

SACRAMENTAL PRESENCE IN A POSTMODERN CONTEXT

L. BOEVE & L. LEUSSEN



Sacramental Presence In A Postmodern Context

Patrick Claffey, Joe Egan



Sacramental Presence In A Postmodern Context:

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Sacramental Presence after Heidegger Conor Sweeney, 2015-01-19 Theology after Heidegger must take into account history and language as constitutive elements in the pursuit of meaning Quite often this prompts a hurried flight from metaphysics to an embrace of an absence at the center of Christian narrativity In this book Conor Sweeney explores the postmodern critique of presence in the context of sacramental theology engaging the thought of Louis Marie Chauvet and Lieven Boeve Chauvet is an influential postmodern theologian whose critique of the perceived onto theological constitution of presence in traditional sacramental theology has made big waves while Boeve is part of a more recent generation of theologians who even more wholeheartedly embrace postmodern

consequences for theology Sweeney considers the extent to which postmodernism a la Heidegger upsets the hermeneutics of sacramentality asking whether this requires us to renounce the search for a presence that by definition transcends us Against both the fetishization of presence and absence Sweeney argues that metaphysics has a properly sacramental basis and that it is only through this reality that the dialectic of presence and absence can be transcended The case is made for the full but restless signification of the mother's smile as the paradigm for genuine sacramental presence **Sacramental**

Presence after Heidegger Conor Sweeney, 2015-08-27 Theology after Heidegger must take into account history and language as elements in the pursuit of meaning Quite often this prompts a hurried flight from metaphysics to an embrace of an absence at the centre of Christian narrativity Conor Sweeney here explores the postmodern critique of presence in the context of sacramental theology engaging the thought of Louis Marie Chauvet and Lieven Boeve Chauvet is an influential postmodern theologian whose critique of the perceived onto theological constitution of presence in traditional sacramental theology has made big waves while Boeve is part of a more recent generation of theologians who even more wholeheartedly embrace postmodern consequences for theology Sweeney considers the extent to which postmodernism a la Heidegger upsets the hermeneutics of sacramentality asking whether this requires us to renounce the search for a presence that by definition transcends us Against both the fetishisation of presence and absence Sweeney argues that metaphysics has a properly sacramental basis and that it is only through this reality that the dialectic of presence and absence can be transcended The case is made for the full but restless signification of the mother's smile as the paradigm for genuine sacramental presence

Finding All Things in God Hans Gustafson, 2017-05-25 In Finding All Things in God Hans Gustafson proposes pansacramentalism as holding the potential to find the divine in all things and all things in the divine Such a proposition carries significant interreligious implications particularly in the practice of theology Presupposing theological practice as divorced from spirituality lived religious experience Gustafson presents pansacramentalism as a bridge between the two In so doing Gustafson offers a history of spirituality sketching the foundations of a classical approach to sacramentality through Aquinas as well as a contemporary approach to the same through Rahner and Chauvet Through three fascinating case studies this book presents particular instances of sacramentality in lived religious experience Gustafson offers an exciting method of doing theology one which is entirely compatible with the interdisciplinary field of interreligious studies *The Routledge Handbook of Research Methods in Spirituality and Contemplative Studies* Bernadette Flanagan, Kerri Clough, 2024-09-03 The *Routledge Handbook of Research Methods in Spirituality and Contemplative Studies* provides the first authoritative overview of methodology in this growing field Against the background of the pandemic and other global challenges spirituality is expanding as an agreed term with which to discuss the efforts people make to be fully present to deeper invisible dimensions of their personal identity and external reality but until now there have been few resources exploring the different methodological approaches researchers take This book explores the primary methodologies emerging

First Person Second Person and Third Person and provides a systematisation of spirituality research in applied contexts for the first time Comprising 33 chapters by a team of international contributors the book is divided into seven parts Foundations Approaches to Contemplative Research Contemplative Research in Education Contemplative Research in Work and Leadership Contemplative Research in Science Health and Healing Contemplative Research in Social Sciences Contemplative Research and the Way Forward The Handbook provides readers practitioners and policymakers with methods and approaches which can facilitate a spiritual and contemplative stance in research activities It is an essential resource for researchers and students of Religion Spirituality and Research Methods *Do this in Remembrance of Me* Bryan D. Spinks, 2014-02-10 Bryan Spinks is one of the world's leading scholars in the field of liturgy and to have a comprehensive work by him on the Eucharist is a major catch for SCM Like the author's previous work on Baptism this will become a standard work about the Eucharist and Eucharistic theology worldwide The book a study of the history and theology of the Eucharist is the fifth volume in the SCM Studies in Worship and Liturgy series and will help to establish the series as a place for landmark books of liturgical scholarship *Labour of Love* Stanislau Paulau ,George A. Kiraz ,Johannes Makar ,Josef Önder ,Gabriel Bar-Sawme ,Jesse Siragan Arlen ,Christopher Sheklian ,Gaétan du Roy ,2025-09-29 In this edited volume publications from Armenian Syriac Coptic and Tewahdo publishers are taken as crucial witnesses of how these communities rewrite themselves in the lands of migration taking into account not only the texts as such but also how physical books accompanied by social media and digital publications are central in a transnational religious practice geared towards transmitting tradition to the next generation In this the volume bridges the gap between two burgeoning fields the anthropology of Orthodox Christianity and the historical study of the major texts that form the backbone of the Oriental religious traditions Scholars from a variety of disciplines including history anthropology theology and religious studies as well as practitioners in the field of education and publishing have contributed to this volume by bringing in a variety of case studies Thus they helped to situate the concerns of the ERC project Rewriting Global Orthodoxy Oriental Orthodox Churches in Europe 1970 2020 in a broader context of the study of the role of texts and traditions in the Oriental Churches with examples from the North America Armenia Ethiopia Egypt Sweden France Belgium and Germany The volume is opened by an introductory article discussing a few of the underlying themes of the project and the volume religion books learning and closed by an overview of the communal work of the project in mapping publications and publishing by Oriental Orthodox Churches in Europe based on the project's website <https://fourcornersoftheworld.pt.rs.ru/nl> *The Oxford Handbook of Catholic Theology* Lewis Ayres, Medi Ann Volpe, Thomas L. Humphries (Jr.), 2019 This Handbook provides an introduction to all the major aspects of Catholic theology As well as covering basic topics of doctrine and moral theology the book considers some of Catholic theology's most important sources between 200 and 1870 and all the main movements and developments in Catholic theology since 1870 **Embodied Words, Spoken Signs** Rhodora E. Beaton, 2014 The twentieth century

witnessed a renewed interest in a Roman Catholic theology of the word The beginning of this renewal is marked by the work of Karl Rahner who before the Second Vatican Council decried the fact that Roman Catholicism in contrast to the Protestant theological tradition lacked an adequate theology of the word Rahner's contributions as well as those of sacramental theologian Louis Marie Chauvet demonstrate the Roman Catholic conviction that the word is fundamentally sacramental it has the capacity to bear God's presence to humanity Rooted in patristic and medieval sacramental tradition and engaged in dialogue with Reformation theologies Rhodora Beaton examines the further advances in Rahner and Chauvet to articulate the relationship between word and sacrament within the context of language culture and an already graced world as the place of divine self expression as well as analyzes the implications for Trinitarian theology sacramentality liturgy and action

Ressourcement Thomism Romanus Cessario, 2010 The essays in this volume explore three areas in which St Thomas Aquinas's voice has never fallen silent sacred doctrine the relationship of sacraments and metaphysics and the central role of virtue in moral theology

Introduction to Sacramental Theology Jose Granados, 2021-06-18 Introduction to Sacramental Theology presents a complete overview of sacramental theology from the viewpoint of the body This viewpoint is supported in the first place by Revelation for which the sacraments are the place where we enter into contact with the body of the risen Jesus It is a viewpoint secondly which is firmly rooted in our concrete human bodily experience thus allowing for a strong connection between faith and life creation and redemption From this point of view the treatise on the sacraments occupies a strategic role For the sacraments appear not as the last of a series of topics after dealing with Creation Christ the Church but as the original place in which to stand in order to contemplate the entire Christian mystery This point of view of the body which resonates with contemporary philosophy sheds fruitful light on classical themes such as the relationship of the sacraments with creation the composition of the sacramental sign the efficacy of the sacraments the sacramental character the role of the minister or the relationship of the sacrament with the Church as a sacrament As a result of this approach the Eucharist takes on a central role since this is the sacrament where the body of Jesus is made present The rest of the sacraments are seen as prolongations of the eucharistic body so as to fill all the time and space of the faithful This foundation of the theology of the sacraments in eucharistic theology is supported by an analysis of the patristic and medieval tradition In order to support its conclusions Introduction to Sacramental Theology examines the doctrine of Scripture especially St John and St Paul the main patristic and medieval authors St Augustine Hugh of St Victor St Bonaventure St Thomas Aquinas the response of Trent to the protestant challenges up to modern authors such as Scheeben Rahner Ratzinger or Chauvet including the teaching of Vatican II about the Church as a kind of sacrament Just Do It?! Dagmar Heller, Minna Hietamäki, 2018-04-01 Warum feiern die verschiedenen christlichen Kirchen das Abendmahl immer noch getrennt In der Auseinandersetzung um diese Grundfrage des kumenischen Dialogs spielen immer wieder zwei Begriffe eine wichtige Rolle gegenseitige Anerkennung und Rezeption Aufnahme Annahme Es geht letztlich um die Anerkennung der

jeweils anderen Kirchen als Ausdruck oder Form der einen Kirche Jesu Christi Diese ist aber nur möglich wenn alle beteiligten Seiten sich in einem Rezeptionsprozess die gemeinsam formulierten Einsichten zu eigen machen Der Band dokumentiert die Vorträge der 19 Wissenschaftlichen Konsultation der Societas Oecumenica Europäische Gesellschaft für kumenische Forschung die sich aus verschiedenen Perspektiven und mit verschiedenen Ansätzen mit diesen beiden Begriffen und ihrer Bedeutung bzw ihrem Potenzial für die kumenische Bewegung befassen Why do the different Christian churches still celebrate the Lord's Supper separately The discussion about this fundamental issue of ecumenical dialogue keeps coming back to two concepts that play an important role mutual recognition and reception In the end it is about recognition of the other churches as an expression or form of the one church of Jesus Christ This is only possible however if all the parties involved accept within a process of reception the insights they have formulated together This volume documents the papers given at the 19th academic consultation of Societas Oecumenica European Society for Ecumenical Research and which deal with these two concepts from different perspectives and approaches and their importance or potential for the ecumenical movement

The Scandal of Sacramentality Brannon Hancock, 2014-03-17 The sacrament par excellence the Eucharist has been upheld as the foundational sacrament of Christ's Body called Church yet it has confounded Christian thinking and practice throughout history Its symbolism points to the paradox of the incarnation death and resurrection of God in Jesus of Nazareth which St Paul describes as a stumbling block skandalon Yet the scandal of sacramentality not only illustrated by but enacted in the Eucharist has not been sufficiently accounted for in the ecclesiologies and sacramental theologies of the Christian tradition Despite what appears to be an increasingly post ecclesial world sacrament remains a persistent theme in contemporary culture often in places least expected Drawing upon the biblical image of the Word made flesh this interdisciplinary study examines the scandal of sacramentality along the twofold thematic of the scandal of language word and the scandal of the body flesh While sacred theology can think through this scandal only at significant risk to its own stability the fictional discourses of literature and the arts are free to explore this scandal in a manner that simultaneously augments and challenges traditional notions of sacrament and sacramentality and by extension what it means to describe the Church as a eucharistic community

Religious Experience and the End of Metaphysics Jeffrey Bloechl, 2003-10-21 Does religious thinking stand in opposition to postmodernity Does the existence of God present the ultimate challenge to metaphysics Strands of continental thought especially those running from Kant Husserl and Heidegger focus on individual consciousness as the horizon for all meaning and provide modern philosophy of religion with much of its present ferment In Religious Experience and the End of Metaphysics 11 influential continental philosophers share the conviction that religious thinking cannot afford to disengage from the challenges of modern European philosophy Together they provide a rich and intriguing set of answers to questions surrounding the meaning of religious experience Topics include subjectivity selfhood and rationality language community and ethics the influence of Jewish and eastern religions on religious

experience God as phenomenology and religion in the postmodern age These lucid and arresting essays bring together many of the leading voices in the contemporary continental debate on God and religion *Dialectical Anatomy of the Eucharist* Donald Wallenfang, 2017-05-16 For centuries Christian theology has understood the Eucharist in terms of metaphysics or in protest against it Today an opening has been made to imagine the sacrament through the method of phenomenology bringing about new theological life and meaning In *Dialectical Anatomy of the Eucharist* Donald Wallenfang conducts a sustained analysis of the Eucharist through the aperture of phenomenology yet concludes the study with poetic and metaphysical twists Engaging the work of Jean Luc Marion Paul Ricoeur and Emmanuel Levinas Wallenfang proposes pioneering ideas for contemporary sacramental theology that have vast implications for interfaith and interreligious dialogue By tapping into the various currents within the Judeo Christian tradition Jewish Catholic Orthodox and Protestant a radical argument is developed that leverages the tension among them all Several new frontiers are explored dialectical theology a fourth phenomenological reduction the phenomenology of human personhood the poetics of the Eucharist and a reinterpretation of the concept of gift as conversation On the whole Wallenfang advances recent debates surrounding the relationship between phenomenology and theology by claiming an uncanny way out of emerging dead ends in philosophical theology return to the fray **Movement Or Moment?** Patrick Claffey, Joe Egan, 2009 This collection of essays was written to mark the fortieth anniversary of the Second General Conference of Latin American Bishops which convened at Medell n Colombia in 1968 Inspired by the Second Vatican Council and seeking to implement its vision the bishops viewed the occasion as a decisive one for Latin America which they saw as standing on the threshold of a new epoch in the history of our continent It appears to have been a time full of zeal for emancipation of liberation from every form of servitude of personal maturity and of collective integration Forty years later however it is appropriate to remember the event and to review the significance of liberation theology in light of all that has happened during the intervening period The colloquium at the Milltown Institute Dublin which led to this book sought to do precisely that to establish where liberation theology now stands by questioning whether it really is a significant theological and ecclesial movement or merely a moment whose time has passed and to investigate its enduring legacy **Traces of Otherness in St. Thomas Aquinas' Theology of Grace** Michael Fagge, *The Mystery of the Rosary* Nathan D Mitchell, 2009-09-01 Ever since its appearance in Europe five centuries ago the rosary has been a widespread highly visible devotion among Roman Catholics Its popularity has persisted despite centuries of often seismic social upheaval cultural change and institutional reform In form the rosary consists of a ritually repeated sequence of prayers accompanied by meditations on episodes in the lives of Christ and Mary As a devotional object of round beads strung on cord or wire the rosary has changed very little since its introduction centuries ago Today the rosary can be found on virtually every continent and in the hands of hard line traditionalists as well as progressive Catholics It is beloved by popes professors protesters commuters on their way to work children learning their first prayers and homeless persons seeking shelter and

safety Why has this particular devotional object been so ubiquitous and resilient especially in the face of Catholicism's reinvention in the Early Modern or Counter Reformation Era Nathan D Mitchell argues in lyric prose that to understand the rosary's adaptability it is essential to consider the changes Catholicism itself began to experience in the aftermath of the Reformation Unlike many other scholars of this period Mitchell argues that after the Reformation Catholicism actually became more innovative and diversified rather than retrenched and monolithic This innovation was especially evident in the sometimes subversive visual representations of sacred subjects such as in the paintings of Caravaggio and in new ways of perceiving the relation between Catholic devotion and the liturgy's ritual symbols The rosary was thus involved not only in how Catholics gave flesh to their faith but in new ways of constructing their personal and collective identity Ultimately Mitchell employs the history of the rosary and the concomitant devotion to the Virgin Mary with which it is associated as a lens through which to better understand early modern Catholic history

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