

MICHAEL JAI WHITE

TOM BERENGER

AU
SEUIL
DE LA **MORT**

The poster features a collage of the main cast members. At the top center is a large, close-up portrait of Tom Berenger. To his left is Michael Jai White, holding a handgun and pointing it towards the viewer. Below him is a young man in a red shirt. To the right of the young man is a woman in a grey tank top. On the far right is a large, close-up portrait of another man with a beard, also holding a handgun. The background is a warm, orange-hued scene of a car crash, with a classic muscle car (a Ford Mustang) visible at the bottom. The title 'AU SEUIL DE LA MORT' is prominently displayed in the center, with 'SEUIL' and 'MORT' in large, bold, white and yellow letters, and 'AU' and 'DE LA' in smaller, white letters.

Saintebeuve Au Seuil De La Modernita

**Claude Duchet, Dominique
Pety, Philippe Régnier**



Saintebeuve Au Seuil De La Modernité:

Sainte-Beuve au seuil de la modernité Wolf Lepenies, 2002 Comment y voir clair dans l'œuvre immense du plus grand chroniqueur littéraire qu'on a connu le XIXe siècle français Comment comprendre ses incompréhensions l'égard de ses contemporains Balzac Hugo Stendhal Baudelaire et comment apprécier la fois ses soubresauts de progressisme social avec Saint Simon mais aussi Lamennais et surtout Proudhon et son conservatisme foncier Fallait-il qu'il fût resté croyant pour croire en outre la norme Port Royal Mûrit-il la condamnation prononcée par Proust qui l'avait lu un peu et après lui par tout le XXe siècle qui ne le lisait plus guère Sur ces multiples questions Wolf Lepenies nous présente son regard neuf parce que extérieur la France et cette vie littéraire spécifiquement française laquelle Sainte Beuve n'a pas peu contribué Alliant donc une sorte de naïveté une solide rudition cette vaste biographie intellectuelle fait revivre l'œuvre l'homme et son siècle **The Classic**

Christopher Prendergast, 2007-06-21 Focusing on a moment and a source in nineteenth century France Christopher Prendergast takes up a big question that is still with us What is a classic The question is by virtue of its insistent recurrence itself a classic question It returns to haunt us It provided the title of a text for French critic Charles Augustin Sainte Beuve in 1850 Qu'est-ce qu'un classique as it did in the twentieth century for T S Eliot and John Coetzee Centring on Sainte Beuve in his nineteenth century context Prendergast's inquiry takes us historically to many places antiquity the middle ages the seventeenth and eighteenth as well as the nineteenth and early twentieth centuries He also provides an intellectual history that travels across multiple disciplinary territories in addition to literary criticism and literary history classical studies comparative philology historiography and political thought Against this background *The Classic* maps the evolution of Sainte Beuve's thought from an initially cosmopolitan conception of the classic close in spirit to Goethe's notion of Weltliteratur to an increasingly nationalist conception with a strong emphasis on the heritage of Latinity and France as its principal legatee This emphasis was taken up by the extreme right in France after Sainte Beuve's death in a determined mobilizing of a version of the classic on behalf of a proto fascist agenda The final chapter deals with this appropriation and ends with a question of our own about Sainte Beuve's original question in the light of this bleak history perhaps the time has come to dispense with the term classic altogether **La modernité romantique** Jean-Pierre Bertrand, Pascal Durand, 2006

Relecture de l'ensemble descrivains des œuvres des styles et des tendances romantiques la lumière de l'hypothèse selon laquelle le romantisme incarne la modernité Il est selon les auteurs l'équivalent artistique de la secousse politique et idéologique de 1789 Ils relisent le XIXe siècle travers Lamartine Nerval Vigny Musset Hugo Sainte Beuve etc **Epitomic**

Writing in Late Antiquity and Beyond Paolo Felice Sacchi, Marco Formisano, 2022-09-22 This volume makes a powerful argument for epitome combining textual dismemberment and re composition as a broad hermeneutic field encompassing multifarious historical conceptual and aesthetic concerns The contributors gather from across the globe to present case studies of the summing up of cultural artefacts literary and artistic in epitomic writing and as a collective they demonstrate

the importance of this genre that has been largely overlooked by scholars The volume is divided into five sections the first showcases the broad range of fields from which epitomic analysis can be made from classics to postmodernism to cultural memory studies the second focuses in on epitome as dismemberment in writing from late antiquity to the modern day the third considers a productive negativity of epitomic writings and how they are useful tools for investigating the very borders and paradoxes of language the fourth brings this to bear on materiality the fifth considers re composition as a counterpart to dismemberment and problematises it Across the volume examples are taken from important late antique writers such as Ausonius Clement of Alexandria Macrobius Nepos Nonius Marcellus and Symphosius and from modern authors such as Antonin Artaud Barthes Nabokov and Pascal Quignard Epitomic writings about art from decorated tabulae to sarcophagi are also included as are epitomic images themselves in the form of manuscript illustrations that sum up their text *Biography and the Question of Literature in France* Ann Jefferson, 2007-01-04 Containing critical readings of some major French authors in the light of the evolving relations between biography and literature this book offers a history of French literature over a 300 year period and also a discussion of biography its forms history and functions *N°14 Goethe - Phénomènes, signes et formes du monde*, *The Palgrave Handbook of the History of Human Sciences* David McCallum, 2022-08-27 The Palgrave Handbook of the History of Human Sciences offers a uniquely comprehensive and global overview of the evolution of ideas concepts and policies within the human sciences Drawn from histories of the social and psychological sciences anthropology the history and philosophy of science and the history of ideas this collection analyses the health and welfare of populations evidence of the changing nature of our local communities cities societies or global movements and studies the way our humanness or human nature undergoes shifts because of broader technological shifts or patterns of living This Handbook serves as an authoritative reference to a vast source of representative scholarly work in interdisciplinary fields a means of understanding patterns of social change and the conduct of institutions as well as the histories of these ways of knowing probe the contexts circumstances and conditions which underpin continuity and change in the way we count analyse and understand ourselves in our different social worlds It reflects a critical scholarly interest in both traditional and emerging concerns on the relations between the biological and social sciences and between these and changes and continuities in societies and conducts as 21st century research moves into new intellectual and geographic territories more diverse fields and global problematics **La querelle de la camaraderie littéraire** Anthony Glinoe, 2008 Depuis son apparition en 1829 dans un retentissant pamphlet de Henri de Latouche la notion de camaraderie littéraire est devenue inseparable de l'histoire sociale du romantisme français Les cenacles romantiques ont été soupçonnés l'un après l'autre de élaborer collectivement des stratégies de solidarité pour fabriquer des gloires factices La querelle de la camaraderie loin d'être circonscrite aux préparatifs de la bataille d'Hernani a agité toute l'époque romantique puis a été fréquemment relancée jusqu'à nos jours Cet essai en expose les enjeux et en reconstitue les principales étapes Pourquoi le phénomène de la camaraderie a-t-il suscité une

telle effervescence critique et mobilise pour en défendre ou en fustiger les principes et les effets les plumes de Stendhal de Balzac de Hugo d'Eugène Scribe ou de Sainte-Beuve. Afin de répondre à cette question, Anthony Glinos a intégré à son analyse de fond un grand nombre de pamphlets, préfaces, satires et romans qui en nourrissent le débat. Ces textes témoignent de l'intensité et de la diversité de la controverse entourant l'avènement du mouvement romantique. Ils font également valoir sur le plan des discours que le sacre de l'écrivain a coïncidé avec une collectivisation accrue de la vie littéraire, si se représente volontiers seul face à la foule, l'écrivain dépend désormais étroitement dans sa quête de reconnaissance de ses pairs réunis en cénacles, en académies ou en réseaux. La querelle de la camaraderie accompagne ainsi l'émergence du romantisme tout en interrogeant la structuration même du champ littéraire au XIX^e siècle. Montaigne and the Ethics of Skepticism Zahi Anbra Zalloua, 2005. As one of the 16th century's most brilliant writers, Montaigne formed his ethical self and his eventual theories of physical and spiritual skepticism. Zalloua explores this enlightened thinker's mind. *Literary Criticism*

La fascination du commandeur Christophe Halsberghe, 2006. Du sommaire Introduction Chapitre 1 Reinvestir ces somptueux temples délaissés Chapitre 2 Pour en finir avec la littérature Chapitre 3 Retour impromptu de l'indésirée Chapitre 4 La cathédrale défenestrée Conclusion Bibliographie Index des auteurs *L'auteur entre biographie et mythographie* Jérôme Roger, 2002. **Livres anciens, lectures vivantes** Michel Zink, 2010. Lire un texte vieilli, c'est ce que fait tout lecteur des lors qu'il lit autre chose que le journal du jour ou un roman de l'année. Dans tous les cas, la distance ainsi créée suffit à elle seule à en faire quel qu'il soit de la littérature. Cette distance est la première cause qui fait de la littérature une expérience du temps et un arrachement à soi-même. Pour mieux se retrouver. Plus le texte est ancien, plus le lecteur s'étonne et se rejouit d'être touché par lui, d'être en harmonie avec lui, de se reconnaître en lui. Il n'existe pas au monde de civilisation dont la littérature ne s'enracine dans des poèmes, des légendes, des récits, des mythes supposés issus du passé le plus reculé. Partout, la littérature se fonde sur des classiques et un canon qui ne retient par définition que des textes déjà vieux. Autrement dit, ce qui la définit, c'est la distance créée par le vieillissement du texte. Distance subie car le texte ancien est difficile, mais aussi goûtée. M. Zink. Michel Zink, spécialiste de littérature médiévale, est membre de l'Institut et professeur au Collège de France. Contributions de G. Angeli, A. M. Babbi, Y. Bonnefoy, J. Cerquiglini, Toulet, A. Compagnon, C. Galderisi, D. Heller, Roazen, P. Labarthe, M. Mancini, E. Mochonkina, P. Oster, Stierle, K. Stierle, H. Tetreil, J. C. Vegliante, H. Weinrich, M. Zink.

L'origine religieuse des droits de l'homme Valentine Zuber, 2017-11-15. La question de la définition des fondements religieux et/ou philosophiques des droits individuels de l'homme proclame la fin du XVIII^e siècle en Amérique puis en France. n'a cessé de passionner les penseurs de la modernité politique et ce dès le lendemain de la Révolution française jusqu'à nos jours. Au lendemain de l'ébranlement constitué par la révolution des droits de l'homme pour reprendre le beau titre de l'ouvrage de Marcel Gauchet, les christianismes occidentaux ont eu à se positionner face au succès rencontré par cette idéologie devenue dominante dans les sociétés européennes en voie de modernisation accrue. Alors que le protestantisme francophone s'est imm

diatement senti des affinités lectives avec les thèses des droits individuels le catholicisme s'est d'abord arc-bouté contre une pensée jugée par trop orgueilleusement humaine et méprisante des droits premiers de Dieu. Le ralliement de la doctrine catholique, celle de la liberté religieuse au lendemain de la Seconde Guerre mondiale et le rappel renouvelé de la pensée calviniste au fondement essentiellement divin de la réalité humaine ont permis un rapprochement confessionnel sur la base d'un véritable œcuménisme des droits de l'homme. Mais cette nouvelle compréhension religieuse des droits de l'homme est-elle vraiment la même que celle toute laïque et essentiellement juridique défendue par les instances internationales qui lui sont dédiées ? C'est ce travail de clarification que le présent ouvrage est consacré.

La critique littéraire en France Michel Jarrety, 2016-06-22. Si l'on a une véritable limite à considérer que la critique littéraire des XIX^e et XX^e siècles constitue un ensemble qui mérite d'être cartographié pour lui-même, c'est que le terme de littérature autour de 1800 vient supplanter celui de Belles-Lettres naguère ouvertes un espace plus large que nos trois genres la poésie, le théâtre et le roman, et c'est aussi que dans le même temps disparaissent les Arts poétiques et leurs prescriptions, l'imitation des modèles maintenant acquiescés comme la mimesis héritée d'Aristote et la rhétorique dont le code contraignant bridait l'inventivité du Sujet est de plus en plus contestée. Par ailleurs, c'est de la parole que les écrivains eux-mêmes peuvent tenir sur la littérature le développement de la presse d'aujourd'hui permet l'essor de la critique journalistique tandis que la refondation de l'Université au début du Premier Empire ouvre un discours rudimentaire qui va peu à peu gagner en rigueur et laborer de véritables méthodes. Trois critiques se mettent en place qui permettent la constitution d'un savoir sur la littérature mais un savoir où l'apport de chacune d'elles varie selon les époques. L'ambition de ce livre est ainsi de présenter doctrines et méthodes de préciser le mouvement dans lequel elles se sont trouvées prises ou qu'elles ont initié et de dégager les lignes de force qui ont traversé deux siècles de critique.

Relire Tocqueville, Albert Thibaudet Michel Leymarie, 2006-02-16. Albert Thibaudet 1874-1936 est le critique littéraire de La Nouvelle Revue Française dans l'entre-deux-guerres, l'auteur de La République des Professeurs et d'une fameuse Histoire de la littérature française. Renoumé, il voit en lui le fondateur de l'histoire des idées politiques. Titulaire d'une chronique envoyée à La NRF, il se tient en dehors de son cercle. Historien, il vit comme un boursier humaniste, la culture encyclopédique, c'est un gourmand et un gourmet. Disciple de Bergson, il analyse aussi finement le radicalisme que le traditionalisme de Barrès ou de Maurras. Enraciné dans sa Bourgogne natale, il est ouvert à bien des cultures. Poilu de l'arrière pacifique et patriote, il devient un européiste convaincu et un observateur non engagé de la vie politique et intellectuelle de la Troisième République. Fondé sur de nombreux articles et livres de multiples correspondances et des inédits, cette biographie intellectuelle s'attache à montrer les divers aspects et apports d'un homme singulier dont l'œuvre fragmentaire est aussi complétée par quelques formules que l'on connaît dans sa richesse et sa diversité. Thibaudet, lecteur professionnel parce qu'il est un extraordinaire agent de liaison entre littérature, histoire et philosophie, est aussi un jalon du renouveau de l'histoire politique et culturelle.

Bibliographie du dix-neuvième siècle Claude Duchet, Dominique Pety, Philippe Régner, 2004. **Postmodern Proust** Margaret E.

Gray,2016-11-11 This book is a volume in the Penn Press Anniversary Collection To mark its 125th anniversary in 2015 the University of Pennsylvania Press rereleased more than 1 100 titles from Penn Press s distinguished backlist from 1899 1999 that had fallen out of print Spanning an entire century the Anniversary Collection offers peer reviewed scholarship in a wide range of subject areas

Allemagne : la mémoire libérée Christophe Bourdoiseau,L'Âme des peuples,2013-10-30 Parce que pour connaître les peuples il faut d'abord les comprendre Un récit de voyage pour apprendre de grands entretiens pour comprendre Impossible de s'y rendre sans buter sur son passé tout moment surtout dans une Europe en proie aux doutes l'Allemagne est ramenée aux fantômes de sa puissance Alors que sa force justement est d'avoir su libérer cette mémoire pour transcender d'abord l'horreur nazie puis la tragique division RDA RFA Résultat un pays où il fait aujourd'hui bon vivre porteur non d'un quelconque modèle mais de chances d'identité aux innovations de liberté et d'un tissage prometteur Ce petit livre n'est pas un guide C'est un décoder Il revisite d'abord travers un récit riche en anecdotes en couleurs et en rencontres puis au fil de conversations avec de grands intellectuels les clichés sur un peuple travailleur et trop discipliné Un voyage littéraire politique et sportif pour mieux connaître les passions allemandes Et donc mieux les comprendre CE QU'EN PENSE LA CRITIQUE Belle et utile collection petit format chez Nevicata dont chaque opuscule est dédié à un pays en particulier Non pas un guide de voyage classique mais comme le dit le préface de la collection un décoder des mentalités profondes et de la culture Des journalistes excellents connaisseurs des lieux ont sollicité À chaque fois un récit personnel et cultivé du pays suivi de trois entretiens avec des experts locaux Le Temps Comment se familiariser avec l'âme d'un pays pour dépasser les clichés et découvrir ce qu'il y a de juste dans les images l'héritage historique les traditions Une démarche d'enquête journalistique au service d'un authentique récit de voyage le livre compagnon idéal des guides factuels le roman vrai des pays et des villes que l'on s'apprête à couvrir Librairie Sciences Po PROPOS DE L'AUTEUR Journaliste français de longue date Berlin auteur compositeur Christophe Bourdoiseau aime autant raconter les petits riens que les grandes blessures de son pays d'adoption

Revue des deux mondes ,2004

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