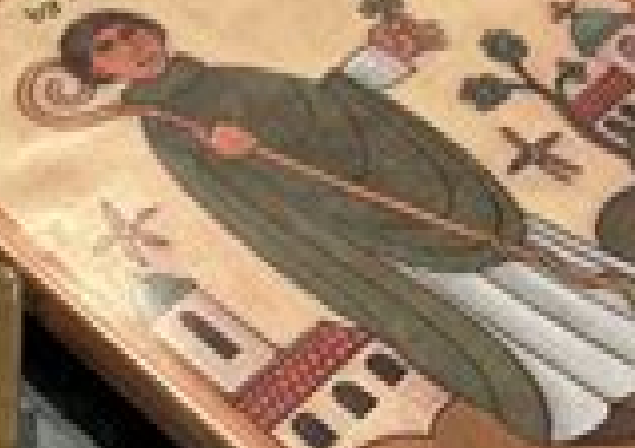


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*Report of the Superintendent of the U.S. Coast and Geodetic Survey Showing the Progress of the Work During the Fiscal Year Ending with U.S. Coast and Geodetic Survey*,1885      *National Register of Historic Places, 1966 to 1994* ,1994 Lists buildings structures sites objects and districts that possess historical significance as defined by the National Register Criteria for Evaluation in every state      **The National Register of Historic Places** ,1966      **National Register of Historic Places, 1966 to 1994** National Park Service,1994      *The Dragon in Medieval East Christian and Islamic Art* Sara Kuehn,2011-07-12 This book is a pioneering work on a key iconographic motif that of the dragon It examines the perception of this complex multifaceted motif within the overall intellectual and visual universe of the medieval Irano Turkish world Using a broadly comparative approach the author explores the ever shifting semantics of the dragon motif as it emerges in neighbouring Muslim and non Muslim cultures The book will be of particular interest to those concerned with the relationship between the pre Islamic Islamic and Eastern Christian especially Armenian world The study is fully illustrated with 209 b w and full colour plates many of previously unpublished material Illustrations include photographs of architectural structures visited by the author as well as a vast collection of artefacts all of which are described and discussed in detail with inscription readings historical data and textual sources      **Federal Register** ,1983-03      **United States Official Postal Guide** United States. Post Office Department,1914      *Chicago Commerce* ,1918      *True Latter-Day Saints' Herald* ,1929 The family magazine of the Reorganized Church of Jesus Christ of Latter Day Saints      **The Episcopal Church Annual** ,1924 The annual report of the Episcopal Church      **The Tell Tale** ,1951      **Cumulative List of Organizations Described in Section 170 (c) of the Internal Revenue Code of 1954** ,2004      **Shipbuilding and Shipping Record** ,1916      **Senate documents** ,1882      *Annual Report of the Director* U.S. Coast and Geodetic Survey,1882

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