

Saints and Postmodernism



Revisioning Moral Philosophy

Edith Wyschogrod

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Saints And Postmodernism:

Saints and Postmodernism Edith Wyschogrod, 1990-10-15 Saintliness in Wyschogrod's book is not a nostalgic return to premodern hagiography but a postmodern expression of excessive desire a desire on behalf of the Other that seeks the cessation of another's suffering and the birth of another's joy Publisher The Postmodern Saints of France Colby Dickinson, 2013-07-18 From the mid to the late 20th century various French thinkers have at times toyed with the label of the saint applying it to friends colleagues the revered and even the worshipped such as Genet Sartre Camus or Foucault Despite this profaning of the term however here are many subtle truths which emerge from its usage among such writers This volume is devoted to exploring certain varied notions of the saint in recent French philosophical and literary thought from within a theological context offering insights and valuable contributions toward how we understand sainthood in cultural philosophical and religious terms Each essay focuses on the convergence of a particular author's work and their various reformulations of saintliness in their writings whether this concept is directly expressed in their writings or not In general the aim of the volume is to develop a critical engagement between each author's philosophical worldview and historical notions of sainthood such that we are capable of providing new understandings of what a saint could be said to be in our world today

Heroes, Saints, and Ordinary Morality Andrew Michael Flescher, 2003-11-25 Most of us are content to see ourselves as ordinary people unique in ways talented in others but still among the ranks of ordinary mortals Andrew Flescher probes our contented state by asking important questions How should ordinary people respond when others need our help whether the situation is a crisis or something less Do we have a responsibility an obligation to go that extra mile to act above and beyond the call of duty Or should we leave the braver responses to those who are somehow different than we are better somehow heroes or saints Traditional approaches to ethics have suggested there is a sharp distinction between ordinary people and those called heroes and saints between duties and acts of supererogation going beyond the expected Flescher seeks to undo these standard dichotomies by looking at the lives and actions of certain historical figures Holocaust rescuers Martin Luther King Jr Dorothy Day among others who appear to be extraordinary but were in fact ordinary people Heroes Saints and Ordinary Morality shifts the way we regard ourselves in relationship to those we admire from afar it asks us not only to admire but to emulate as well further it challenges us to actively seek the acquisition of virtue as seen in the lives of heroes and saints to learn from them a dynamic aspect of ethical behavior that goes beyond the mere avoidance of wrongdoing Andrew Flescher sets a stage where we need to think and act calling us to lead lives of self examination even if that should sometimes provoke discomfort He asks that we strive to emulate those we admire and therefore allow ourselves to grow morally and spiritually It is then that the individual develops a deeper altruistic sense of self a state that allows us to respond as the heroes of our own lives and therefore in the lives of others when times and circumstance demand that of us

Saintliness and some aporias of postmodernism, from Saints and postmodernism Edith Wyschogrod, 1997

The Spirit and the Common Good Daniela C. Augustine, 2019-09-12 A fresh vision of the common good through pneumatological lenses Daniela C Augustine a brilliant emerging scholar offers a theological ethic for the common good Augustine develops a public theology from a theological vision of creation as the household of the Triune God bearing the image of God in a mutual sharing of divine love and justice and as a sacrament of the divine presence The Spirit and the Common Good expounds upon the application of this vision not only within the life of the church but also to the realm of politics economics and care for creation The church serves a priestly and prophetic function for society indeed for all of creation This renewed vision becomes the foundation for constructing a theological ethic of planetary flourishing in and through commitment to a sustainable communal praxis of a shared future with the other and the different While emphatically theological in its approach The Spirit and the Common Good engages readers with insights from political philosophy sociology of religion economics and ecology as well as forgiveness reconciliation and peacebuilding studies The Saint's Life and the Senses of Scripture Ann W. Astell, 2024-07-15 Through close examination of ancient medieval and modern Lives of the saints Ann W Astell demonstrates how the historical transformation of hagiography as a genre correlates with similar changes in biblical studies Christian hagiography flourished from the fourth to the fifteenth centuries illuminating the gospel through the overlapping forms of exempla and vita Originally the Lives of the saints were understood as hermeneutical extensions of the Bible God authors the saint just as God authors the divinely inspired scriptures During the medieval period a sense of dual authorship between God and the cooperating saint developed paralleling the Scholastic impulse to assign greater agency to the human writers of scripture Then in the sixteenth century powerful new anxieties about historical truth pushed hagiography aside for biography its successor Drawing on her expertise in the history of Christianity and biblical exegesis Astell convincingly shows how this radical shift in hagiography's status the loss of the literal allegorical tropological and anagogical senses of the Lives serves as a bellwether for modern biblical reception *Postmodern Theologies* Terrence W. Tilley, John Christopher Edwards, Tami England, H. Frederick Felice, Stuart Kendall, 2005-06-30 An introduction and evaluation of contemporary approaches to theology Postmodern Theologies sets out to discern movements shaping the postmodern study of religion in a unique collaborative venture born of a postgraduate seminar at Florida State University While some might say that theology after the death of God is like biology after the end of life a discipline without a subject Postmodern Theologies identifies four general patterns of postmodernisms in theology today constructive theologies with Helmut Peukert David Ray Griffin and David Tracy cited as examples postmodernisms of dissolution Thomas J J Altizer Mark C Taylor and Edith Wyschogrod postliberal theologies George Lindbeck and communal praxis exemplified by Gustavo Gutierrez and other Latin American theologians and James Wm McClendon and Sharon Welch among North Americans These theologies eschew debates on traditional religious foundations to define true religion as the result of rather than the impetus to living one's beliefs As these disparate approaches to theology are not directly comparable the final chapter of Postmodern

Theologies instead analyzes how each one accounts for the plurality of religions Exploring the postmodern strategies for coping with one of the most difficult questions in any theological age offers a fascinating way to assess their inherent strengths and weaknesses *Postmodernism and Christian Philosophy* Roman Theodore Ciapalo,1996-12-31 The contributors to *Postmodernism and Christian Philosophy* bring a wealth of philosophical insights and methodological approaches to bear on a common concern namely the possibility and extent of a fruitful dialogue between Christian philosophy and postmodern thought They tackle the timely question of how realism ought to respond to the threat to what Gilson called the Western Creed posed by modernity s heir apparent Enriched and invigorated by the insights of St Thomas Jacques Maritain Yves R Simon and others the articles assembled in this volume offer a provocative vision of the way in which a world bearing the imprint of modernity can nevertheless avoid succumbing to the false alternative proposed by postmodernism Contributors include Benedict M Ashley O P Don T Asselin Michael Baur David B Burrell C S C John Deely Curtis L Hancock Thomas S Hibbs Gregory J Kerr John F X Knasas Joseph W Koterski S J James L Marsh Matthew S Pugh Gregory M Reichberg Robert Royal James V Schall S J Rosalind Smith Edman Brendan Sweetman Joseph M de Torre Merold Westphal and Robert E Wood ABOUT THE EDITOR Roman T Ciapalo is associate professor of philosophy at Loras College in Dubuque Iowa **The Making of the Self** Richard Valantasis,2008-03-15 A leading scholar of ascetical studies Richard Valantasis explores a variety of ascetical traditions ranging from the Greco Roman philosophy of Musonius Rufus the asceticism found in the Nag Hammadi Library and in certain Gnostic texts the Gospel of Thomas and other early Christian texts This collection gathers historical and theoretical essays that develop a theory of asceticism that informs the analysis of historical texts and opens the way for postmodern ascetical studies Wide ranging in historical scope and in developing theory these essays address asceticism for scholar and student alike The theory will be of particular interest to those interested in cultural theory and analysis while the historical essays provide the researcher with easy access to a significant corpus of academic writing on asceticism **A Primer on Postmodernism** Stanley J. Grenz,1996-02-06 From the academy to pop culture our society is in the throes of change rivaling the birth of modernity out of the decay of the Middle Ages We are now moving from the modern to the postmodern era But what is postmodernism How did it arise What characterizes the postmodern ethos What is the postmodern mind and how does it differ from the modern mind Who are its leading advocates Most important of all what challenges does this cultural shift present to the church which must proclaim the gospel to the emerging postmodern generation Stanley Grenz here charts the postmodern landscape He shows the threads that link art and architecture philosophy and fiction literary theory and television He shows how the postmodern phenomenon has actually been in the making for a century and then introduces readers to the gurus of the postmodern mind set What he offers here is truly an indispensable guide for understanding today s culture *Love and Christian Ethics* Frederick V. Simmons,2016-12-15 At the heart of Christian ethics is the biblical commandment to love God and to love one s neighbor as

oneself But what is the meaning of love Scholars have wrestled with this question since the recording of the Christian gospels and in recent decades teachers and students of Christian ethics have engaged in vigorous debates about appropriate interpretations and implications of this critical norm In *Love and Christian Ethics* nearly two dozen leading experts analyze and assess the meaning of love from a wide range of perspectives Chapters are organized into three areas influential sources and exponents of Western Christian thought about the ethical significance of love perennial theoretical questions attending that consideration and the implications of Christian love for important social realities Contributors bring a richness of thought and experience to deliver unprecedentedly broad and rigorous analysis of this central tenet of Christian ethics and faith William Werpehowski provides an afterword on future trajectories for this research *Love and Christian Ethics* is sure to become a benchmark resource in the field

Virtue and Ethics in the Twelfth Century, 2005-08-01 This volume analyses the renewal of Western moral thought in the twelfth century This renewal was marked by a burgeoning of increasingly systematized texts a lively reception of ancient moral philosophy and a greater emphasis on the psychology of the moral agent Five contributions are devoted to monastic morality Anselm of Canterbury Bernard of Clairvaux Hugh of Folieto Hugh of Saint Victor Peter Abelard another five to proto scholastic thought John of Salisbury Peter Abelard Stephen Langton the idea of natural virtue the justification of lying three discuss moral issues in a wider social context liberality vs avarice royal justice in England the cardinal virtues and the French monarchy The two remaining contributions explore ethical traditions in Islamic and Jewish philosophy With contributions by István P. Bejczy Celine Billot Vilandreau Marcia L. Colish Jeroen Laemers John Kitchen Cary J. Nederman Richard G. Newhauser Willemien Otten Burcht Pranger Riccardo Quinto Ineke van t Spijker Arjo Vanderjagt Björn Weiler and George Wilkes

The Scottish Legendary Eva von Contzen, 2016-05-03 This study places the Scottish compilation of saints legends within the hagiographic landscape of medieval Britain

Desire and Denial in Byzantium Liz James, 2016-12-05 The papers in this volume derive from the 31st Spring Symposium of Byzantine Studies held for the Promotion of Byzantine Studies at the University of Sussex Brighton in March 1997 Desire sex love and the erotic are not terms usually associated with Byzantium and Byzantine Studies unlike celibacy virginity and asceticism which more readily spring to mind In order to examine whether the balance between these two extremes needed redressing desire and denial was adopted as the theme for this symposium The papers in this volume by a group of international scholars explore the many different aspects of Byzantine perceptions towards their own humanity and the frailties of that humanity Using evidence from archaeology art history and literary texts ranging from sermons to legal documents these chapters reveal writings about love both secular and religious images of sexuality and sensuality the law and Byzantine attitudes to bodies and the senses What the symposium illustrated is that the question of desires in the Byzantine world is significant and that such desires can offer insights into Byzantine conceptions of their own world

Saintly Influence Edith Wyschogrod, 2009 Since the publication of her first book the first about Levinas published in English Edith Wyschogrod has

been at the forefront of continental philosophy and philosophy of religion In this volume twelve scholars examine and display the influence of Wyschogrod s work in essays that take up the thematics of influence in a variety of contexts Christian theology the saintly behavior of the villagers of Le Chambon sur Lignon the texts of the medieval Jewish mystic Abraham Abulafia the philosophies of Levinas Derrida and Benjamin the practice of intellectual history the cultural memory of the New Testament and pedagogy

Against Ethics John D. Caputo,1993-10-22 A brilliant and witty postmodern critique of ethics framed as a contemporary restaging of Kierkegaard s Fear and Trembling John D Caputo undertakes a passionate poetic and satiric search for the basis of an ethics in the postmodern situation Restaging Kierkegaard s Fear and Trembling Caputo defends the notion of obligation without ethics of responsibility without the support of ethical foundations Retelling the story of Abraham and Isaac he strikes the pose of a postmodern day Johannes de Silentio accompanied by communications from such startling figures as Johanna de Silentio Felix Sineculpa and Magdalena de la Cruz In dialogue with the thought of Kierkegaard Nietzsche Derrida and Lyotard Caputo forges a challenging original account of what is possible and what is not possible for a continentalist ethics today *Against Ethics* is a bold work A counterethics whose multiple voices will be heard long after the trivializing arguments of many analytic ethicists have vanished and the arcane formulations of many postmoderns have been jettisoned Edith Wyschogrod Caputo provides a brilliant new analysis of the limits of ethics Essential reading for anyone concerned with the philosophical issues raised in postmodernity Drucilla Cornell One of the most important works on philosophical ethics written in recent years Caputo speaks with a passion and concern that are rare in academic philosophy Mark C Taylor *Against Ethics* is beautifully written clever learned thought provoking and even inspiring Theological Studies Writing in the form of his ideas Caputo offers the reader a truly exquisite reading experience His iconic style mirrors a truly refreshing honesty that draws the reader in to play Quarterly Journal of Speech

Wanderings Tony L. Moyers,1996 Through an interdisciplinary approach this book explores premodern modern and postmodern moral perspectives to identify the problems and challenges facing moral thinking in the 1990 s and beyond

Imitating Christ in Magwi Todd D. Whitmore,2019-01-24 *Imitating Christ in Magwi* An Anthropological Theology achieves two things First focusing on indigenous Roman Catholics in northern Uganda and South Sudan it is a detailed ethnography of how a community sustains hope in the midst of one of the most brutal wars in recent memory that between the Ugandan government and the rebel Lord s Resistance Army Whitmore finds that the belief that the spirit of Jesus Christ can enter into a person through such devotions as the Adoration of the Eucharist gave people the wherewithal to carry out striking works of mercy during the conflict and like Jesus of Nazareth to risk their lives in the process Traditional devotion leveraged radical witness Second Gospel Mimesis is a call for theology itself to be a practice of imitating Christ Such practice requires both living among people on the far margins of society Whitmore carried out his fieldwork in Internally Displaced Persons camps and articulating a theology that foregrounds the daily if extraordinary lives of people Here ethnography is not an add on to

theological concepts rather ethnography is a way of doing theology and includes what anthropologists call thick description of lives of faith Unlike theology that draws only upon abstract concepts what Whitmore calls anthropological theology is consonant with the fact that God did indeed become human It may well involve risk to one s own life Whitmore had to leave Uganda for three years after writing an article critical of the President but that is what imitatio Christi sometimes requires

The Authority of the Saints Pauline Dimech,2017-05-18 Pauline Dimech explores whether and to what extent we may attribute authority to the saints but also how we may ensure that it is the saints and not the scoundrels whose influence persists and whose memory endures The thing that drives her research is the thought that history is full of examples of individuals who held positions of official authority that they did not deserve Dimech is convinced that Hans Urs von Balthasar can help us clarify the issues surrounding the authority of the saints Besides establishing Balthasar s involvement with the enterprise this book tries to establish the theological foundations upon which the authority of the saints would have to be based in theory and possibly already however implicitly based in practice *Diana, the Making of a Media Saint* Jeffrey Richards,Scott Wilson,Linda Woodhead,1999-07 Cultural critics across disciplines present this discussion of the myth of Diana her career appeal and iconicity for scholars and general readers alike

Whispering the Secrets of Language: An Psychological Quest through **Saints And Postmodernism**

In a digitally-driven world where monitors reign supreme and instant connection drowns out the subtleties of language, the profound secrets and mental nuances concealed within words frequently get unheard. Yet, located within the pages of **Saints And Postmodernism** a charming fictional treasure blinking with natural emotions, lies an extraordinary journey waiting to be undertaken. Published by an experienced wordsmith, that enchanting opus encourages readers on an introspective trip, delicately unraveling the veiled truths and profound impact resonating within the cloth of each and every word. Within the emotional depths with this moving evaluation, we will embark upon a genuine exploration of the book is key themes, dissect their charming publishing model, and yield to the powerful resonance it evokes deep within the recesses of readers hearts.

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