

NEW HARMONY MEMORIAL GUIDE LEAFLET

(The directions run from Junction of Main and Church Streets
Present State Memorial Units
June, 1941
***)

THE TAVERN, or No. 2— $\frac{1}{2}$ square east on south side of Church Street. It was a Hapelite Community House; used as headquarters by Robert Owen; made into Tavern by the Owenites in 1828 and used as Tavern ever since. Is being restored as a typical Inn of first quarter of the nineteenth century.

COMMUNITY HOUSE NO. 2— $\frac{1}{2}$ block north across street. It was the main dormitory for Hapelite men. Used by Owenites as school house, recreation hall and for general community purposes. Will be maintained in that character. Hapelite Sam Dial on south wall was rescued from Father Hap's house when it burned in 1844. Admission 10c.

THE OLD FAUNTLEEROY HOME—1 blk. west and $\frac{1}{2}$ blk. north. Typical Hapelite house—occupied successively by seven distinguished scientists of Owen regime and Afterglow—birthplace of Minerva Society. It is maintained in its historic character as the Fauntleeroy Home and cradle of women's club movement. Admission 25 and 10c.

JUNE BARRETT PARK—3 miles west, at the ferry landing. May be regarded as the historic port of the Footloose of Knowledge. The original crossing was some rods up the river above the bridge. It is maintained as historic riverside roadside park by Indiana State Highway Commission.

OLD HAPPOSITE CEMETERY—1 blk. north, $1\frac{1}{2}$ miles west. Burial ground of Harmony Society—230 Happosites buried there in unmarked graves—surrounded by wall made with bricks from the Hapelite Church. It contains Indian burial mounds which were excavated by scientists of the Owen regime.

THE LABYRINTH— $\frac{5}{10}$ mi. south. Substantial restoration of Labyrinth, or maze, of Harmony Society—symbolic of Hapelite belief in early ending of the millennium and a symbol of their conception of the devious and difficult approach to a state of true harmony.

ADMINISTRATION BUILDING—2 miles south. Old Chadwick-Fretagood home, presented to the State for use as Memorial Administration Building by Mary Fretagood.

Other Contemplated Memorial Units

HAPPY MACLURE PLACE—first blk. north. Contains the stately Corbin home built on foundation of the house of Father Hap. The Foot Print Rock and the tomb of Thomas Say. This place was the home of George Hap and William MacLure and of many distinguished leaders of Owenite days and of the Afterglow.

HAPPOSITE PORT GRANARY—adj. joining Hap MacLure Place on west. It was built for safe keeping of silver treasure of Happosites and for granary—originally had five tiled floors.

OWEN LABORATORY HOME— $\frac{1}{2}$ blk. west. Built by David Dale Owen. Geologist, for home and geological laboratory. Was one time national geological headquarters. Has always been owned and occupied by members of the Owen family.

OLD NO. 4, latter known as Union Hall or Opera House— $1\frac{1}{2}$ miles east. Was a Hapelite Community House, made into Opera House by the Owenites—home of the Thespian Society.

KILBINGER HOME—1 blk. north across street. Typical Hapelite brick dwelling house; annex to Community House No. 2.

THE MILLENNIAL ARCH is at the west entrance of school building. It bears the carving of a wreath and a rose, with citation, *Altera 4:18*, suggesting the Millennium.

The **LIBRARY AND MUSEUM** of the Workmen's Institute, across the street south of the school house, should be visited. It was founded by William MacLure in 1828, and later endowed by Edward Murphy.

THE GOLDEN RAIN TREES—Growing all over New Harmony, rain petals of gold in the month of June—personal symbols of the Owenite Community of Equality and the golden Afterglow. This tree, first known locally as the "Gate Tree," was introduced in New Harmony by William MacLure and Thomas Say in 1827.

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striving to change society's expectations for women she also gave voice to the important role of women in the home. A lifetime of dedication made Virginia Meredith the most remarkable woman in Indiana and the Queen of American Agriculture. Meredith was also an integral part of the history of Purdue University. She was the first woman appointed to serve on the university's board of trustees, had a residence hall named in her honor and worked with her adopted daughter Mary L. Matthews in creating the School of Home Economics, the predecessor of today's College of Consumer and Family Sciences.

Men Against the State James J. Martin, 2018. The starting point for anyone concerned with the antecedents of libertarianism in the United States. *MEN AGAINST THE STATE* first appeared in the spring of 1953. Within a matter of months it had received nearly fifty highly commendatory reviews in thirteen countries in seven languages. Few products of American scholarly research in our time have gained more widespread international respect in such a short time. This book brought back into view a tradition which almost disappeared between the beginning of the First World War and the end of the Second. The philosophy and deeds of anti-statist libertarian voluntarism in the United States during the three generations which flourished between 1825 and 1910 in a style which a London commentator described as a model of readable scholarship. In the 1950s, the era of the organization man and almost unparalleled political passivity, *MEN AGAINST THE STATE* may have been a premature book, as some have observed, despite being reprinted two more times later in the decade. This quiet and unsensational circulation continued to further its reputation nevertheless. In the last ten years, however, it has been recognized by many as the starting point for anyone concerned with the antecedents of libertarianism in the United States. The spread of interest in such thinking among a new generation has prompted the reissue of this book in a conventionally printed, popularly priced edition for the first time. *The WPA Guide to Indiana*. Federal Writers' Project, 2013-10-31. During the 1930s in the United States, the Works Progress Administration developed the Federal Writers' Project to support writers and artists while making a national effort to document the country's shared history and culture. The American Guide series consists of individual guides to each of the states. Little-known authors, many of whom would later become celebrated literary figures, were commissioned to write these important books. John Steinbeck, Saul Bellow, Zora Neale Hurston, and Ralph Ellison are among the more than 6,000 writers, editors, historians, and researchers who documented this celebration of local histories. Photographs, drawings, driving tours, detailed descriptions of towns, and rich cultural details exhibit each state's unique flavor. *The WPA Guide to Indiana* documents a region with a diverse group of people and backgrounds, appropriately known as the Crossroads of America. Bounded by Lake Michigan and the Ohio River, Indiana contains a wealth of natural resources, all carefully detailed in this guide. In addition to a great deal of interesting early 20th-century history, the WPA guide to the Hoosier State also has one of the most richly documented Native American histories in the collection. *Indiana Best Books on*, 1941. *Daughters of the American Revolution Magazine*, 1923. *Proceedings of the Southwestern Indiana Historical Society*. Southwestern Indiana Historical Society, 1924. *Bulletin of the Extension*

Division, Indiana University Indiana University. Extension Division, 1920 **Historic New Harmony** Nora Chadwick
Fretageot, William Valentine Mangrum, 1914 **The Romance of Forgotten Towns** John Thomson Faris, 1924

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