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SAGA OF A SLAVE

Jacobus Capitein of Holland and Elmina



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Jane Landers



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Saga of a Slave David Nii Anum Kpobi, 2001 *New Testament Miracle Stories in Ghanaian Mother-Tongues* Abraham Boateng, 2024-08-06 This book examines the translations of selected miracle stories from the Hebrew Bible Septuagint LXX and the Greek New Testament into selected Ghanaian mother tongues considering possible shifts of meaning that occur in translating 1 Kings 18 25 38 Mark 9 14 29 and Luke 7 11 17 are used as case studies The author draws out semiotic hermeneutical nuances of these texts as they are understood in the Ghanaian context and addresses questions in the field of Biblical studies concerning the relevance of intercultural hermeneutics for current trends in Ghanaian Christianity Particularly important is the high premium placed on miracles in present day Ghanaian spirituality making a careful analysis of these stories particularly relevant for the Ghanaian audience The study also explores several factors that influence the translation process and have a bearing on the reception and use of the text It follows the growing calls for a shift in African Biblical hermeneutics from the theological heritage of Europe and America to the emerging theological trajectories of Africa This post colonial shift re examines the translated text moving from what the text might have meant to what the text might mean in Africa

Trajectories of Religion in Africa Cephas N. Omenyo, Eric B. Anum, 2014-03-01 The book in the main discusses issues relating to mission ecumenism and theological education and is presented in four sections The first segment discusses works on ecumenical and theological education and assesses the relevance of the World Council of Churches Other issues discussed in this segment relate to the interrelationships that exist between academic theology ecumenism and Christianity The World Missionary Conference held in Edinburgh in 1910 which set the agenda for world wide mission in a promising manner in the 1920s is also assessed in this section of the work The second segment which covers Religion and Public Space discusses works that examine the relationships between religion and power religion and development religion and traditional religious beliefs and religion and practices in Africa The third segment of the book treats Religion and Cultural Practices in African and how all these work out in couching out an African theology and African Christianity Some of the issues discussed in this section related to African traditional philosophy spiritism and the interrelationships that exist between African Christianity and African Traditional Religion The last segment of the book discusses the issue of African biblical hermeneutics and specifically looks at contemporary hermeneutical approaches to biblical interpretations in Africa

Encyclopedia of Blacks in European History and Culture Eric Martone, 2008-12-08 Blacks have played a significant part in European civilization since ancient times This encyclopedia illuminates blacks in European history literature and popular culture It emphasizes the considerable scope of black influence in and contributions to European culture The first blacks arrived in Europe as slaves and later as laborers and soldiers and black immigrants today along with others are transforming Europe into multicultural states This indispensable set expands our knowledge of blacks in Western civilization More than 350 essay entries introduce students and other readers to the white European response to blacks in their countries the black

experiences and impact there and the major interactions between Europe and Africa the Caribbean and the United States that resulted in the settling of blacks in Europe The range of information presented is impressive with entries on noted European political literary and cultural figures of black descent from ancient times to the present major literary works that had a substantial impact on European perceptions of blacks black holidays and festivals the struggle for civil equality for blacks the role and influence of blacks in contemporary European popular culture black immigration to Europe black European identity and much more Offered as well are entries on organizations that contributed to the development of black political and social rights in Europe representations of blacks in European art and cultural symbols and European intellectual and scientific theories on blacks Individual entries on Britain Spain Portugal France Italy Germany the Netherlands Russia Central Europe Scandinavia and Eastern Europe include historical overviews of the presence and contributions of blacks and discussion of country's role in the African slave trade and abolition and its colonies in Africa and the Caribbean Suggestions for further reading accompany each entry A chronology resource guide and photos complement the text

Slavery and Abolition in the Atlantic World Jane Landers, 2018-12-07 This book highlights newly discovered and underutilized sources for the study of slavery and abolition It features the contributions of scholars who work with Portuguese Spanish German Dutch and Swedish materials from Europe Africa and Latin America Their work draws on legal suits merchant correspondence Catholic sacramental records and rare newspapers dating from the seventeenth through the nineteenth centuries Essays cover the volume of the early South Atlantic slave trade African and African descended religious and cultural communities in Rio de Janeiro and the Spanish circum Caribbean Eurafrican trade alliances on the Gold Coast and public participation in abolition in nineteenth century Brazil These essays change and enrich our understandings of slavery and its end in the Atlantic World This book was originally published as a special issue of **Slavery and Abolition**

Beyond Exceptionalism Rebekka Mallinckrodt, Josef Köstlbauer, Sarah Lentz, 2021-08-23 While the economic involvement of early modern Germany in slavery and the slave trade is increasingly receiving attention the direct participation of Germans in human trafficking remains a blind spot in historiography This edited volume focuses on practices of enslavement taking place within German territories in the early modern period as well as on the people of African Asian and Native American descent caught up in them

African Evangelicalism and the Transformation of Africa Jacob K. Olupona, 2025 What is the impact of Evangelical Christianity on Africa Evangelical Christianity and the Transformation of Africa will answer this question Evangelical Christianity is manifesting into a strong presence in African states perhaps more than in any other place in the world Given its exponential rise in Africa it is increasingly clear that Christianity in its evangelical form is exercising significant influence in virtually all spheres of life defining the essence of public and private life Drawing on original works from leading scholars in humanities and social science disciplines such as Afe Adogame Yolanda Covington Ward Jacob Olupona Derek Peterson Shobana Shankar and Nimi Wariboko this volume endeavors to produce a comprehensive study of

Evangelical Christianity in Africa paying careful attention to disciplinary interconnections as well as social cultural political and economic forces Among other subjects essays in this volume address examples of evangelical subjectivity and identity formation against the current political backdrops of Nigeria Kenya the Democratic Republic of Congo and other nations While the book works to convey the core elements of the evangelical movement across the African continent it recognizes the importance of its diverse manifestations giving additional focus to Pentecostal groups and their distinct social cultural and political engagements At the same time it works to correct the unwarranted saturation of attention given to Pentecostal Charismatic movements in recent scholarship and expands the study of evangelicalism in Africa into the sphere of mainline churches and extra ecclesial organizations Authors also reflect on the ways that the African diaspora and transnational ties contribute to the make up of contemporary African evangelicalism In short this edited volume examines how the centrality of religion in African affairs political economic cultural ideological domains has contributed to turning Evangelical Christianity into the official face of the Christian Church in Africa today

A History of Christianity in Asia, Africa, and Latin America, 1450-1990 Klaus Koschorke, Frieder Ludwig, Mariano Delgado, Roland Spliesgart, 2007-09-14 Taking the three continents in turn the documents trace chronologically the transfer of Christianity from the beginning of Western colonization through the end of the Cold War Traditional forms of Christianity in Asia and Africa are not covered The emphasis is on the voices of people working in the field both missionaries and Indigenous people rather than those at the imperial centers

Venture Smith and the Business of Slavery and Freedom James Brewer Stewart, 2010 The family determined to honor the bicentennial of their founding ancestor's death by discovering everything possible about his life opened burial plots in the hope of recovering DNA for genealogical tracing What began as a scientific inquiry into African origins rapidly evolved into an interdisciplinary collaboration between historians literary analysts geographers genealogists anthropologists political philosophers genomic biologists and perhaps most revealingly a poet Their common goal has been to reconstruct the life of an extraordinary African American and to assay its implications for the sprawling troubled eighteenth century world of racial exploitation over which he triumphed From publisher description

History of Ashanti by Otumfuo, Nana Osei Agyeman Prempeh II Tom C McCaskie, 2022-10-31 A history of Asante from the late 17th century to the 1930s authorized and produced by the 12th Asantehene Osei Agyeman Prempeh II Perhaps the single longest historical work produced by a ruler of any sub Saharan African society this is an indigenous account of the three hundred year history of a still vigorous African polity

African American Religions, 1500-2000 Sylvester A. Johnson, 2015-08-06 A rich account of the long history of Black religion from the dawn of Western colonialism to the rise of the national security paradigm

Gold Coast Diasporas Walter C. Rucker, 2015-09-28 Provocative and well written a must read for any scholar interested in African identity the transatlantic slave trade and resistance American Historical Review Although they came from distinct polities and peoples who spoke different languages slaves from the African Gold Coast were collectively

identified by Europeans as Coromantee or Mina. Why these ethnic labels were embraced and how they were utilized by enslaved Africans to develop new group identities is the subject of Walter C. Rucker's absorbing study. Rucker examines the social and political factors that contributed to the creation of New World ethnic identities and assesses the ways displaced Gold Coast Africans used familiar ideas about power as a means of understanding, defining, and resisting oppression. He explains how performing Coromantee and Mina identity involved a common set of concerns and the creation of the ideological weapons necessary to resist the slavocracy. These weapons included obeah, powders, charms, and potions; the evolution of peasant consciousness and the ennoblement of common people; increasingly aggressive displays of masculinity; and the empowerment of women as leaders, spiritualists, and warriors, all of which marked sharp breaks or reformulations of patterns in their Gold Coast past. One of the book's greatest strengths is the ways in which Rucker painstakingly traces how ethnic labels were appropriated, recast, and ultimately employed as a means to establish community bonds and resist oppression. Chapters that focus on the creation of the Gold Coast diaspora, religion, and women make for a captivating text that will be of interest to graduate students and specialist readers. **Recommended Choice** **Embracing Protestantism**

John W. Catron, 2016-03-09. In *Embracing Protestantism*, John Catron argues that people of African descent in America who adopted Protestant Christianity during the eighteenth century did not become African Americans but instead assumed more fluid Atlantic African identities. America was then the land of slavery and white supremacy, where citizenship and economic mobility were off-limits to most people of color. In contrast, the Atlantic World offered access to the growing abolitionist movement in Europe. Catron examines how the wider Atlantic World allowed membership in transatlantic evangelical churches that gave people of color unprecedented power in their local congregations and contact with black Christians in West and Central Africa. It also channeled inspiration from the large black churches then developing in the Caribbean and from black missionaries. Unlike deracinated creoles who attempted to merge with white culture, people of color who became Protestants were Atlantic Africans who used multiple religious traditions to restore cultural and ethnic connections. And this religious heterogeneity was a critically important way black Anglophone Christians resisted slavery. [African Research & Documentation](#), 2007

[The Memoirs of Captain Hugh Crow](#). Hugh Crow, 2007. Hugh Crow was the captain of a slave trading vessel which made one of the last legal journeys across the Atlantic with its human cargo. This is a first-hand account written by a staunch defender of the slave trade. **Geschichte der Sklaverei in der niederländischen Republik**. Julia Holzmann, 2022-04-04. 1776 wurde in der niederländischen Republik ein Gesetz erlassen, das ausschließlich für Schwarze Menschen und People of Color gelten sollte, die als Sklaven in die Niederlande kamen. Wie und warum geschah das? Was bedeutete das für die betroffenen Menschen und deren Lebensalltag? Anhand eines großen und in weiten Teilen bisher unerforschten Quellenkorpus geht Julia Holzmann diesen Fragen interdisziplinär und intersektional nach. Sie untersucht die enge Verflechtung zwischen Kolonien und Metropole sowie rechtlichen, sprachlichen und sozialen Praktiken, darunter auch

Rassismus Ihre biografischen Mikrostudien geben Einblick in die Geschichte Schwarzer Menschen und People of Color in den Niederlanden The African Book Publishing Record ,2003 *Encyclopedia of Blacks in European History and Culture: A-J*
Eric Martone,2009 Blacks have played a significant part in European civilization since ancient times This encyclopedia illuminates blacks in European history literature and popular culture It emphasizes the considerable scope of black influence in and contributions to European culture The first blacks arrived in Europe as slaves and later as laborers and soldiers and black immigrants today along with others are transforming Europe into multicultural states This indispensable set expands our knowledge of blacks in Western civilization **Guide to Original Sources for Precolonial Western Africa** Stanley Bernard Alpern,2006 *African migrations* ,2004

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