

SAITŌ

MUSASHI-BŌ

BENKEI.

(TALES OF THE WARS OF THE GEMPEI)

Being the Story of the Lives and Adventures of Iya-no-Kami
Minamoto Kuro Yoshitune and Saitō Musashi-bō
Benkei the Warrior Monk.

JAMES S. DE BENNEVILLE

Volume II.

- "It was a tree of noble race,
- "A tree of nobility
- "At the greenwood tree a vow made he,
- "That he kept it very ill."

(Ode of Marston)

PUBLISHED BY THE AUTHOR
YOKOHAMA

1910

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CHAPTER III MUSASHI BO BENKEI THE TENGU BOZU En l abbaye estoit pour lors ung moyne claustrier nomme frere Jean des Entommeures jeune guallant frisque dehait bien a dextre hardi aduenteux deliber6 hault maigre bien fendue de gueule bien aduantaige en nez beau despescheur d heures beau desbrideur de messes beau descroteur de vigiles pour tout dire sommaierment vray moyne si oncques en feut depuis que le monde moynant moyne de moynerie au reste clerc jusques es dents en matiere de breuaire Rabelais 1 Now to this critical scene of Shinbutsu s life we cannot give an interpretation such as would ordinarily occur to the western mind There is no romance to be woven out of the relations between Tamamushi and Shinbutsu in such form as would almost instinctively bs seized upon by a western weaver of love tales To Tamamushi the prize destiny had cast in her lap had proved attractive and even Japanese women can construct the fanciful tale of faithfulness to death required of woman by nature social law and by religion as laid down in the Five Relations With Shinbutsu the case was very different The connection with the wife was for the man grounded on the continuance of the worship of the ancestors at the mitamashiro through male offspring Apart from this purpose such connection was merely the pursuit of a materialistic passion Shinbutsu as a candidate for admission intot the Holy Order of the Buddha was forbidden the first and it was a sin for him to even think of the other a cardinal sin to carry the thought to accomplishment His connection with Tamamushi had been of such an accidental character that it could make but little impression on his mind except as a gust of passion which

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