers a magisterial survey and study of Christology in Latin America Presented for the first time in English this rich resource starts with the first Spanish influence and moves through popular religiosity and liberationist themes in Catholic and Protestant thought of the twentieth and twenty first centuries culminating in an important description of the work of the Latin American Theological Fraternity

Evangelicals in Mexico Dinorah B. Méndez, Dinorah

Mendez, 2008 Hymns as a potential tool of theological contextualisation have never been fully explored This study looks at this function of hymnody in relation to Mexican culture A sample of hymnody used by evangelicals of different traditions was selected to examine its theology and to compare which kind of hymns or songs were more reliable and appropriate to communicate the evangelical faith in the Mexican context The Great Commission Martin I. Klauber, Scott M. Manetsch, Erwin Lutzer, 2008 A unique book that focuses exclusively on the history of evangelical cross cultural missions from the eighteenth century through today The Great Commission will interest anyone who is passionate about the spreading of God's Word The Rebirth of Latin American Christianity Todd Hartch, 2014-01-02 Winner of 2014 Book Award for Excellence in Missiology from the American Society of Missiology Winner of the 2015 Christianity Today Award for Missions Global Affairs Named by the International Bulletin of Missionary Studies as an Outstanding Book of 2014 for Mission Studies Predominantly Catholic for centuries Latin America is still largely Catholic today but the religious continuity in the region masks enormous changes that have taken place in the past five decades In fact it would be fair to say that Latin American Christianity has been transformed definitively in the years since the Second Vatican Council Religious change has not been obvious because its transformation has not been as in Africa and Asia the sudden and massive growth of a new religion It has been rather a simultaneous revitalization and fragmentation that threatened awakened and ultimately brought to a greater maturity a dormant and parochial Christianity The rapid growth of Protestantism especially Pentecostalism forced Catholics to adopt a more active and dynamic approach to their religion Although many Catholics left their church to become Pentecostals many others responded to the Protestant challenge by joining new Catholic movements Today Latin American Christianity is so energized that the region is sending missionaries to Africa Europe and the United States In The Rebirth of Latin American Christianity Todd Hartch examines the changes that have swept across Latin America in the last fifty years and situates them in the context of the growth of Christianity in the global South **A Gospel for the Poor** David C. Kirkpatrick, 2019-07-12 In 1974 the International Congress on World Evangelization met in Lausanne Switzerland Gathering together nearly 2 500 Protestant evangelical leaders from more than 150 countries and 135 denominations it rivaled Vatican II in terms of its influence But as David C Kirkpatrick argues in A Gospel for the Poor the Lausanne Congress was most influential because for the first time theologians from the Global South gained a place at the table of the world's evangelical leadership bringing their nascent brand of social Christianity with them Leading up to this momentous occasion after World War II there emerged in various parts of the world an embryonic yet discernible progressive coalition of thinkers who were embedded in global evangelical organizations and educational institutions such as the InterVarsity Christian Fellowship the International Fellowship of Evangelical Students and the International Fellowship of Evangelical Mission Theologians Within these groups Latin Americans had an especially strong voice for they had honed their theology as a religious minority having defined it against two perceived ideological excesses Marxist inflected Catholic liberation theology and the conservative

political loyalties of the U S Religious Right In this context transnational conversations provoked the rise of progressive evangelical politics the explosion of Christian mission and relief organizations and the infusion of social justice into the very mission of evangelicals around the world and across a broad spectrum of denominations Drawing upon bilingual interviews and archives and personal papers from three continents Kirkpatrick adopts a transnational perspective to tell the story of how a Cold War generation of progressive Latin Americans including seminal figures such as Ecuadorian Ren Padilla and Peruvian Samuel Escobar developed named and exported their version of social Christianity to an evolving coalition of global evangelicals

American Christianities Catherine A. Brekus, W. Clark Gilpin, 2011 From the founding of the first colonies until the present the influence of Christianity as the dominant faith in American society has extended far beyond church pews into the wider culture Yet at the same time Christians in the United States have di

Understanding World Christianity Todd Hartch, 2019-06-04 Christianity is a global religion It s an obvious fact but one often missed or ignored in too many books and conversations In a world where Christianity is growing everywhere but the West the Understanding World Christianity series offers a fresh readable orientation to Christianity around the world Understanding World Christianity is organized geographically by nation and region Noted experts in most cases native to the area of focus present a balanced history of Christianity and a detailed discussion of the faith as it is lived today Each volume addresses six key intersections of Christianity in a given context including the historical denominational socio political geographical biographical and theological settings Accessible in tone and brief in length Understanding World Christianity Mexico is an ideal introduction for students mission leaders and all who wish to know how Christianity is influenced and is influenced by the Mexican context

Latin America's Neo-Reformation Eric Patterson, 2013-10-11 The purpose of this study is to focus on the intersection of religion and politics Do different religions result in different politics More specifically are there significant contrasts between the political attitudes and behavior of Catholics and Protestants in Latin America

The New International Dictionary of Pentecostal and Charismatic Movements Stanley M. Burgess, Eduard M. van der Maas, 2010-08-03 The Definitive History of the Spirit Filled Church Encyclopedic coverage of Activities of the Spirit over 2 000 years of church history in 60 countries and regions Outpourings at Topeka Mukti Mission India Azusa Street Duquesne University and many other 20th century locations Current movements among today s 500 million plus Pentecostal and charismatic Christians worldwide The New International Dictionary of Pentecostal and Charismatic Movements sets modern Spirit filled Christianity in a context that spans two millennia and the entire Christian world Like no other resource this volume reveals in detail the full sweeping legacy of Spirit empowered movements that have touched hearts and lives both in modern America and across the centuries and continents in medieval Europe Finland in the 1700s South India in the 1800s Azusa Street at the turn of the 20th century and much more including ongoing moves of the Holy Spirit throughout the world today One thousand entries provide the most extensive information available on Pentecostal charismatic and neocharismatic movements The diverse

topics covered include as a small sample glossolalia black and Hispanic Pentecostalism prophecy the role of women faith healing music sociology missions church growth and different historic and contemporary revivals With its unique international and historical perspective this completely revised and expanded second edition of the acclaimed Dictionary of Pentecostal and Charismatic Movements offers features that no other reference of its kind approaches Its extraordinary scope and detailed up to date coverage make this the definitive resource on Pentecostal and charismatic denominations and movements both in North America and worldwide Includes Exhaustive coverage of Pentecostal and charismatic movements in 60 countries and regions individual histories cultural and theological aspects and key figures and institutions Statistical section with a wealth of current information on the growth of classical Pentecostalism as well as charismatic and neocharismatic movements 1 000 articles Over 500 photos and illustrations maps and timeline Cross references bibliographies and indexes to people places and topics

Religions of the World J. Gordon Melton, Martin Baumann, 2010-09-21 This masterful six volume encyclopedia provides comprehensive global coverage of religion emphasizing larger religious communities without neglecting the world's smaller religious outposts Religions of the World Second Edition A Comprehensive Encyclopedia of Beliefs and Practices is an extraordinary work bringing together the scholarship of some 225 experts from around the globe The encyclopedia's six volumes offer entries on every country of the world with particular emphasis on the larger nations as well as Indonesia and the Latin American countries that are traditionally given little attention in English language reference works Entries include profiles on religion in the world's smallest countries the Vatican and San Marino profiles on religion in recently established or disputed countries Kosovo and Nagorno Karabakh as well as profiles on religion in some of the world's most remote places Antarctica and Easter Island Religions of the World is unique in that it is based in religion on the ground tracing the development of each of the 16 major world religious traditions through its institutional expressions in the modern world its major geographical sites and its major celebrations Unlike other works the encyclopedia also covers the world of religious unbelief as expressed in atheism humanism and other traditions

Religion and Public Life in Canada Marguerite Van Die, 2001-01-01 As this collection of scholarly case studies reveals religion once played a major public role in all aspects of Canadian society including politics education and culture

Spontaneous Combustion Clayton L. Berg, Paul E. Pretiz, 1996 Regulating Religion James T. Richardson, 2012-12-06 Regulating Religion Case Studies from Around the Globe presents through the inclusion of contributions by international scholars a global examination of how a number of contemporary societies are regulating religious groups It focuses on legal efforts to exert social control over such groups especially through court cases but also with selected major legislative attempts to regulate them As such this analysis falls within the broad area of the sociology of social control and more specifically legal social control a topic of great interest when studying how contemporary societies attempt to maintain social order The factual details about social and legal developments in societies where religion has been

defined as problematic include Western and Eastern Europe Asia Oceania and the Americas This book will be of interest to researchers and students in the sociology of religion the sociology of law social policy and religious studies as well as policy makers

Good News from Latin America Nelson R. Morales Fredes, 2024-06-30 John Stott was a renowned expositor and servant of the global church His life s ministry to develop and resource Christian leaders around the world has left an important legacy especially for the church in Latin America Many of these Christian leaders would receive direct support from Stott s ministry now known as Langham Partnership to obtain their PhDs joining numerous others around the world as a community of Langham scholars On the 100th anniversary of John Stott s birth Langham scholars honor this legacy and Stott s holistic understanding of the gospel as they bear witness to the good news of the kingdom of God and its justice in Latin America Structured around the historical development and impact of the Reformation throughout the continent this collection of essays reflects on how the gospel has been understood and addresses fundamental questions that stem from the rich biblical historical and theological traditions of the diverse faith communities in Latin America Providing a proactive model for the global church that encourages dialogue these contextualized expositions reflect their authors deep commitment to the Latin American church and the implications of the gospel

Planting and Growing Urban Churches Harvie M. Conn, 1997-07 Practical steps to take toward establishing vital churches in metropolitan areas amidst formidable challenges

Dissertation Abstracts International , 1992 Abstracts of dissertations available on microfilm or as xerographic reproductions

Encyclopedia of Religion in America Charles H. Lippy, Peter W. Williams, 2010 Explores the origins development influence and interrelations of the many faiths practiced in North America including major world religions and emerging sects cults and movements

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