



The METAMORPHOSES
of Landscape
and Community
in Early Quebec

COLIN M. COATES

Metamorphoses Of Landscape And Community In Early Quebec

Brian Young



Metamorphoses Of Landscape And Community In Early Quebec:

The Metamorphoses of Landscape and Community in Early Quebec Colin MacMillan Coates, 2000 In the seventeenth and eighteenth centuries French settlers radically transformed the landscape of the St Lawrence river creating strong local communities that became the crucibles of a New World nationalism Drawing on the insights and methods of cultural history Colin Coates examines the seigneuries of Batiscau and Sainte Anne de la P rade recreating the social relations between individuals and ethnic groups that inhabited the area He shows that successive waves of immigrants sought to appropriate the landscape of the New World and replace it with a physical and cultural reality much closer to their European roots and traditions French settlers distanced the indigenous people and flora and fauna to create a landscape that by the mid eighteenth century had become recognisably European British industrialists and landowners attempted similar appropriations with far less durable results and the area remained a heartland of French Canadian life with a sense of cohesive community This community spirit rooted in agrarian landscape was channelled into the developing sense of colonial nationalism of the 1820s and 1830s Drawing on maps by explorers and surveyors correspondence documenting the conflict between a backwoods priest and his parishioners a gentlewoman s sketchbook and the documents of a bitter court case between a seigneur s wife and a local priest Coates illuminates the development of the region and the social cultural and economic ties and tensions within it providing insights into the often hidden values of a rural community Colin M Coates is director of the Centre of Canadian Studies at the University of Edinburgh

Metamorphoses of Landscape and Community in Early Quebec Colin MacMillan Coates, 2000 In the seventeenth and eighteenth centuries French settlers radically transformed the landscape of the St Lawrence river creating strong local communities that became the crucibles of a New World nationalism Drawing on the insights and methods of cultural history Colin Coates examines the seigneuries of Batiscau and Sainte Anne de la P rade recreating the social relations between individuals and ethnic groups that inhabited the area He shows that successive waves of immigrants sought to appropriate the landscape of the New World and replace it with a physical and cultural reality much closer to their European roots and traditions

History for the Future Jocelyn Létourneau, 2004-07-08 In A History for the Future Jocelyn Létourneau a leader of the new wave of Quebec intellectuals examines the hotly debated topics of history and memory in Quebec and Canada Rather than focus on the past itself he considers the challenge of turning the past into a narrative that contributes to building a better society thereby establishing a liberating legacy for that society s heirs As relatively new societies whose memories and histories are built on European foundations the interrelated narratives of Quebec and Canadian history provide a rich body of material for such a far reaching reflection By investigating the role Quebec s historical narrative plays for contemporary Quebecers Létourneau shows how interpretations of the past affect a society s future

People, State, and War under the French Regime in Canada Louise Dechêne, 2021-07-15 Covering a period that runs from the founding of the colony in the early seventeenth

century to the conquest of 1760 *People State and War under the French Regime in Canada* is a study of colonial warriors and warfare that examines the exercise of state military power and its effects on ordinary people Overturning the tendency to glorify the military feats of New France and exploding the rosy myth of a tax free colonial population Louise Dech ne challenges the stereotype of the fighting prowess and military enthusiasm of the colony s inhabitants She reveals the profound incidence of social divides the hardship war created for those expected to serve and the state s demands on the civilian population in the form of forced labour requisitions and billeting of soldiers Originally published posthumously in French *People State and War under the French Regime in Canada* is the culmination of a lifetime of research and unparalleled knowledge of the archival record including official correspondence memoirs military campaign journals taxation records and local parish records Dech ne reconstructs the variegated composition and conditions of military forces in New France which included militia colonial volunteers and regular troops as well as Indigenous allies The study offers an informed and ambitious comparison between France and other French colonies and shows that the mobilization of an unpaid compulsory militia in New France greatly exceeded requirements in other parts of the French domain With empathy sensitivity to the social dimensions of life and a piercing insight into the operations of power Dech ne portrays the colonial condition with its rightful dose of danger and ambiguity Her work underlines the severe toll that warfare takes on the individual and on society and the persistent deprivation disorder fear and death that come with conflict

Property and Dispossession Allan Greer,2018-01-11 Allan Greer examines the processes by which forms of land tenure emerged and natives were dispossessed from the sixteenth to the eighteenth centuries in New France Canada New Spain Mexico and New England By focusing on land territory and property he deploys the concept of property formation to consider the ways in which Europeans and their Euro American descendants remade New World space as they laid claim to the continent s resources extended the reach of empire and established states and jurisdictions for themselves Challenging long held binary assumptions of property as a single entity which various groups did or did not possess Greer highlights the diversity of indigenous and Euro American property systems in the early modern period The book s geographic scope comparative dimension and placement of indigenous people on an equal plane with Europeans makes it unlike any previous study of early colonization and contact in the Americas

The Nature of Canada Colin M. Coates,Graeme Wynn,2019-05-01 Intended to delight and provoke these short beautifully crafted essays enlivened with photos and illustrations explore how humans have engaged with the Canadian environment and what those interactions say about the nature of Canada Tracing a path from the Ice Age to the Anthropocene some of the foremost stars in the field of environmental history reflect on how we as a nation have idolized and found inspiration in nature even as fishers fur traders farmers foresters miners and city planners have commodified it or tried to tame it They also travel lesser known routes revealing how Indigenous people listened to glaciers and what they have to tell us and how even the nature we can t see the smallest of pathogens has served the interests of

some while threatening the very existence of others The Nature of Canada will make you think differently not only about Canada and its past but quite possibly about Canada and its future Its insights are just what we need as Canada attempts to reconcile the opposing goals of prosperity and preservation **Nature's End** S. Sörlin,P. Warde,2009-07-23 Environmental History as a distinct discipline is now over a generation old with a large and diverse group of practitioners around the globe This book provides a reflection on the achievements diversity and direction of environmental history in its varied national international and continental contexts The Hero and the Historians Alan Gordon,2010-07-01 Historians have long engaged in passionate debate about collective memory and the building of national identities This book focuses on one national hero Jacques Cartier to explore how notions about the past have been created and passed on through the generations and used to present particular ideas about the world in English and French speaking Canada The cult of celebrity surrounding Cartier by the mid nineteenth century Gordon reveals reflected a particular understanding of history one which accompanied the arrival of modernity in North America This new sensibility in turn shaped the political and cultural currents of nation building in Canada Cartier may have been a point of contact between English and French Canadian nationalism but the nature of that contact as Gordon shows had profound limitations The Hero and the Historians is necessary reading for anyone interested in the underlying culture of national identity and national unity in Canada

Colonialism's Currency Brian Gettler,2020-07-16 Money often portrayed as a straightforward representation of market value is also a political force a technology for remaking space and population This was especially true in nineteenth and twentieth century Canada where money in many forms provided an effective means of disseminating colonial social values laying claim to national space and disciplining colonized peoples Colonialism s Currency analyzes the historical experiences and interactions of three distinct First Nations the Wendat of Wendake the Innu of Mashteuiatsh and the Moose Factory Cree with monetary forms and practices created by colonial powers Whether treaty payments and welfare provisions such as the paper vouchers favoured by the Department of Indian Affairs the Canadian Dominion s standardized paper notes or the made beaver the Hudson s Bay Company s money of account each monetary form allowed the state to communicate and enforce political economic and cultural sovereignty over Indigenous peoples and their lands Surveying a range of historical cases Brian Gettler shows how currency simultaneously placed First Nations beyond the bounds of settler society while justifying colonial interventions in their communities Testifying to the destructive and the legitimizing power of money Colonialism s Currency is an intriguing exploration of the complex relationship between First Nations and the state **Au risque de la conversion** Catherine Foisy,2018-02-02 In this ambitious and pioneering work Catherine Foisy puts the experiences of Quebec missionaries into perspective describing the ways in which they interweave with the socio ecclesiastical transformations peculiar to Quebec and with those of Catholicism in mission countries This tapestry extending to the four corners of the world gives the reader a view of missionary work as a site of intercultural encounter and conversion as

revealed through the voices of its actors These accounts offer an opportunity to gauge the extent to which twentieth century missionary work provided fertile ground for the emergence deployment and transfer of socio ecclesiastical innovations that would prove decisive for the future of global Christianity On the strength of its multidisciplinary approach and transnational analysis this book documents various aspects of the Quebec missionary experience as it successively prospered reached a zenith and went into decline By revisiting Lionel Groulx's 1962 work on the Quebec missionary experience from the standpoint of those who actually took part in it this book gives readers a new vantage on a whole area of Quebec history even as it sheds light on a rich religious heritage both tangible and intangible Finally this book is an opportunity for readers to reacquaint themselves with certain characteristics of societies within larger societies that enable them to foster the emergence of intercultural encounters and dialogue in a globalized context

Meeting of the People Roderick MacLeod, Mary Anne Poutanen, 2004 A study of the local school board as a key political and social institution in Protestant communities in Quebec

Anglicans and the Atlantic World Richard William Vaudry, 2003 All too often the religious and cultural experiences of British North Americans have been analysed without reference to the world of the Atlantic empire *Anglicans and the Atlantic World* seeks to redress this by demonstrating that transatlantic connections continued to shape the history of the Anglican church in Quebec throughout the nineteenth century To achieve this Richard Vaudry traces the migration of both English and Irish Protestants and examines the careers of various prominent Quebec Anglicans including Jacob Eliza and George Mountain Jasper Hume Nicolls Henry Roe Jonathan and Edmund Willoughby Sewell and finally Jeffrey Hale families with impeccable imperial credentials By stressing the importance of an imperial transatlantic culture Vaudry offers a fresh and innovative look at the history of the Anglican church in eighteenth and nineteenth century Quebec

Patrician Families and the Making of Quebec Brian Young, 2014-10-01 History has often ignored the influence in modern Quebec of family dynasties patriarchy seigneurial land and traditional institutions Following the ascent of four generations from two families through eighteenth century New France to the onset of the First World War *Patrician Families and the Making of Quebec* compares the French Catholic Taschereaus and the Anglican and English speaking McCords Consulting private institutional and legal archives Brian Young studies eight family patriarchs Working as merchants or colonial administrators in the first generation they became seigneurial proprietors officeholders and prelates The heads of both families used marriage arrangements land stewardship and judgeships to position their heirs Young shows how patriarchy was a central force in both domestic and public life as well as the ways in which Taschereau and McCord family strategies extended into the marrow of Quebec society through moral authority influence on national identities and their positions within senior offices in religious judicial and university institutions Through courthouses cemeteries belfries and their own chapels and neoclassical estates they created encompassing cultural landscapes Later generations used museums archives historian collaborators photography and modern print to elevate family achievement to the status of heroic national

narratives Sagas of the monied and entrepreneurial nationalist imperatives to protect a vulnerable people and skepticism about the lasting power of great families and historical institutions have relegated the influence of the Taschereaus and McCords to obscurity Patrician Families and the Making of Quebec resuscitates the central role these elite families played in English and French Quebec

The Routledge Handbook of the History of Settler Colonialism Edward Cavanagh, Lorenzo Veracini, 2016-08-12 The Routledge Handbook of the History of Settler Colonialism examines the global history of settler colonialism as a distinct mode of domination from ancient times to the present day It explores the ways in which new polities were established in freshly discovered New Worlds and covers the history of many countries including Australia New Zealand Israel Japan South Africa Liberia Algeria Canada and the USA Chronologically as well as geographically wide reaching this volume focuses on an extensive array of topics and regions ranging from settler colonialism in the Neo Assyrian and Roman empires to relationships between indigenes and newcomers in New Spain and the early Mexican republic to the settler dominated polities of Africa during the twentieth century Its twenty nine inter disciplinary chapters focus on single colonies or on regional developments that straddle the borders of present day states on successful settlements that would go on to become powerful settler nations on failed settler colonies and on the historiographies of these experiences Taking a fundamentally international approach to the topic this book analyses the varied experiences of settler colonialism in countries around the world With a synthesizing yet original introduction this is a landmark contribution to the emerging field of settler colonial studies and will be a valuable resource for anyone interested in the global history of imperialism and colonialism

The Reluctant Land Cole Harris, 2009-01-01 The Reluctant Land describes the evolving pattern of settlement and the changing relationships of people and land in Canada from the end of the fifteenth century to the Confederation years of the late 1860s and early 1870s It shows how a deeply indigenous land was reconstituted in European terms and at the same time how European ways were recalibrated in this non European space It also shows how an archipelago of scattered settlement emerged out of an encounter with a parsimonious territory and suggests how deeply this encounter differed from an American relationship with abundance The book begins with a description of land and life in northern North America in 1500 and ends by considering the relationship between the pattern of early Canada and the country as we know it today Intended to illuminate the background of modern Canada The Reluctant Land is an intelligent discussion of people and place that will be welcomed by scholars and lay readers alike

Subsistence under Capitalism James Murton, Dean Bavington, Carly Dokis, 2016-06-01 The complex relationship between subsistence practices and formal markets should be a growing matter of concern for those uneasy with the stark contrast between commercial and local food systems especially since self provisioning has never been limited to the margins In fact subsistence occupies a central space in local and global economies and networks Bringing together essays from diverse disciplines to reflect on the meaning of subsistence in theory and in practice in historical and contemporary contexts in Canada and beyond Subsistence under Capitalism is a collective

study of the ways in which local food systems have been relegated to the shadows by the drive to establish and expand capitalist markets. Considering fishing, farming, and other forms of subsistence provisioning, the essays in this volume document the persistence of these practices despite capitalist government policies that actively seek to subsume them. Presenting viable alternatives to capitalist production and exchange, the contributors explain the critical interplay between politics, local provisioning, and the ultimate survival of society. Illuminating new kinds of engagements with nature and community, *Subsistence under Capitalism* looks behind the scenes of subsistence food provisioning to challenge the dominant economic paradigm of the modern world.

Taking to the Streets Dan Horner, 2020-07-23 The 1840s were a period of rapid growth and social conflict in Montreal. The city's public life was marked by a series of labour conflicts and bloody sectarian riots. At the same time, the ways that elites wielded power and ordinary people engaged in the political process were changing, particularly in public space. In *Taking to the Streets*, Dan Horner examines how the urban environment became a vital and contentious political site during the tumultuous period from the end of the 1837-38 rebellions to the burning of Parliament in 1849. Employing a close reading of newspaper and judicial archives, he looks at a broad range of collective crowd experiences, including riots, labour demonstrations, religious processions, and parades. By examining how crowd events were used both to assert claims of political authority and to challenge their legitimacy, Horner charts the development of a contentious democratic political culture in British North America. *Taking to the Streets* is an important contribution to the political and urban history of pre-Confederation Canada and a timely reminder of how Montrealers from all walks of life have always used the streets to build community and make their voices heard.

Vie et mort du couple en Nouvelle-France Josette Brun, 2006-11-15 La Nouvelle-France offre-t-elle aux femmes un champ d'action large comme le voudrait une certaine conception de l'histoire coloniale? Ce n'est pas ce que révèle l'analyse du partage des droits et des responsabilités entre poux, des secondes noces et des stratégies de survie économique des personnes veuves. Mais, et seigneurs chez eux, selon le vu de l'état de l'glise et de la loi, les maris assument formellement l'essentiel des responsabilités professionnelles et patrimoniales du ménage. Lorsqu'ils meurent, leurs veuves doivent, pour survivre, apprendre à profiter de leur nouvelle capacité juridique d'une certaine flexibilité des rôles féminins de leur expérience professionnelle ou de leur douaire qu'elles mettent en valeur seules ou avec l'aide de la parenté. Les veufs, souvent parents de jeunes orphelins et contraints par les normes de la masculinité, se remarient rapidement. Ils retiennent moins l'attention des autorités que les veuves nombreuses, dont la figure tantôt attendrissante et tantôt suspecte se trouve parfois directement mêlée aux rapports de pouvoir entre la métropole et ses colonies nord-américaines.

Hunting for Empire Greg Gillespie, 2011-11-01 *Hunting for Empire* offers a fresh cultural history of sport and imperialism. Greg Gillespie integrates critical perspectives from cultural studies, literary criticism, and cultural geography to analyze the themes of authorship, sport, science, and nature. In doing so, he produces a unique theoretical lens through which to study nineteenth-century British big game hunting and exploration narratives from the

western interior of Rupert's Land. Sharply written and evocatively illustrated *Hunting for Empire* will appeal to students and scholars of culture, sport, geography and history and to general readers interested in stories of hunting empire and the Canadian wilderness.

French Canadians, Furs, and Indigenous Women in the Making of the Pacific Northwest

Jean Barman, 2015-02-25

Jean Barman was the recipient of the 2014 George Woodcock Lifetime Achievement Award. In *French Canadians, Furs, and Indigenous Women in the Making of the Pacific Northwest*, Jean Barman rewrites the history of the Pacific Northwest from the perspective of French Canadians attracted by the fur economy, the indigenous women whose presence in their lives encouraged them to stay, and their descendants. Joined in this distant setting by Quebec paternal origins, the French language, and Catholicism, French Canadians comprised Canadiens from Quebec, Iroquois from the Montreal area, and Métis combining Canadian and indigenous descent. For half a century, French Canadians were the largest group of newcomers to this region, extending from Oregon and Washington east into Montana and north through British Columbia. Here they facilitated the early overland crossings, drove the fur economy, initiated non-wholly indigenous agricultural settlement, eased relations with indigenous peoples, and ensured that when the region was divided in 1846, the northern half would go to Britain, giving today's Canada its Pacific shoreline.

Uncover the mysteries within Crafted by is enigmatic creation, Discover the Intrigue in **Metamorphoses Of Landscape And Community In Early Quebec** . This downloadable ebook, shrouded in suspense, is available in a PDF format (Download in PDF: *). Dive into a world of uncertainty and anticipation. Download now to unravel the secrets hidden within the pages.

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