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# SHAMANISM, HISTORY & THE STATE

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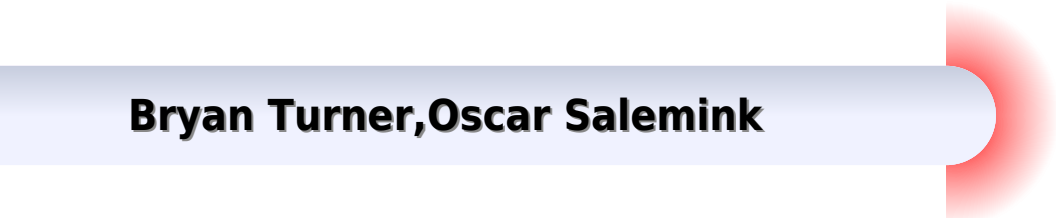
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*Archaeology, Ethnography & Shamanism: Theoretical Perspectives*

1999, 2000

# Shamanism History And The State

**Bryan Turner, Oscar Salemink**



## **Shamanism History And The State:**

**Shamanism, History, and the State** Nicholas Thomas, Caroline Humphrey, 1996 Nine case studies of shamanic practice in widely different cultures

**Shamanism** Mariko Namba Walter, Eva Jane Neumann Fridman, 2004-12-15 A guide to worldwide shamanism and shamanistic practices emphasizing historical and current cultural adaptations This two volume reference is the first international survey of shamanistic beliefs from prehistory to the present day In nearly 200 detailed readable entries leading ethnographers psychologists archaeologists historians and scholars of religion and folk literature explain the general principles of shamanism as well as the details of widely varied practices What is it like to be a shaman Entries describe region by region the traits such as sicknesses and dreams that mark a person as a shaman as well as the training undertaken by initiates They detail the costumes music rituals artifacts and drugs that shamans use to achieve altered states of consciousness communicate with spirits travel in the spirit world and retrieve souls Unlike most Western books on shamanism which focus narrowly on the individual s experience of healing and trance Shamanism also examines the function of shamanism in society from social political and historical perspectives and identifies the ancient continuous thread that connects shamanistic beliefs and rituals across cultures and millennia

**State and Court Ritual in China** Joseph P. McDermott, 1999-09-16 This broad ranging examination of Chinese court and state ritual from 1000 BC to AD 1750 represents the first modern comprehensive account of the subject in any language The essays demonstrate how and why ritual has played such a fundamental and often controversial role in the practice of Chinese politics By tracing the political and social development of particular rituals such as imperial funerals and popular religious practices or Buddhist ordination ceremonies and court audiences the authors set out to convey their historical significance Further discussion of the role of ritual in relation to language and elite and popular concepts of emperorhood is included in the volume The book will be of interest to students of Chinese history anthropology and religion as well as those seeking to understand the legacy of that history in modern China

**Shamanism in Siberia** Mally Stelmaszyk, 2022-03-28 The focus of this book is on the phenomenon of cursing in shamanic practice and everyday life in Tuva a former Soviet republic in Siberia Based on extensive anthropological fieldwork where the author interacted with a wide range of people involved in cursing practices the book examines Tuvans lived experience of cursing and shamanism thereby providing deep insights into Tuvans intimate and social worlds It highlights especially the centrality of sound how interactions between humans and non humans are brought about through an array of sonic phenomena such as musical sounds sounds within words and non linguistic vocalisations and how such sonic phenomena are a key part of dramatic cursing events and wider shamanic performance and ritual involving humans and spirits alike Overall the book reveals a great deal about occult practices and about social change in post Soviet Tuva Chapter 6 of this book is freely available as a downloadable Open Access PDF at <http://www.taylorfrancis.com> under a Creative Commons Attribution Non Commercial No Derivatives CC BY NC ND 4.0 license

[Routledge Handbook of](#)

Religions in Asia Bryan Turner, Oscar Salemink, 2014-09-25 The Routledge Handbook of Religions in Asia provides a contemporary and comprehensive overview of religion in contemporary Asia Compiled and introduced by Bryan S Turner and Oscar Salemink the Handbook contains specially written chapters by experts in their respective fields The wide ranging introduction discusses issues surrounding Orientalism and the historical development of the discipline of Religious Studies It conveys how there have been many centuries of interaction between different religious traditions in Asia and discusses the problem of world religions and the range of concepts such as high and low traditions folk and formal religions popular and orthodox developments Individual chapters are presented in the following five sections Asian Origins religious formations Missions States and Religious Competition Reform Movements and Modernity Popular Religions Religion and Globalization social dimensions Striking a balance between offering basic information about religious cultures in Asia and addressing the complexity of employing a western terminology in societies with radically different traditions this advanced level reference work will be essential reading for students researchers and scholars of Asian Religions Sociology Anthropology Asian Studies and Religious Studies

State Healthcare and Yanomami Transformations José Antonio Kelly, 2011-10-01 Amazonian indigenous peoples have preserved many aspects of their culture and cosmology while also developing complex relationships with dominant non indigenous society Until now anthropological writing on Amazonian peoples has been divided between traditional topics like kinship cosmology ritual and myth on the one hand and the analysis of their struggles with the nation state on the other What has been lacking is work that bridges these two approaches and takes into consideration the meaning of relationships with the state from an indigenous perspective That long standing dichotomy is challenged in this new ethnography by anthropologist Jos Kelly Kelly places the study of culture and cosmology squarely within the context of the modern nation state and its institutions He explores Indian white relations as seen through the operation of a state run health system among the indigenous Yanomami of southern Venezuela With theoretical foundations in the fields of medical and Amazonian anthropology Kelly sheds light on how Amerindian cosmology shapes concepts of the state at the community level The result is a symmetrical anthropology that treats white and Amerindian perceptions of each other within a single theoretical framework thus expanding our understanding of each group and its influences on the other This book will be valuable to those studying Amazonian peoples medical anthropology development studies and Latin America Its new takes on theory and methodology make it ideal for classroom use

**The Woman in the Shaman's Body** Barbara Tedlock, Ph.D., 2009-09-02 A distinguished anthropologist who is also an initiated shaman reveals the long hidden female roots of the world's oldest form of religion and medicine Here is a fascinating expedition into this ancient tradition from its prehistoric beginnings to the work of women shamans across the globe today Shamanism was not only humankind's first spiritual and healing practice it was originally the domain of women This is the claim of Barbara Tedlock's provocative and myth shattering book Reinterpreting generations of scholarship Tedlock herself an expert in dreamwork divination and healing

explains how and why the role of women in shamanism was misinterpreted and suppressed and offers a dazzling array of evidence from prehistoric African rock art to modern Mongolian ceremonies for women's shamanic powers Tedlock combines firsthand accounts of her own training among the Maya of Guatemala with the rich record of women warriors and hunters spiritual guides and prophets from many cultures and times Probing the practices that distinguish female shamanism from the much better known male traditions she reveals The key role of body wisdom and women's eroticism in shamanic trance and ecstasy The female forms of dream witnessing vision questing and use of hallucinogenic drugs Shamanic midwifery and the spiritual powers released in childbirth and monthly female cycles Shamanic symbolism in weaving and other feminine arts Gender shifting and male female partnership in shamanic practice Filled with illuminating stories and illustrations The Woman in the Shaman's Body restores women to their essential place in the history of spirituality and celebrates their continuing role in the worldwide resurgence of shamanism today

The History and Environmental Impacts of Hunting Deities Richard J. Chacon, 2023-10-31 This edited volume analyzes the belief in supernatural gamekeepers and or animal masters of wildlife from a cross cultural perspective It documents the antiquity and widespread occurrence of the belief in supernatural gamekeepers at the global level This interdisciplinary volume documents both the antiquity and the widespread geographical distribution of this belief along with surveying the various manifestations of this cosmology by way of studies from Europe Asia Africa and North and South America Some chapters explore the manifestations of this belief as they appear in petroglyphs pictographs and other forms of material culture Others focus on the environmental impacts of these beliefs rituals and prescribed foraging restrictions by analyzing how they affect game harvests The internationally recognized scholars in this volume assess the efficacy of this particular form of traditional ecological knowledge TEK and investigate if adherence to the belief in animal masters actually causes hunters to refrain from overharvesting wild game and thereby contributes to sustainable hunting practices This volume is of interest to anthropologists archaeologists and other social scientists researching traditional ecological knowledge TEK indigenous conservation biodiversity and sustainability practices and animal deities

An Introduction to Shamanism Thomas A. DuBois, 2009-05-14 This Introduction surveys the beliefs rituals and techniques found in shamanic traditions around the world

State Formation Christian Krohn-Hansen, Knut G. Nustad, 2005-09-20 What is the state and how can we best study it This book investigates new ways of analysing the state The contributors argue that the state is not a fixed and definite object Our perceptions of it are constantly changing and differ from person to person What is your idea of the state if you are a refugee Or if you are living in post apartheid South Africa Our perceptions are formed and sustained by evolving discourses and techniques these come from institutions such as government but are also made by communities and individuals The contributors examine how state structures are viewed from the inside by official state bodies composed of bureaucrats and politicians and how these state manifestations are supported reproduced or transformed at a local level An outline of theoretical approaches is followed by nine case studies

ranging from South Africa to Peru to Norway With a good range of contributors including Cris Shore Clifton Crais Ana Alonso and Bruce Kapferer this is a comprehensive critical analysis of anthropological approaches to the study of state formation

**Wong Pinter: The Roles and Significance of Javanese Shaman** Agustinus Sutiono, 2020-10-26 Exploring the phenomenon of socio religio magico reality in Java called wong pinter this study is a pioneering academic work based on a first hand data By interviewing 108 practitioners within the framework of anthropological and ethnographical approaches and putting the discussions in the context of shamanism study this work is also a unique inquiry on Javanese culture conducted by a native Wong Pinter delineates significant connectivity between Javanese shamanism and Asian or Southeast Asian shamanism It also describes various aspect of shamanism practices in Java and assesses the sustainability and challenges of this phenomenon vis a vis the suppression of religious and political establishment Above all this book is an outstanding report valuable to those who are interested to delve into the core of Javanese culture and to the deliberation of social science in general

*Ayahuasca Shamanism in the Amazon and Beyond* Beatriz Caiuby Labate, Clancy Cavnar, 2014-05-21 Beatriz Caiuby Labate and Clancy Cavnar offer an in depth exploration of how Amerindian epistemology and ontology concerning indigenous shamanic rituals of the Amazon have spread to Western societies and of how indigenous mestizo and cosmopolitan cultures have engaged with and transformed these forest traditions The volume focuses on the use of ayahuasca a psychoactive drink essential in many indigenous shamanic rituals of the Amazon Ayahuasca use has spread to countries far beyond its Amazonian origin spurring a wide variety of legal and cultural responses The essays in this volume look at how these responses have influenced ritual design and performance in traditional and non traditional contexts how displaced indigenous people and rubber tappers are engaged in the creative reinvention of rituals and how these rituals help build ethnic alliances and cultural and political strategies These essays explore important classic and contemporary issues in anthropology including the relationship between the expansion of ecotourism and ethnic tourism and recent indigenous cultural revival and the emergence of new ethnic identities The volume also examines trends in the commodification of indigenous cultures in post colonial contexts the combination of shamanism with a network of health and spiritually related services and identity hybridization in global societies The rich ethnographies and extensive analysis of these essays will allow deeper understanding of the role of ritual in mediating the encounter between indigenous traditions and modern societies

*The Last Emperors* Evelyn S. Rawski, 1998 The Qing Dynasty was the last of the conquest dynasties to rule China Its rulers Manchus from the north held power for three centuries despite major cultural and ideological differences with the Han majority In this book Evelyn Rawski re interprets the remarkable success of this dynasty arguing that it derived not from the assimilation of the dominant Chinese culture but rather from an artful synthesis of Manchu leadership styles with Han Chinese policies

**Shamans** Ronald Hutton, 2007-06-01 With their ability to enter trances to change into the bodies of other creatures and to fly through the northern skies shamans are the subject of both popular and scholarly fascination In

Shamans Siberian Spirituality and the Western Imagination Ronald Hutton looks at what is really known about both the shamans of Siberia and about others spread throughout the world He traces the growth of knowledge of shamans in Imperial and Stalinist Russia describes local variations and different types of shamanism and explores more recent western influences on its history and modern practice This is a challenging book by one of the world s leading authorities on Paganism **The Routledge Handbook of the State in Premodern India** Hermann Kulke,Bhairabi Prasad Sahu,2022-01-13 This handbook presents a multilayered and multidimensional history of state formation in premodern India It explores dense and rich local and subregional historiography from the mid first millennium BC to the eighteenth century in South Asia Shifting the focus away from economic and political factors this handbook revises the conventional understanding of states and empires and locates them in their quotidian conduct and activity on socio cultural and concomitant factors Comprehensive in scope this handbook addresses a range of themes connected with the idea of state formation in the subcontinent It includes discussions and debates on ritual practices and the Brahmanical order in early India the Delhi Sultanate and role of Sultans among the Hindu kings the cosmopolitan Islamicate cultural influences on Puranic Hinduism cultural background of the Mughal state The handbook examines new questions and ideologies of state formation such as facets of violence and resistance the significance of the autonomous spaces and forests regional elites including Little kings tribal background of some famous cults trade and maritime commerce royal patronage courtly manners lineage formation imperial architecture monuments and temple among others Featuring case studies from different part of the India subcontinent and with contributions by renowned historians this authoritative handbook will be an indispensable reading for teachers scholars and students of early India medieval India premodern India South Asian history Asian history historiography economic history historical sociology and South Asia studies *Hammer and Anvil* Pamela Kyle Crossley,2019-02-28 This groundbreaking book examines the role of rulers with nomadic roots in transforming the great societies of Eurasia especially from the thirteenth to sixteenth centuries Distinguished historian Pamela Kyle Crossley drawing on the long history of nomadic confrontation with Eurasia s densely populated civilizations argues that the distinctive changes we associate with modernity were founded on vernacular literature and arts rising literacy mercantile and financial economies religious dissidence independent learning and self legitimating rulership Crossley finds that political traditions of Central Asia insulated rulers from established religious authority and promoted the objectification of cultural identities marked by language and faith which created a mutual encouragement of cultural and political change As religious and social hierarchies weakened political centralization and militarization advanced But in the spheres of religion and philosophy iconoclasm enjoyed a new life The changes cumulatively defined a threshold of the modern world beyond which lay early nationalism imperialism and the novel divisions of Eurasia into East and West Synthesizing new interpretive approaches and grand themes of world history from 1000 to 1500 Crossley reveals the unique importance of Turkic and Mongol regimes in shaping Eurasia s economic technological and political

evolution toward our modern world      **Women in Mongol Iran** Bruno De Nicola, 2017-03-08 This book shows the development of women's status in the Mongol Empire from its original homeland in Mongolia up to the end of the Ilkhanate of Iran in 1335 Taking a thematic approach the chapters show a coherent progression of this development and contextualise the evolution of the role of women in medieval Mongol society The arrangement serves as a starting point from where to draw comparison with the status of Mongol women in the later period Exploring patterns of continuity and transformation in the status of these women in different periods of the Mongol Empire as it expanded westwards into the Islamic world the book offers a view on the transformation of a nomadic shamanist society from its original homeland in Mongolia to its settlement in the mostly sedentary Muslim Iran in the mid 13th century      **Ritual, State and History in South Asia** A.W. van den Hoek, D.H.A. Kolff, M.S. Oort, 2023-11-27 The contributions to this *liber amicorum* extend over the whole range of Indian civilisation The contents are arranged into two sections In the first part those articles are brought together which bear upon the earlier stages of Indian history or upon the reconstruction of a certain epoch The contents of this section which in historical terms span the period from the Indus civilisation up to medieval times include several fine pieces of textual analysis The second section contains contributions on the more recent history of South Asia alongside articles that examine ancient features which have persisted till the present day Contributors Part 1 Ritual and State from the Earliest History H T Bakker H W A Blezer H W Bodewitz R N Dandekar W Doniger E C L During Caspers T Y Elizarenkova H Falk S Gupta F B J Kuiper H Kulke A Lubotsky M Nihom G Oberhammer M S Oort A Parpola H Scharfe H P Schmidt D D Shulman H J Tieken P C Verhagen and A Wezler Part 2 Ritual and History up to the Present S Bayly J Brouwer H M de Bruin J G de Casparis S N Eisenstadt and H Hartmann A Hildebrandt A W van den Hoek R B Inden D H A Kolff D Kooiman A G Menon and G H Schokker R Rocher J F Staal G Toffin K W van der Veen P T van der Veer R J Zwi Werblowsky A Wink and M Witzel      Madness, Disability and Social Exclusion Jane Hubert, 2013-12-02 A unique work that brings together a number of specialist disciplines such as archaeology anthropology disability studies and psychiatry to create a new perspective on social and physical exclusion from society A range of evidence throws light on such things as the causes and consequences of social exclusion stigma marginality and dangerousness It is an important text that breaks down traditional academic disciplinary boundaries and brings a much needed comparative approach to the subject      **Not Quite Shamans** Morten Axel Pedersen, 2011-04-15 The forms of contemporary society and politics are often understood to be diametrically opposed to any expression of the supernatural what happens when those forms are themselves regarded as manifestations of spirits and other occult phenomena In *Not Quite Shamans* Morten Axel Pedersen explores how the Darhad people of Northern Mongolia's remote Shishged Valley have understood and responded to the disruptive transition to postsocialism by engaging with shamanic beliefs and practices associated with the past For much of the twentieth century Mongolia's communist rulers attempted to eradicate shamanism and the shamans who once served as spiritual guides and community leaders With the transition from a



collectivized economy and a one party state to a global capitalist market and liberal democracy in the 1990s the people of the Shishged were plunged into a new and harsh world that seemed beyond their control Not quite shamans young unemployed men whose undirected energies erupted in unpredictable frightening bouts of violence and drunkenness that seemed occult in their excess became a serious threat to the fabric of community life Drawing on long term fieldwork in Northern Mongolia Pedersen details how for many Darhads the postsocialist state itself has become shamanic in nature In the ideal version of traditional Darhad shamanism shamans can control when and for what purpose their souls travel whether to other bodies landscapes or worlds Conversely caught between uncontrollable spiritual powers and an excessive display of physical force the not quite shamans embody the chaotic forms the free market neoliberal reform and government corruption that have created such upheaval in peoples lives As an experimental ethnography of recent political and economic transformations in Mongolia through the defamiliarizing prism of shamans and their lack Not Quite Shamans is an attempt to write about as well as theorize postsocialism and shamanism in a new way

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