

## **Rural Artisans-Indigenous Technology: An Empirical Study on Village Potters in Warangal**

***T. Yadagiri Rao\* & B. Suresh Lal\*\****

### ***ABSTRACT***

*This paper examines rural artisan's (potters) indigenous technology, socio-economic conditions and their level of employment, average family income and cost of production. It analyzes potters living and working conditions, land holdings and spending patterns. It focuses rural artisan's (potters) problems on demand and supply sides, in Warangal district of Andhra Pradesh, India.*

### **Introduction**

Pottery is one of the most ancient and popular form of Indian village art. Pottery in Indian villages has been in existence since the Indus Valley civilization and is still practiced in most of the Indian villages. The art of handling of clay is called Pottery and it is one of the earliest skills known to the Indians. The Indians are expert in molding clay with their hands to form various things of daily utility, toys and deities of worship since the ancient period. Pottery in Indian villages speaks volumes about the culture, traditions, architecture and inherent talent of the Indian artisans. Pottery is an eco-friendly and economically viable cottage village industry from way back to some centuries. It involves skill, intelligence and creativity.

The history of pottery in Indian villages dates back to the earliest civilization of India, the Indus Valley civilization. Many wonderful pieces of pottery have been found from the excavation of the Harappa and Mohenjodaro cities. Pottery was actually a medium of expressing one's emotions at the beginning. Ever since the Indus Valley Civilization, pottery making in India was a significant craft and the potters were always esteemed during that time. The potters were considered the best masters of trade. Pottery in Indian villages presents a wonderful amalgamation of concept, design and execution. Potteries can be both handmade and wheel-made, which is practiced all over India. Studies on socio-economic status of potters is available in present day from (Rakhee-2002), (Chayanray Meena-2005), (S. S. Solank-2008), (Suraj Saraf-2008),

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# Rural Artisan And Modernization A Study Of Artisans Of Saurashtra

**Subhamoy Banik**



## **Rural Artisan And Modernization A Study Of Artisans Of Saurashtra:**

**Rural Artisan and Modernization** V. K. Jani, 1994 *Indian Books in Print*, 2003 **Accessions List, South Asia** Library of Congress. Library of Congress Office, New Delhi, 1994 Records publications acquired from Afghanistan Bangladesh Bhutan India Maldives Nepal Pakistan and Sri Lanka by the U S Library of Congress Offices in New Delhi India and Karachi Pakistan *ICSSR Newsletter* Indian Council of Social Science Research, 1992 **Bibliography of Agriculture with Subject Index**, 1994 **Artisan Industry and Rural Development** M. Lakshmi Narasaiah, P. Sreenivasa Naidu, 2006 In a vast country like India with varied resource base and socio economic conditions macro level studies may not throw much light on the problems of all regions So more micro level studies for each region are necessary for understanding the prospects and problems of artisan units in different regions of our country The present study conducted in Kurnool District one of the drought prone and backward districts of Andhra Pradesh is a modest attempt in this direction and it throws much light on the problems and prospects of artisans and village industrial units in the District Contents Present Study Scope and Limitations of the Study Introduction and Role of Artisans in Rural Development Kurnool District A Profile Implementation of Adarana Scheme for Rural Artisans in Kurnool District Socio Economic Conditions of Artisans in Kurnool District Summary and Conclusions **Economic Conditions of Rural Artisans in South India** Chintla Venkateswarlu, 2012 Rural Artisans in India A. Vinayak Reddy, 2014 Craft Matters Soumhya Venkatesan, 2009 Craft Matters explores the ways in which traditional Indian craft producers engage with the efforts of government and non governmental agencies to preserve promote and develop their crafts Based on long term ethnographic fieldwork among the Labbai Muslim mat weavers of Pattamadai town in South India this anthropological study explores the ways in which the famous pattu pai or high quality silk like mats of Pattamadai became classified as traditional craft objects and what this classification has meant to the weavers who are now simultaneously national heroes and paradoxically marginalized and suspect Muslims Handwoven by poor Muslims and bought by elite Tamil Hindus for use in marriage ceremonies and as craft objects by other affluent sections of society the mats are made within the literature to embody liberal ideals of harmony between Hindus and Muslim rural poor and urban elites the past and the present and tradition and modernity The mats make their weavers accepted and celebrated within the wider nation allowing them to act on the national stage However this is constantly constrained by the very ways in which craft is conceptualized in India **Economics of Rural Artisan Complexes** M. Veera Raghavalu, 2003 On artisans and cottage industries of rural Rayalaseema of Andhra Pradesh *A Study on Financial Analysis of Rural Artisans in India* Subhamoy Banik, 2018 The purpose of this paper is to provide a broad summary of the financial analysis of rural artisans in India and the challenges they are facing A notable aspect about these rural artisans is that they belong from the unorganised sector These artisans on one hand are regarded as custodians of the heritage of India and on the other hand deprived of all the modern facilities and financial assistance This unorganised sector can contribute a lot to the Indian

economy by providing employment opportunities generation of rural income and improving the purchasing power of rural people The craft and handcraft sector forms the second largest unorganised employment sector in India second only to agriculture In India craft can be described not merely an industry but a creation symbolising the inner desire and fulfilment of the community at present nearly 23 million handcraft people in India today Some economic policies have been taken by the government to improve the financial positions of these rural artisans and enhancing the socio economic growth Artisans and Fair Trade Mary A. Littrell, Marsha A. Dickson, 2012-03 Addresses the cultural conditions under which artisan work provides a feasible income alternative to other employment options Offers a methodology for assessing the socio economic impacts of fair trade artisan work After agriculture and tourism artisan work provides the next most significant source of income in many developing countries Yet because of its image as a soft or frivolous industry some politicians and development professionals question whether the handcraft sector is worthy of investment An opposing view holds that the creation of sustainable employment opportunities for poor people and a positive alternative to mass production outweighs the costs Until now the debate has been hampered by a lack of industry data The apparel group MarketPlace Handwork of India serves as the perfect case study to provide this missing information Like many fair trade companies it has dual goals to generate income in the global marketplace and foster the empowerment of the low income workers who run and staff the business In conducting interviews with MarketPlace s artisans managers and founders Littrell and Dickson produced an in depth socio economic audit of the group over time The result Artisans and Fair Trade provides a quantitatively and qualitatively illuminating study of fair trade impacts and a methodology that is sure to inform current assessment practices in social entrepreneurship and business social responsibility Artisans and Fair Trade Mary Ann Littrell, Marsha Ann Dickson, 2010 Much has been written about the role of artisan production in promoting socio economic development especially for poor women but there is surprisingly little empirical work that documents the outcomes of artisan and craft work especially under fair trade conditions Artisans and Fair Trade helps close the gap Sue Ellen M Charlton Professor of Political Science Colorado State University and author Comparing Asian Politics and Women in Third World Development Provides a vivid portrayal of the lives and aspirations of women handicraft workers in India and reveals how fair trade relations can strengthen individual and collective capabilities Laura T Raynolds Co Director Center for Fair Alternative Trade and Professor Sociology Department Colorado State University An inspirational case study of a fair trade textile group in Mumbai set in the context of the broader ethical certification movement Quantitative and qualitative studies of the artisans lives emphasizes the impact that collaborative production and direct market access has on these remarkable women Charlotte Opal co author Fair Trade Market Driven Ethical Consumption and Standards Committee Fairtrade Labelling Organizations FLO Presents a thorough thoughtful and compelling assessment of the impacts of fair trade practices on the artisans who form its base hopefully it will bring increased support for cultural industries and decent work for the creative

and skilled artisans of the world Judy Prater Project Director Kala Raksha Vidhyalaya After agriculture and tourism artisan work provides the next most significant source of income in many developing countries Yet because of its image of a soft or frivolous industry some politicians and development professionals question whether the handcraft sector is worthy of investment An opposing view holds that the creation of sustainable employment opportunities for poor people and a positive alternative to mass production outweighs the costs Until now the debate has been hampered by a lack of industry data The apparel group MarketPlace Handwork of India serves as the perfect case study to provide this missing information Like many fair trade companies it has dual goals to generate income in the global marketplace and foster the empowerment of the low income workers who staff the business In conducting interviews with MarketPlace s artisans managers and founders Littrell and Dickson produced an in depth socio economic audit of the group over time The result Artisans and Fair Trade provides a quantitatively and qualitatively illuminating study of fair trade impacts and a methodology that is sure to inform current assessment practices in social entrepreneurship and business social responsibility Indian Artisans Ranjit Kumar Bhattacharya, S. B. Chakrabarti, 2000 Collection of contributions made by eminent scholars in their respective fields of excellence Industrial Transition In Rural India: Artisans, Traders And Tribals In South Gujarat Hein Streefkerk, Hein, 1985 Findings and recommendations India (Republic). Syllabus Committee on the Training of Rural Artisans in the Community Development Blocks, 1960 Report India (Republic). Syllabus Committee on the Training of Rural Artisans in the Community Development Blocks, 1960

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web a ppt with an editable letter to send to parents explaining how the end of the year ceremony will work if you are searching for certificates and diplomas i also have that over here as well as invitations greeting cards ppt slide show award medals and ice cream tags and if you are planning to buy more than one thing i have a bundle

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web nov 11 2022 preschool graduation letter to parents one of my favorite end of year activities was to create a kindergarten time capsule to be opened when the kids graduated high school i have been making time capsules for many years now and i often get emails phone calls or notes from my kindergarten graduations

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web mommy loves you my dear one of the wonderful days of my life is here you graduated from kindergarten congratulations on your graduation you will surely enjoy your first grade year i love you you are growing up so fast my dear